

2004 Washington State Consolidated Annual Performance And Evaluation Report

May 2005



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Director



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State of Washington 2004 Consolidated Annual Performance and Evaluation Report

INTRODUCTION

This is the State of Washington's Consolidated Annual Performance and Evaluation Report (CAPER) for 2004. Each year the U.S. Department of Housing and Urban Development (HUD) requires the state to report on the progress made in implementing the state's Consolidated Plan. The Consolidated Plan is a blueprint for using federal and state resources, over a five-year period, to meet the housing and community development needs of low- and moderate-income households in the state of Washington. This is the last annual report for the 2000 - 2004 Consolidated Plan.

The CAPER specifically reports on the following HUD programs.

- State Community Development Block Grant (CDBG)
- HOME Investment Partnership
- Housing Opportunities for Persons with HIV/AIDS (HOPWA)
- Emergency Shelter Grant Program. (ESG)

These programs, and the Consolidated Plan Requirements, are administered by the Department of Community, Trade and Economic Development (CTED). Information on other statewide community development and housing activities, such as those of the Washington State Housing Finance Commission (WSHFC), is also included in this report.

The period covered by this CAPER is January 1, 2004 to December 31, 2004. Persons wishing to learn more about the Consolidated Plan will find more information at http://www.cted.wa.gov/cdbg.

SUMMARY & SELF-EVALUATION

2004 CAPER

This is the fourth and last reporting year of Washington State's 2001 - 2005 Consolidated Plan. The State's Consolidated Plan was intended to cover a five-year period, however, in 2004 the decision was made to develop a new five-year Consolidated Plan. Therefore the 2004 Consolidated Annual Performance and Evaluation Report will close-out the multi-year 2001 - 2004 Consolidated Plan.

Resources

Federal assistance through the State's HOME Investment Partnership, Community Development Block Grant, Emergency Shelter Grants, and Housing Opportunities for People with AIDS programs and state-funded assistance strengthened the State's ability to effectively address the critical affordable housing and community development needs of low and moderate-income residents statewide. In 2004, the State saw an overall increase in both federal and state resources despite slight decreases in the HOME and CDBG programs. A happy turnaround was an increase in non-Federal support of 41 percent as compared to a 12 percent decline the previous year.

Federal resources grew from \$57 million to over \$70 million from 2001 to 2004. State (non-Federal) resources grew 21 percent, from \$327 million in 2001 to \$397 million over the same time period.

Highlighted Results

Strides Made in Homeless Programs

In 2004, the Balance of State Continuum of Care more than doubled the amount captured for the state's homeless programs through the national McKinney Homeless Programs competition. Funding went from \$2.9 million to \$4.3 million and the number of projects receiving federal support increased from 21 to 31.

Progress in Homeless Management Information System (HMIS) Continues
The state entered into a partnership with the independent continuums of care in King and Snohomish counties in 2004 intending to centralize the HMIS effort, thereby reducing costs and improving services.

New Homeless Services Fund Established

The new Washington Families Fund (WFF) was established to award matching grants to local governments and nonprofit organizations to expand the availability of supportive housing for homeless families. Supportive housing will help families by providing stable long term funding for housing based services. The WFF was established by the legislature in 2004 (ESHB 2459) to provide matching funds for services to help families experiencing homelessness move successfully to stable housing and self-sufficiency. The fund

received an appropriation of \$2 million from the state general fund. The WFF will support comprehensive and individualized case management services to homeless families participating in supportive housing programs.

State CDBG Program Assists Rural Communities

The state CDBG Program increased the number of projects assisted from 59 in 2003 to 77 in 2004, and increased the amount of funds distributed from \$18.3 million in 2003 to \$21.2 million in 2004. These increases represent the CDBG staff's efforts to distribute state CDBG funds to worthwhile local projects in a timely manner, even with a small decrease in the annual allocation from HUD in 2004. The state CDBG Program meets and exceeds the HUD national objective of principally benefiting low- and moderate-income persons in the rural areas of the state.

Affordable Housing - A Big Portion of Bond Cap

A substantial portion of the available bond cap continues to be used to develop affordable housing. In 2004, 79 percent of the total state bond cap went to finance affordable housing. This has steadily grown from 2001 when only 41 percent of the bond cap went to housing projects. While it is expected that the housing portion of the cap will maintain similar growth trends in the near future, it will likely drop closer to pre-2004 levels over the long term.

Homeowner Sweat Equity Projects - A Small but Growing Resource The number of units funded in sweat equity projects grew for the second year in a row. In this type of project, a homebuyer participates in building his/her own home. In 2004 45 units were assisted, a 45 percent increase from the previous year. In 2002 the number units assisted was 16, in 2003 it was 31.

Expedited Review in Growth Management Made Possible

The Washington State Legislature passed and the Governor signed SHB 2781, a new law that allows local governments planning under the Growth Management Act to request expedited review from CTED to proposed changes to development regulations. The law is designed for those instances where a jurisdiction must move faster than usual 60-day comment period for CTED, and the regulation is not the type of regulation that the state usually would comment on (such as a sign ordinance). After consultation with other state agencies, CTED developed a process for handling expedited review.

Other Helpful State Legislation Relating To Affordable Housing SB 6593 requires that manufactured homes built to federal regulatory standards be subject to the same siting regulations as site-built homes, factory-built homes, or homes built to any other state construction standard. It is expected more manufactured homes will be sited due to the new law.

SB 6476 provides that the elimination of existing manufactured housing communities, on the basis of their status as a nonconforming use, is

prohibited.

SB 5536 defines a condominium's implied warranty and sets up a warranty insurance program. It is expected that more builders will be re-entering the condominium market because of the new law.

Statewide Conference on Civil Rights Held

CTED participated in a statewide conference to develop a 2005 - 2011 plan on civil rights convened by the Washington State Human Rights Commission. The conference, attended by more than 200 people from around the state, was a great success in gaining agreement on Washington's preferred civil rights future and in taking the first steps toward creating an Action Plan with short and long-range goals designed to move towards ensuring civil rights for all citizens in Washington State.

Future Challenges

Performance Measures

CTED will continue work on the performance measurement system used in the HOME, CDBG, ESG and HOPWA programs. A system of regular performance reviews is planned for 2005.

Decrease in CDBG Funding

The current 2005 CDBG funding level represents a 4 percent decrease from the 2004 funding level, and the state program is potentially facing additional cuts for 2006. The President's budget is proposing to consolidate 18 federal programs, and eliminate the Community Development Block Grant (CDBG) Program, effective with the 2006 federal budget. The proposal would replace the 18 programs, funded at a \$5.8 billion dollar level in 2005, by a new "Strengthening America's Communities" (SAC) initiative within the U.S. Department of Commerce funded at \$3.71 billion. This would effectively reduce federal funding for community development by more than 33 percent. Bipartisan members of congress are working to restore the CDBG program and maintain it within the U.S. Department of Housing and Urban Development.

PART 1 2004 PROGRESS TOWARD ACHIEVING STRATEGIES

The Washington State Consolidated Plan outlines five major goals and twenty-three specific strategies to improve housing and community development conditions in the state. The following reports progress made in each of the goal areas and the relative success in implementing the strategies intended to be operationalized over the past five years.

The Department of Community, Trade and Economic Development collected data from internal tracking systems as well as from outside organizations such as the Washington State Housing Finance Commission. The cooperation of all of organizations that contributed to the preparation of the 2004 CAPER is deeply appreciated.

A. AFFORDABLE HOUSING

Table 1A - Summary of Federal Resources Invested

| Program | Source of Funds | State Administering Agency | Grantees | 2003 Funding | 2004 Funding |
|--|--|----------------------------------|---|--|--|
| НОМЕ | HUD | CTED | Units of local government, nonprofits, public housing authorities | \$9,220,092 | \$3,020,000 Single family owner-occupied Repair/Rehab |
| | | | | | \$6,045,004 General Purpose |
| Weatherization | DOE, Bonneville HHS | CTED | Community action agencies | \$12,449,244 | \$12,933,545 |
| CDBG | HUD | CTED | Units of local government/non entitlement | \$18,944,000 | \$18,651,019 |
| ESGP | HUD | CTED | Units of local government, PHAs, nonprofits | \$1,053,000 | \$1,349,118 |
| LIHTC | Federal Tax Credits | Housing Finance Commission | For profit and not for profit housing developers | \$10,202,970 competitive tax credits \$9,133,650 tax credits on bond financed deals | 11,036,601 12,193,653 |
| PATH | HHS | DSHS | Units of local government | \$820,000 | \$1,079,000 |
| State Administrative Agency | HUD Fees from manufact'd home sales | CTED | N/A | \$66,283 | \$115,257 |
| Supportive Housing Program, S+C, SRO Mod rehab | HUD | CTED | Nonprofits | \$2,999,151 | \$4,368,625 |
| HOPWA | HUD | CTED | Nonprofits | \$637,000 | \$652,000 |
| TOTAL | | | | \$65,525,390 | \$71,443,822 |

Table 1B - Summary of Non-Federal Resources Invested

| Program | Source of Funds | State Administering Agency | Grantees | 2003 Funding | 2004 Funding |
|--|--|----------------------------------|--|---------------|---------------|
| Housing Trust Fund including set-asides | Washington State capital budget | CTED | Nonprofits, units of local government, housing authorities | \$45,453,499 | \$37,344,640 |
| Technical Assistance for Housing Projects | Washington State Housing Accounts | CTED | Nonprofits, units of local government, housing authorities | \$286,000 | \$476,975 |
| Energy Matchmakers | Washington State capital budget & oil overcharge funds | CTED | Community action agencies | \$5,750,000 | \$4,500,000 |
| Emergency Shelter Assistance Program | Washington State general fund | CTED | Nonprofits, units of local government, housing authorities | \$5,231,812 | \$5,190,001 |
| Non-Profit Housing (Capital Projects) | Bonds | Housing Finance Commission | Nonprofit providers | \$51,602,435 | \$15,900,00 |
| Multi-Family Housing (Capital Projects) | Bonds | Housing Finance Commission | For-profit homebuyers | \$105,004,030 | \$217,995,000 |
| Single-Family (House Key Program) | Participating lenders | Housing Finance Commission | First-time homebuyers | \$65,069,904 | \$113,012,246 |
| Office of Manufactured Housing | Fee paid to transfer at sale | CTED | None – direct Ombudsman services | \$281,897 | \$283,224 |
| Mobile Home Relocation Assistance Program | Fee paid for manufact'd homes purchased inside parks. | CTED | Homeowners required to relocate due to park closures | \$486,800 | \$542,542 |
| Manufactured Housing Installer Program | Fees for initial training & rectification | CTED | None | \$84,156 | \$ 102,187 |
| Transition Housing Operating and Rental Assistance (THOR) | State General Fund | CTED | Nonprofits, units of local government, and housing authorities | \$2,290,614 | \$2,375,000 |
| TOTAL | | | | \$281,541,147 | \$397,721,815 |

Table 1C – HOME

| HOME DISBURSEMENTS AND UNIT COMPLETIONS | | | | PROGRAM YEAR 2004 | | | |
|--|---------------------|--------------------|-------------------|-------------------------|--------|--------|-----------|
| UNII COMPLETIONS | | | | 1 EAK 2004 | | | |
| ACTIVITY TYPE | DISBURSED AMOUNT | UNITS COMPLETED | UNITS OCCUPIED | | | | |
| Rentals | N/A | 42 | 40 | | | | |
| First-Time Homebuyers | \$0.0 | 5 | 5 | | | | |
| Existing Homeowners | 1,371,826 | 146 | 146 | | | | |
| Total Rentals | N/A | 42 | 40 | | | | |
| Total, Homebuyers and Homeowners | 1,371,826 | 151 | 151 | | | | |
| | | | | | | | |
| Total All Activities | | 193 | 193 | | | | |
| HOME UNIT COMPLETIONS BY PERCENT OF AREA MEDIAN INCOME | | | | | | | |
| ACTIVITY TYPE | 0%-30% | 31%-50% | 51%-60% | 61%-80% | 0%-60% | 0%-80% | AS VACANT |
| Rentals | 22 | 12 | 6 | 0 | 40 | | |
| First-Time Homebuyers | | 4 | 1 | 0 | 5 | | |
| Existing Homeowners | 110 | 30 | 6 | 0 | 146 | | |
| Total Rentals | 22 | 12 | 6 | 0 | 40 | | |
| Lower Income Benefit % | .55 | .30 | .15 | O O | 1.00 | | |
| | | | | | | | |
| Total, Homebuyers and Homeowners | 110 | 34 | 7 | 0 | 151 | | |
| Lower Income Benefit % | .73 | .22 | .05 | | 1.00 | | |
| Total Rental, Homebuyers and owners | 220 | 46 | 13 | | 279 | | |
| Lower Income Benefit % | .79 | .16 | .05 | | 1.00 | | |
| | | | | | | | |
| HOME TBRA COMPLETED ACTIVITIES | | | | ALL PROGRAM YEARS | | | |
| | 0%-30% | 31%-50% | 51%-60% | 61%-80% | 0%-60% | 0%-80% | |
| TBRA Families | 3,665 | 482 | 19 | 3 | 4,166 | 4,169 | |
| Lower Income Benefit % | 83 | 15.2 | 1.6 | .2 | 99.8 | 100.0 | |

NOTES FOR TABLE 1C - HOME

General Information

This is information gathered from a standard pre-programmed report from HUD's Integrated Disbursement and Information System (IDIS) that summarizes accomplishments under HOME. As projects are completed, information on disbursements and services by percent of area median income (household income type) are entered into the IDIS system.

CTED uses HOME for developing and preserving multi-family rental units under the "Rentals" category. At closeout, some completed units are vacant, therefore the number of units occupied may not always equal the number of units completed.

CTED has not used HOME funds for first-time homebuyer projects for several years. This activity has been primarily funded through the HTF (non-Federal resource). However, older first-time homebuyer projects that were funded by HOME in the early years have only now begun to be closed. Therefore some disbursement and service activity appears in more recent IDIS reports, although no new first-time homebuyer activity has occurred.

HOME funds for existing homeowners reflect the activities of the HOME Repair and Rehabilitation Program. This program provides repair and rehabilitation of low-income owner occupied single-family dwellings often combined with federally funded weatherization services.

HOME Disbursement and Unit Completions

This is a report of disbursements of HOME funds by activity and by units completed and occupied. CTED has not located a report that will provide disbursement activity by household income type, within each activity. For example, there is no IDIS report that will indicate the amount disbursed for Rental projects that benefited those households with incomes of 0 percent to 30 percent.

HOME Unit Completions by Percent of Area Median Income

This is a report of households served in each activity area, by the percent of area median income group. For example, of the units completed and occupied in a given year in the "Rentals" line item activity, the number of households with incomes between 0-30 percent, 31-50 percent, 51-60 percent or 61-80 percent are so noted in the report.

HOME TBRA Completed Activities

This is a report of households served in the Tenant Based Rental Assistance (TBRA) program, by the percent of area median income group. However, unlike the reports for Rentals and Existing Homeowners, there is no separate report by program year. This table represents information reported for all program years. There is no IDIS report that will show TBRA information by program year.

Historical Data

Information from 1999-2004 on the percentage of units completed for the lowest-income (0% - 30%) household group is provided below.

Households at 0 – 30 percent of Area Median Income

| Program Year | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 |
|---------------------|------|------|------|------|------|------|
| Rentals | 54% | 63% | 57% | 58% | 59% | 55% |
| Existing Homeowners | 65% | 55% | 62% | 60% | 65% | 73% |

Table 1D - Summary of Resources Invested in Programs to Support Low-Income Homeowners

| Source of Funds | 2003 Funding | 2004 Funding | Number of Units or Households Assisted | Other Funds Leveraged |
|--|--------------|--------------|---|--------------------------|
| HOME (federal) | \$2,834,614 | \$2,067,418 | 108 | \$390,000 |
| Housing Trust Fund | \$4,173,441 | \$3,166,532 | 205 | \$12,666,000 |
| US DOE | \$2,701,081 | \$2,223,002 | 823* | |
| HHS | \$4,122,165 | \$3,272,241 | 859 | |
| BPA (Carryover) | \$707,778 | \$837,246 | 220 | |
| Energy Matchmakers | \$3,478,395 | \$2,203,279 | 627 | \$2,203,000 |
| CDBG | \$2,210,550 | \$3,142,210 | 110 | |
| Mobile Home Relocation Assistance Program | \$486,800 | \$542,542 | 62 | |
| TOTAL | \$20,714,824 | \$17,454,470 | | |

^{*}Some duplication of number of units among fund sources

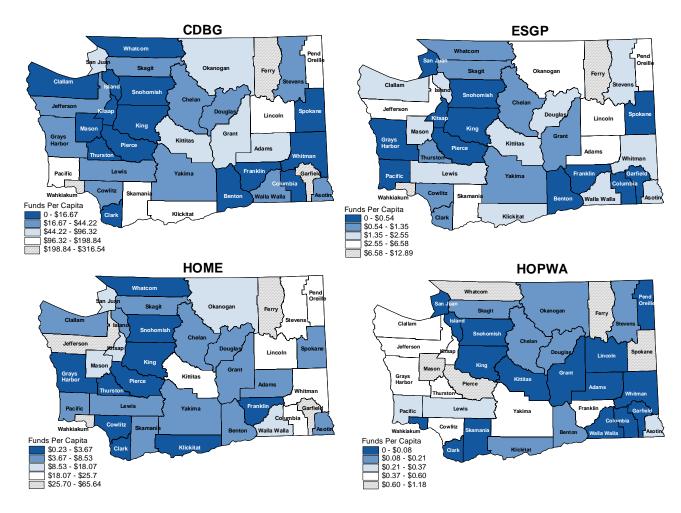
Table 1E - Summary of Resources Invested in Programs to Support Low-Income Renters

| Source of Funds | 2003 Funding | 2004 Funding | Number of Units or Households Assisted | Other Funds Leveraged |
|-----------------------|--------------|--------------|---|--------------------------|
| HOME (federal) | \$6,349,746 | \$6,045,004 | 214 | \$24,180,000 |
| Housing Trust Fund | \$54,675,135 | \$34,178,108 | 1,975 | \$136,712,000 |
| LIHTC | \$19,336,620 | \$23,230,254 | 4,422 | |
| US DOE | \$1,763,972 | \$2,317,282 | 858* | |
| HHS | \$2,692,026 | \$3,411,020 | 895 | |
| BPA (Carryover) | \$462,222 | \$872,754 | 229 | |
| CDBG | \$77,340 | \$0 | 0 | \$0 |
| Energy Matchmakers | \$2,271,605 | \$2,296,721 | 654 | \$2,296,721 |
| TOTAL | \$87,628,666 | \$72,351,143 | | |

^{*}Some duplication of # of units among fund sources

Geographic Distribution of HUD Funds Received by CTED by Program Per Capita 2002-2004

Geographic Distribution of HUD Funds Received by CTED by Program Per Capita 2002-2004



Map Notes:

CDBG

State CDBG eligible or *non-entitlement* cities and towns are those with less than 50,000 populations or counties with less than 200,000 populations provided the cities, towns, and counties do not participate as members of HUD Urban County Consortiums. The *entitlement* jurisdictions receive CDBG funds directly from HUD. This map does not show the amount of CDBG funds received by the entitlement cities or counties, but only shows the geographic distribution of state CDBG funds.

ESG

Counties showing lesser amounts per capita may be counties that receive their funding directly from HUD or small counties that have a lesser need for ESG funding or have declined to apply for ESG funding, such as Pacific County. The counties receiving their funding directly from HUD are King and Pierce.

HOPWA

Counties showing lesser amounts per capita may be counties that receive their funding directly from HUD or small counties that have not expressed a need for HOPWA funding. The counties receiving their funding directly are from HUD are King, Island, Clark and Snohomish. Skamania County is served by Portland EMSA.

HOME

Counties showing lesser amounts per capita may be counties that receive their funding directly from HUD. Tenant Based Rental Assistance and Housing Repair and Rehabilitation funds are targeted to households in areas of the state not served by local HOME participating jurisdictions. The development program for rental housing awards funds statewide.

Goal I. Provide safe, decent, affordable housing, targeting households earning up to 80 percent of the area median income.

STRATEGY 1.

Provide a continuum of housing and services for homeless people, and forestall further homelessness through prevention activities.

Major accomplishments toward meeting the objectives of this strategy included:

- ☐ In 2004, the Balance of State Continuum of Care more than doubled the amount captured for the state's homeless programs through the national McKinney Homeless Programs competition.
- □ In 2004, community action agencies allocated a 19 percent increase from \$291,374 to \$346,137 of their CDBG Public Services Grants to respond to household emergencies and disasters, including one-time payments or short-term loans to families or individuals, legal assistance, shelter, clothing, emergency medical and/or dental services, and/or cash support.
- DSHS Mental Division supported facilitated planning sessions in Longview--Southwest Washington RSN and in Everett--North Sound RSN. The facilitated planning sessions brought together local mental health authorities; mental health providers of service to homeless people; city and county planners; substance abuse, health, corrections and other allied providers; and housing staff. The purpose was to assist participants to identify current capacity to provide mental health, housing and related services to homeless mentally ill and other individuals. Once a capacity level was established, participants identified what capacity would be desirable and considered options for attaining that desired capacity. Technical assistance was provided to help identify possible additional steps. One of the communities sought and received a Projects for Assistance in Transition from Homelessness (PATH) grant from DSHS Mental Health Division.
- □ A partnership between the state and the independent continuums of care in King and Snohomish counties was developed to centralize the HMIS effort, which will reduce costs and improve services.
- ☐ Through its partnership with rural counties and local community action agencies, CDBG funded \$53,191 for public services in support of transitional housing activities.
- Through its partnership with rural counties and local community action agencies, CDBG funded \$42,385 for public services in support of emergency shelter activities.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

1.1 (Seek additional funding for emergency shelters and transitional housing and services) HUD awarded \$4,368,625 of McKinney funding to CTED to continue 31 homeless projects and to start two new projects targeting people who are chronically homeless in Thurston County. In

- 2004, two counties joined in the Balance of State Continuum of Care, more than doubling the amount awarded to the state's consortium effort.
- 1.2 (Seek additional funding to increase transitional housing construction) The state's Housing Trust Fund (HTF) awarded state capital funds to provide 73 units of transitional housing.
- 1.3 (Collaborate to optimize the success and benefits of the Healthy Families Initiative) The HTF provided more than \$2.4 million in financing for 10 Sound Families projects. Sound Families is a program developed by the Bill and Melinda Gates Foundation. These projects will build transitional housing for homeless families in King, Pierce and Snohomish counties.
- 1.5 (Local government support for homeless families) The CDBG Planning-Only Grant program funded several planning activities submitted by local governments in support of low-income housing in 2004, including two housing needs assessments and an emergency shelter study.
- 1.8 (Develop a homeless client tracking system) Expanded HMIS effort to cover Thurston, Grant, Adams, and Skagit counties. Worked cooperatively with the Seattle/King County and Snohomish County Continuums of Care to update HMIS software to be compliant with the final HUD HMIS standards.
- 1.9 (Increase partnering of service providers and housing developers

 There is continued success in this area. Examples of such HTF-funded projects include:

AIDS Housing Association of Tacoma has been serving the needs of people living with HIV/AIDS since 1989. With the assistance of Common Ground, they developed a project for chronically homeless persons living with AIDS, the first housing of its type in Pierce County. The project consists of the purchase and rehabilitation of two houses that will provide permanent housing for 8 individuals who will live together in supported but self-governing communities. The HTF award was \$198,121 or 29% of the \$688,701 total development cost.

Catholic Community Services Southwest has a long history of providing comprehensive services to vulnerable individuals, families, children and the elderly. The agency partnered with Beacon Development Group to develop a transitional housing facility for twenty-five chronically homeless men, a population currently not served in Kitsap County. The new building includes 24 beds in a dormitory-style sleeping arrangement and a private unit for a father with children. The HTF award was \$835,000 or 57% of the \$1,477,080 total development cost.

Cocoon House-Youth Emergency Shelter – with the assistance of development consultant Common Ground, they will construct an eight-bed emergency shelter for extremely low-income 13-17 year old youth in Arlington. The project includes an HTF award of \$261,306 or 36% of the \$736,027 total development cost.

1.10 (Prevent homelessness by preventing evictions) Over the past 12 months CTED has provided financial assistance to 17,688 single adults and 30,350 persons in families with children to help prevent evictions or to assist them in moving from a shelter to an affordable rental unit.

Table 1F – Summary of Program Assistance Provided to People who are Homeless

(Shelter and Services for People who are Homeless)

| Source of Funds | 2003 Funding | 2004 Funding | Number of Units or Households Assisted | Other Funds Leveraged |
|-------------------------------|--------------|--------------|---|--------------------------|
| ESGP (federal) | \$1,053,000 | \$1,349,118 | 12,381 individuals assisted in 6,300 households | |
| THOR (state) | \$2,290,614 | \$2,361,499 | 1,356 | |
| ESAP (state) | \$5,213,812 | \$5,190,001 | 58,775 | |
| Housing Trust Fund | \$7,279,303 | \$6,787,552 | 245 | 37,792,292 |
| Supportive Housing Program | \$1,697,357 | \$2,153,409 | 901 | |
| CDBG (federal) | \$99,971 | \$66,385 | 100 | |
| TOTAL | \$17,634,057 | \$17,907,964 | | |

^{*}Some duplication of number of units among fund sources

STRATEGY 2.

Continue operation and increase the supply of housing along the continuum of housing needs for agricultural workers. This includes seasonally and permanently occupied rental and ownership housing. Increase technical assistance and capacity of organizations to develop housing for farmworkers. Encourage a collaborative approach to developing housing for farmworkers among the private for-profit, private non-profit and public housing authorities.

Major accomplishments toward meeting the objectives of this strategy included:

- □ CTED provided funding to support 62,672 bed nights in seasonal migrant camps during the 2004 harvest season. Seasonal camps were operated at Monitor Park in Wenatchee, East Oroville Harvest Park in Oroville, Esperanza in Mattawa, and Pangborn Cherry Harvest Camp in East Wenatchee.
- □ CTED provided funding for the Rent-A-Tent Program, which was operated by the Washington Growers League. The program created 23,436 bed-nights during the 2004 harvest season.
- CTED provided funding to the Department of Health to provide emergency housing vouchers to migrant workers that are displaced for health and safety reasons and cannot afford to pay for housing. During the 2004 harvest season, emergency housing vouchers provided 1,840 bed nights of emergency shelter for migrant workers.
- □ CTED continued to fund the One Stop Clearinghouse, which provides technical assistance to growers and non-profit organizations to develop farm worker housing. The One Stop Program also provides assistance to growers who are applying for infrastructure loans to support on-farm worker housing.
- □ In 2004, CTED's infrastructure loan program supported the creation or preservation of 169 on-farm seasonal beds for migrant workers. The program concluded in December 2004.
- □ CTED continues to partner with the Washington State Association of Counties to build partnerships at the local level, and to work with organizations such as the Washington State Farmworker Housing Trust, Washington Growers League, and Office of Rural and Farmworker Housing to explore new resources and models for the development of both permanent and seasonal farm worker housing.

- 2.1 (Maintain the current commitment of the Legislature to invest in farmworker housing and increasing funding by \$2 million) A commitment of \$8 million per biennium for farm worker housing was sustained for the 03-05 biennium.
- 2.2 (Provide \$1.5 million in non-capital funds to assist in operating costs of farmworker housing, and establish an on-going revenue resource) CTED maintained its commitment to support operating and maintenance costs for ten years for Esperanza, a seasonal migrant

- camp operated by the Housing Authority of Grant County, providing \$50,000 in 2004 from its Operating and Maintenance funds.
- 2.4 (Continue to award additional points to projects proposing farmworker housing) The Washington State Housing finance Commission (WSHFC) continues to award additional points to tax credit projects proposing to develop farm worker housing.
- 2.6 (Continue operation of the One Stop Center and work toward increased funding of infrastructure loans for growers) The state continues to support the One Stop Clearinghouse, which provides technical assistance to growers, nonprofits, and local governments regarding the development of on-farm housing. The One Stop also assists growers that are seeking loans for infrastructure improvements to support on-farm housing. In 2004, the One Stop responded to 319 calls for technical assistance and assisted four growers with infrastructure loans that provided 169 seasonal on-farm beds. Although federal funding for infrastructure assistance was exhausted in December 2004, CTED is pursuing alternative funding, including a state budget appropriation, in order to be able to continue providing infrastructure loans to growers in support of on-farm housing.

| Specific Performance Measures for 2004 | | | | |
|--|---|--|--|--|
| Measures | Accomplishments | | | |
| 200 additional units of housing will be created in 2001. | The Housing Trust Fund funded 50 units of permanent farmworker rental housing in Cowlitz and Yakima counties (2004 calendar year – spring and fall rounds). | | | |
| The One Stop Center will respond to 45 calls per month from farmers/growers. | Responded to 319 calls, or an average of 27 calls per month. | | | |

STRATEGY 3.

Maintain and ensure continued housing options for persons with special needs including, but not limited to, frail elderly, children in foster care or group care placements and persons with disabilities.

Major accomplishments toward meeting the objectives of this strategy included:

- ☐ In the past year, the HTF provided funds to develop 34 units for people who are chronically mentally ill and 66 units for people who are developmentally disabled.
- □ CTED, DSHS and the Department of Corrections continued to work together to develop a 10-Year Plan to end chronic homelessness. People who are chronically homeless are single adults who are disabled and persistently homeless. In 2004 a staff person dedicated to work with the Policy Academy on Chronic Homelessness was hired to develop a 10-Year plan.

- 3.1 (Seek state funding for operating support of special needs housing) Nine projects received commitments totaling \$484,285 per year through the state's Operating and Maintenance Fund program that was created in 2002. There are 10 more projects that will be coming on line in 2005-2006. Funding for these projects, in addition to the current 9, will total \$702,639 per year.
- *3.2* (*Strengthen non-profit organizations*) and *3.4* (*Facilitate partnerships*)
 - CDBG awarded a \$348,000 Housing Enhancement Grant to fund the Rosehaven Cottages that provide 25 units of multi-family rental housing for low-income seniors in the city of Walla Walla.
 - CDBG awarded \$1 million to fund the acquisition of a drug abuse prevention center, which provides housing and supportive services for this special needs group in Cowlitz County.
- 3.3 (Encourage and facilitate the expansion of the HomeChoice program that provides homeownership opportunities for people with developmental disabilities) The Washington State Housing Finance Commission (WSHFC) provided more than \$978,000 in down payment assistance to 75 households with developmental disabilities enabling them to own their own home for the first time.
- 3.5 (Strengthen the partnership with DSHS to coordinate capital and service dollar appropriations to increase the amount of services available to persons with special needs) DSHS and the Department of Corrections are helping CTED to develop a 10-Year Plan to end chronic homelessness. A plan will be developed by June 2005.

| Specific Performance | ce Measures for 2004 |
|---|---|
| Measures | Accomplishments |
| Develop or preserve 680 units of special needs housing. | 685 units of special needs housing developed. |
| Establish a state-funded operating subsidy program for special needs housing within five years. | A commitment has been made to invest \$16,728,905 in 19 projects over the next 20 years. |
| Increase the number of applications from service providers who have partnered with experienced housing developers. | Cocoon House-Youth Emergency Shelter – with the assistance of development consultant Common Ground, they will construct an eight-bed emergency shelter for extremely low-income 13-17 year old youth in Arlington. The project includes an HTF award of \$261,306 or 36% of the \$736,027 total development cost. |
| Develop and disseminate a public information packet for neighborhoods to educate them on special needs housing by 12/31/01. | No specific action taken during the report period. |
| Identify and publicize incentives that have worked in communities to include special needs housing. Make this information available annually. | No specific action taken during the report period. |

Table 1G - Summary of Program Assistance Provided to People with Special Needs

| Source of Funds | 2003 Funding | 2004 Funding | Number of Units or Households Assisted | Other Funds Leveraged |
|--|--------------|--------------|---|------------------------------|
| Housing Trust Fund* | \$20,449,094 | \$6,641,646 | 685 | \$23,442,445 |
| Developmental Disabilities | \$2,175,037 | \$3,342,053 | 66 | \$6,489,569 |
| HOME | \$1,644,025 | \$4,801,565 | 336 | \$39,688,501 |
| Home Choice Program | \$956,793 | \$978,729 | 75 | |
| Housing Opportunities for People with AIDS | \$637,000 | \$652,000 | 614 | |
| CDBG | \$70,000 | \$1,348,000 | 65 | \$3,958,792 including HTF |
| Supportive Housing Program | \$750,000 | \$750,000 | | |
| TOTAL | \$26,681,949 | \$18,513,993 | | |

^{*}Includes HTF for Chronically Mentally Ill, Elderly, Youth, Farm Workers, People with Substance Abuse, Persons with HIV/AIDS, Survivors of Domestic Violence, and Physically Disabled.

^{*}Some duplication of number of units among fund sources

STRATEGY 4.

Preserve existing owner-occupied housing stock.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

4.1 (Assist low-and moderate-income households to preserve single-family, owner-occupied housing) During the 2004 calendar year, 2,240 owner-occupied single-family homes were preserved, using a combination of state and federal (DOE, HHS & BPA) weatherization funds and federal (HOME) repair and rehabilitation program funds. An additional 200 homes were weatherized with utility and other resources leveraged through the Energy Matchmakers program. Services were provided through an established network of community-based non-profit organizations and local governmental agencies.

CDBG awarded \$3,142,210 for the rehabilitation of 110 owner-occupied housing units and provided technical assistance to local governments on the development of housing rehabilitation programs in rural areas of the state. (Included in table 1D)

| Specific Performance Measures 2004 | |
|---|--|
| Measures | Accomplishments |
| Preserve at least 2,000 owner-occupied, single-family dwellings by investing in energy efficiency, health, safety, repairs and rehabilitation improvements. | 2,240 dwellings preserved with federal and state low-income weatherization and federal CDBG and HOME repair and rehabilitation funds |

STRATEGY 5.

Preserve existing affordable rental housing units threatened with loss of expiring federal affordability requirements or deteriorating conditions.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

- 5.1 (Make a 10 year commitment to increase Housing Trust Fund resources including targets for preservation) The capital budget for low-income housing was increased by \$2 million to \$80 million in the 2003-05 biennial budget.
- 5.2 (Provide state and federal funds to preserve affordable housing that is at risk of conversion to market rate and is needed for current community needs) Non-profit organizations and Housing Authorities preserved 64 units of Section 8 housing in 2004 with HTF support.
- 5.5. (Local Housing Authorities seeking state funds or support for HOPE 6 projects shall be required to submit a capital and resident relocation assistance plan, and replacement housing plan) This continues to be required as part of the HTF application.
- 5.7 & 5.13 (Collect information from owners of federally-assisted housing on expiring or prepayment of contracts. Monitor portfolio of HUD-assisted projects and expand to include USDA-assisted structures) Collected information from 21 owners of federally-assisted housing on expiring contracts. All chose to continue in the program. Tracking was expanded to include tax credit projects. CTED participates in monthly telephone conference meetings with other organizations to monitor the portfolio of assisted units and to identify issues and work on solutions.
- 5.8 (Require borrowers of state funds to continue Section 8 contracts for as long as the Congress and HUD make subsidies available, unless doing so jeopardizes project feasibility) The state requires a 40-year covenant to serve low-income households on all HTF funded projects.
- 5.15 (In cooperation with WSHFC, identify projects financed with LIHTC, and work with local housing agencies to ensure no loss of affordable housing through conversion to market rate)

CTED staff continued to work with WSHFC and other public funders to identify Low Income Housing Tax credits (LIHTC) funded projects whose regulatory agreements will end within the next few years.

| Specific Performance Measures for 2004 | |
|---|--|
| Measures | Accomplishments |
| Assist in preservation of 500 units of federally- | 64 units of federally-assisted housing |
| assisted housing. | preserved. |
| | |

STRATEGY 6.

Increase the supply of housing affordable to renter households earning up to 80 percent of the area median income, targeting households earning less than 50 percent of the area median income.

Major accomplishments toward meeting the objectives of this strategy included:

- □ Efforts continued in 2004 to develop a better management information system that will be able to track and report HTF units completed by household income categories much in the same manner as HUD's management information system for HOME.
- □ The HTF and HOME Program, administered by CTED, continue to provide funding for affordable housing projects statewide. In 2004 these sources provided financing to develop and rehabilitate 2,189 rental units. The majority of such funding is awarded to projects serving households at or below 50 percent AMI.
- The Washington State Housing Finance Commission's Low Income Housing Tax Credit program financed 4,422 rental units in 2004, up from 2,838 units in 2003, a 56 percent increase.

- 6.1 (Make a 10-year commitment to increase Housing Trust Fund resources with target appropriation levels of \$85 million for the 2001-2003 biennium and \$100 million for the 2003-2005 biennium. Establish annual targets for rental units for very low-income household for the Housing Trust Fund) The capital budget for low-income housing was increased by \$2 million to \$80 million in the 2003-05 biennial budget.
- 6.2 (Support development and construction of new rental units affordable to households earning less than 80 percent of the area median income by the private for-profit, non-profit and public sectors) The WSHFC administers the Federal LIHTC, the Multi-family Housing program using tax-exempt private activity bonds and the Non-Profit Housing program using 501c(3) tax-exempt bonds. These are all statewide programs accessed by the private for-profit, non-profit and public sectors. These programs specifically serve households earning less than 80 percent of the area median income. Together these programs financed 4,422 new affordable rental units in 2004, a 56 percent increase from 2003.
 - CDBG awarded \$125,000 to assist the construction of 10 units of rental housing in Okanogan County.
- 6.3 (Support rehabilitation and repair of existing rental units to increase safety and energy efficiency while reducing overall housing costs) During the 2004 calendar year 2,240 owner-occupied single-family homes were preserved, using a combination of state and federal weatherization funds and HOME Repair and Rehabilitation Program funds. The HTF and other funding in the HOME program assisted in the rehabilitation of 1,026 units of rental housing in 2004.

- 6.6 (Support state enabling legislation providing local government with added revenue to capitalize local housing trust funds) Twenty counties have executed SHB 2060 interlocal agreements and two counties are in various stages of developing such agreements. This legislation provides revenue from a document recording fee to all 39 counties and the cities within their area to be used for affordable housing projects.
- 6.7 (Support an increase in housing's initial share of the increase in the federal private activity bond cap for tax exempt bonds) A substantial portion of the available bond cap continues to be used to develop affordable housing. In 2004, 59 percent of the state's total bond cap allocation went to finance affordable housing.
- 6.10 (Encourage high quality publicly and privately owned rental housing that targets a mixture of household incomes from low-income to median income) A good example of a mixed income HTF-funded project in 2004 is the Summerwood Apartments project in Redmond. Downtown Action to Save Housing (DASH) will acquire and rehabilitate the existing 190-unit project. It will be renovated to include 118 rental and 48 condominium units. The project will provide affordable rental housing to 45 households at/below 30% AMI, 56 households at/below 50% AMI, 10 households at/below 60% AMI and 7 market-rate households. The HTF award to the project was \$800,000 or less than 4% of the \$21.7 million total development cost.

| Specific Performance Measures for 2004 | |
|--|---|
| Measures | Accomplishments |
| 1,600 rental units will be developed. | 1,163 rental units of new construction with HTF or HOME funds. |
| 200 units will be rehabilitated and/or repaired. | 1,026 rental units rehabilitated with HTF or HOME funds (does not include units repaired under HRRP). |

STRATEGY 7.

Provide and expand homeownership opportunities for households earning between 31 and 80 percent of the area median income.

- 7.1 (Make a 10-year commitment to increase Housing Trust Fund resources, including targets for preservation) The capital budget for low-income housing was increased by \$2 million to \$80 million in the 2003-05 biennial budget.
- 7.2 (Provide down payment assistance in partnership with the Washington State Housing Finance Commission, lenders and non-profit organizations to assist first time homebuyers to purchase homes) The HTF provided funding for 34 households to receive down-payment assistance in 2004.
- 7.3 (Provide support to organizations that offer sweat equity and self-help opportunities to households who earn up to 80 percent of the area median income to reduce the costs of purchasing a home) The HTF provided funding for 45 households to participate in self-help housing programs.
- 7.8 (Encourage a collaborative approach among land trusts) In 2004, the CDBG Program awarded a \$276,578 Housing Enhancement Grant to fund infrastructure improvements in support of 10 single-family houses for the SHARE Community Land Trust project in the city of Leavenworth.
- 7.10 (When appropriate for a community, encourage the conversion of Section 8 rent subsidies to be used by eligible families for homeownership) The HTF participates in workshops and conversations with other public funders to encourage the use of Section 8 for homeownership.
- 7.12 (Work with partners to improve consumer education and disclosures about lending practices)

| Specific Performance Measures 2004 | |
|--|---|
| Measures | Accomplishments |
| Assist 130 first-time homebuyers with down payments. | 34 homebuyers assisted with down payments. |
| Assist 50 units of housing created by "sweat equity" programs. | 45 units of housing created by "sweat equity" programs. |

STRATEGY 8.

Preserve manufactured housing communities and enhance their stability.

Major accomplishments toward meeting the objectives of this strategy included:

The Office of Manufactured Housing (OMH) helped stabilize manufactured housing communities by responding to over 623 requests for assistance from community residents in FY 2004. Technical assistance, coaching, problem solving and educational material were provided to help improve landlord-tenant relationships.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

8.2 (*Provide relocation assistance to park residents when their communities close*)

Relocation assistance was provided to all applicants who met eligibility requirements. During the calendar year 2004, 62 households received relocation assistance.

8.5 (Provide statewide manufactured housing community manager training, certification and technical assistance)

Formal training and outreach were not feasible due to lack of sufficient revenue for staff resources.

| Specific Performance Measures 2004 | |
|---|---|
| Measures | Accomplishments |
| Formulate report method and create database to manage local zoning data collection. | None - new activities in the OMH have been limited due to decreasing sales and shipments of manufactured homes. |
| Provide relocation assistance from existing sources to 30 owners. | 62 manufactured home owners received relocation assistance in CY 2004. |

STRATEGY 9.

Provide technical support to help communities with limited staff and resources, to develop cost-effective and competitive housing projects.

Major accomplishments toward meeting the objectives of this strategy included:

- □ In 2004, the CDBG Program set-aside \$500,000 in planning funds to support a wide range of locally-prioritized planning projects that principally benefit low- and moderate-income persons. The CDBG Planning-Only Grant program funded several planning activities totaling \$88,000 in support of low-income housing, including two housing needs assessments and a shelter program study.
- □ The WSHFC has trained more than 400 people in the basics of financing nonprofit projects and over 1,000 housing management professionals statewide.

- 9.2 (Continue funding of the One-Stop Development Center) The One-Stop Center responded to 319 calls for an average of 27 calls per month in 2004.
- 9.7 (Sponsor regional and statewide workshops and conferences in collaboration with the WSHFC and other appropriate state and local agencies) CTED, the WSHFC and the Washington Low Income Housing Alliance sponsored Housing Washington: Building a Place for Everyone conference. The conference has expanded participation to more than 785 with attendees from as far away as Buffalo and North Carolina.

| Specific Performance Measures 2004 | |
|---|---|
| Measures | Accomplishments |
| Provide technical assistance through the Housing Resource Team (HRT) to 12 projects by December 2001. | Six organizations continued to receive assistance through Impact Capital. |
| Provide two targeted workshops. | Provided 2 workshops statewide to prospective applicants to the Housing Trust Fund. |
| Co-sponsor annual housing conference with WSHFC. | Co-sponsored the statewide Housing Conference with WSHFC with representation from the broad spectrum of affordable housing interests, not just of Washington, but also the affordable housing industry that exists on the West Coast. |

STRATEGY 10.

Provide leadership and incentives to developers and lenders for increasing opportunities for African-American, Hispanic and Native American households to become homeowners.

- 10.1 (Work with lenders to develop general information in multiple languages on the requirements of the home buying process, including how credit is reported, analyzed and other requirements for financing the purchase of a home) CTED staff continues to work closely with the Community Homeownership Center in promoting education on the home buying process.
- 10.2 (Work with the Housing Finance Commission and other organizations that provide first time homebuyer education to develop information on the Fair Housing Act to include in educational programs) The annual Housing Washington conference continues to offer workshops on a number of fair housing issues and educational programs.
- 10.3 (Provide information through annual updates on locations and services of first time homebuyer programs and lenders with special programs for non-English speaking buyers)The WSHFC continues to serve a diverse population in their homebuyer education seminars.In 2004 they conducted 58 seminars to 547 attendees in a language other than English.

| Specific Performance Measures 2004 | |
|--|--|
| Measures | Accomplishments |
| Publish and disseminate a booklet on the requirements of the home buying process, and other requirements for the purchase of a home in December 2001. Publish the information in multiple languages. | CHOC continues to provide the regional resource guide in multiple languages. |
| Include Fair Housing Act information in all first-time homebuyer education programs on a consistent basis. | The Fair Housing Act is included in the information provided by WSHFC and CHOC to first time homebuyer programs. All classes include a presentation on The Fair Housing Act. |
| Annually publish a schedule with location and services of first-time homebuyer programs for non-English-speaking buyers. | CHOC and WSHFC publish a schedule of their classes and services for non-English speaking on their website and in local newspapers. |

STRATEGY 11.

Coordinate Low Income Housing Tax Credit (LIHTC) with development of housing affordable to low-income and moderate-income families.

Major accomplishments toward meeting the objectives of this strategy included:

☐ In support of a tax credit housing project, CDBG awarded a \$348,000 Housing Enhancement Grant to fund the Rosehaven Cottages that provide 25 units of multi-family rental housing for low-income seniors in the city of Walla Walla.

- 11.1 (Participate in WSHFC-convened focus groups to discuss revisions to allocation criteria for LIHTC program) CTED staff participated in the WSHFC focus groups to discuss revised allocation criteria for the 2005 WSHFC program year.
- 11.6 (CTED will continue to include WSHFC staff on HTF application review panels) A WSHFC representative participated in the HTF Resource Allocation meetings during spring and fall 2004 HTF application rounds. The HTF Resource Allocation reviews and recommends approval of HTF projects during each HTF application round.

| Specific Performance Measures 2004 | |
|--|--|
| Measures | Accomplishments |
| Establish shared monitoring plan by July 2001. | A memorandum of agreement is signed each year with the WSHFC to renew commitments to share monitoring reviews of projects that have been jointly funded. |
| Include staff from WSHFC in two Housing Trust Fund application review rounds (Spring and Fall 2004). | See initiative 11.6 above. |

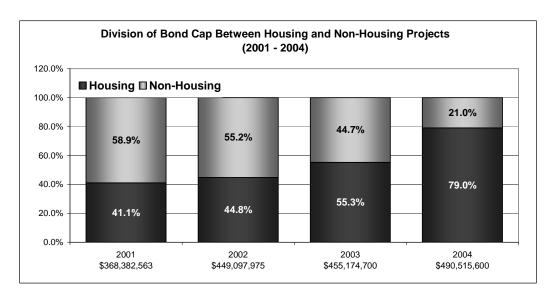
Goal II. Promote Housing Opportunities that Contribute to the Development of Healthy, Sustainable Communities

STRATEGY 1.

Create increased homeownership and rental housing opportunities for households earning between 80 and 120 percent of the area median income—in areas of rapidly increasing growth or high market areas, and households earning 100 percent of the area median income in rural and Eastern Washington areas.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

1.4 (Increase the percentage of the bond volume cap for housing if there is an overall increase in the volume cap) A substantial portion of the available bond cap continues to be used to develop affordable housing. In 2004, 79 percent of the total state bond cap went to finance affordable housing. As shown in the chart below, this percentage was abnormally high, partly due to weak demand in other categories in response to low interest rates and lack of need under PUDs. While we expect the housing portion of the cap to maintain similar growth trends to prior years, it will likely drop closer to pre-2004 levels over the long term, particularly as interest rates rise.



- 1.5 (As part of homebuyer education, include more information about other options to purchase homes) The WSHFC conducted 691 homebuyer education seminars statewide for 8,347 first time homebuyers and trained 479 seminar instructors (lenders, real estate professionals and representatives of nonprofits) to teach homebuyer education classes.
- 1.14 Work with state and federal regulators, examiners, lending officials and secondary marketing analysts to develop new guidelines that would encourage lending on affordable housing) The Web site (www.cted.wa.gov/affordablebydesign), developed by Pyatok Architects Inc. with RedStream Design & Multimedia, provides a centralized source of information for local governments, land-use planners, developers, planning commissions, elected officials, citizens, and housing financiers.

STRATEGY 2.

Work with jurisdictions throughout the state to ensure that urban densities and affordable housing goals described in local comprehensive plans are achieved. Establish benchmarks to measure progress.

Major accomplishments toward meeting the objectives of this strategy included:

- □ During 2004, three laws were passed by the Washington State Legislature and signed by the Governor that will help to provide affordable housing in the state.
 - SB 6593 requires that manufactured homes built to federal regulatory standards be subject to the same siting regulations as site-built homes, factory-built homes, or homes built to any other state construction standard. It grants authority to local governments to enact a limited range of regulations specific to manufactured homes with respect to siting, installation, and design. It is expected that more manufactured homes will be sited in individual lots in Washington communities because of the law. Communities that do not allow manufactured housing on individual lots are reviewing their ordinances in relationship to the new law. The Washington Manufactured Housing Association has offered information to the following communities: Pasco, Ocean Shores, Lacey, Kennewick, Kent, Bellingham, Westport, Edgewood, Benton City, Long Beach, and Shelton.
 - SB 6476 provides that the elimination of existing manufactured housing communities on the basis of their status as a nonconforming use is prohibited.
 - SB 5536 defines a condominium's implied warranty and sets up a warranty insurance program. Condominium owners must show that construction problems are significant and caused by defective materials, engineering or construction, or by builders not following codes. The law applies to condominiums built after July 1, 2004. It is expected that more builders will be re-entering the condominium market because of the new law.
- □ In September of 2004, Growth Management Services issued a guidance paper, "Urban Densities Central Puget Sound Edition," because stakeholders asked for direction on how to achieve density in local communities. The paper points out that the Growth Management Act (GMA) doesn't define urban density but has numerous references to urban growth. To assist local governments, a discussion of calculating density is included. Flexible development to achieve urban densities such as density bonuses, clustering, and narrow street widths are also listed. The paper describes growth management hearing boards cases on density, including rulings by the Central Puget Sound Growth Management Hearings Board that have indicated that densities at four dwelling units or higher are considered compact urban development.
- Many local governments continue to make progress under the state's GMA in increasing the densities in their downtowns and other urban areas. This includes large cities such as Seattle, Tacoma, and Renton and smaller cities such as Bainbridge Island, Issaquah, Poulsbo, and Camas. CTED's Growth Management Services works with these communities and others throughout the state as it reviews comprehensive plans and development regulations to ensure that urban densities and affordable housing goals are achieved. During 2004, Growth Management Services received 1,024 documents for review; 607 of these were development

regulations, 406 were amendments to comprehensive plans, and 11 were amendments to county-wide planning policies. Staff reviewed and commented on 135 of these documents.

In CY 2004, 99 local governments adopted amendments to their GMA comprehensive plans. About half of those communities included amendments to the Housing Element of their plan. This included a review or a review and update of the Housing Element. Some made housing-related amendments to other elements of the comprehensive plan. Among the amendments were the following:

Thurston County updated its housing needs assessment and added an objective on special needs housing.

Bainbridge Island broadened policies to include more tools for affordable housing, including cottage housing and accessory dwelling units. New goals relating to the financing of affordable housing and the monitoring of the city's housing programs were added.

Wenatchee adopted a waterfront subarea plan with a Waterfront Mixed Use Zone and Pedestrian Overlay Zone. The Land Use Element was amended to provide opportunities for mixed-use development where an appropriate mix of commercial, residential, and/or industrial uses can coexist.

Renton added a new housing strategy that encourages housing types that protect privacy, provide landscaping, or other buffering features between structures of different scale or density. The city also added a Design Element to the comprehensive plan.

Tukwila added housing strategies: (1) to allow limited demonstration projects such as clustered or cottage housing and (2) to continue to improve rental housing.

Steilacoom approved a conditional allowance of multifamily buildings in the Commercial General zone.

Bellevue added policies to: (1) enable demonstration projects that would serve as a model for housing choices currently not being built in Bellevue; (2) review land use codes to remove barriers or unnecessary standards that discourage affordable multifamily housing; (3) refine affordable housing incentives so that they are more successful; (4) reassess city guidelines about every five years for use of the Housing Trust Fund to ensure they are consistent with changing community needs and priorities; and (5) explore financial incentives to encourage affordable multifamily housing, such as partial exemptions from city permit fees and use of the state property tax exemption program.

Roy adopted a new goal on good design in residential developments along with policies that (1) require new housing to take pedestrian needs into account, such as by providing sidewalks and by orienting porches to the street and (2) promote a girded, small-block street pattern in new subdivisions.

Jefferson County updated its housing statistics and added an action item on coordinating and promoting an economic development strategy that creates adequate income for home ownership.

Camas added a policy that residential structures occupied by persons with handicaps shall be treated the same as residential structures occupied by a family or other unrelated individuals.

La Center added a policy that the city shall adopt implementation measures to assure that new residential development shall occur at an average density of four units per net acre.

Issaquah added child group care to the types of special needs housing allowed.

Kirkland analyzed its housing and employment capacities and determined the actual density of housing development.

Redmond updated its housing statistics and adopted innovative housing techniques.

Gig Harbor developed projected housing need by unit type.

Hartline updated its housing statistics.

Sumas added a multifamily housing policy.

□ In addition to review of plans and regulations, another part of Growth Management Services' technical assistance efforts is to provide grants to local governments. The following are some of the local governments in Washington that worked on housing issues in FY 2004 using growth management grants:

Bellingham used its \$45,000 grant to develop technical information for use as the basis for new residential zoning regulations. A report was developed to provide regulatory recommendations based on housing types, rather than zones, so the regulations could be applied to any existing or new residential zoning categories. Information posters and handouts illustrating different housing types and how they could fit into neighborhood blocks were developed and distributed at the growth forum planning fair. An illustrated questionnaire regarding housing types and certain development regulations was also distributed to fair participants and is being used with neighborhood groups to gauge acceptance of alternative single-family housing types and design standards.

Everett received a \$45,000 grant to update the Land Use and Housing elements of the comprehensive plan. Background information was developed, a Visioning Committee created, redevelopment opportunities identified, and an implementation plan developed. The concepts were refined into recommendations for draft Land Use and House elements for the plan.

Part of **Kirkland**'s \$30,000 GMA Update grant was used to complete a housing and employment capacity analysis to determine if the city can meet its 2022 growth targets for the most recent ten-year forecast by the Office of Financial Management and as allocated by the King County Growth Management Planning Council.

Lynden used part of its \$15,000 grant to offer two public forums to gather the community preferences on housing and land use. A visual preference survey and value statements were used to determine the participants' opinions on different housing types and land use scenarios. This information has been used by the planning commission and staff to update the city's goals and polices as they relate to housing and density targets.

Part of **Tacoma's** \$60,000 GMA Update grant was used to update the Housing Element of the comprehensive plan. The city's Land Use Regulatory Code was revised to accommodate the needs of the community and ensure that the regulations continue to be consistent with the comprehensive plan. Among the housing related issues addressed in the regulatory update

include: historic district compatible zoning and mixed-use center development.

- During 2004, Growth Management Services continued to work with other stakeholders to develop a proposal for a statewide benchmarking system that will measure how growth management is working. Among the indicators being proposed is one on affordable housing. During CY 2004, Growth Management Services staff wrote two reports on selecting indicators for a benchmarking program.
- ☐ In the CTED 2005-07 budget proposal, Growth Management Services listed the following performance measure related to density: Average percentage of new development occurring within the urban growth areas in five of the most populous counties in Western Washington (King, Snohomish, Pierce, Thurston, and Clark). Growth Management would report annually a specific percentage for each county in performance measures comments.

Progress toward the specific initiatives of the Plan:

2.1 (Provide incentives for jurisdictions to re-zone for higher densities)

The state has a property tax exemption program to encourage multifamily housing as part of downtown redevelopment. A number of communities have adopted the program and projects have been attracted to their downtowns. In FY 2004, Burien and Kirkland were among the local governments that adopted the program. Similarly, state housing tax credits for lower-income housing spur the development of hundreds of units of housing each year.

2.2 (Create a slide show of successful community design stories for public education to educate communities about possibilities)

Growth Management Services maintains a photo library of slides and photos. The photos were used during CY 2004 in newsletters, fact sheets, PowerPoint presentations, and on the agency Web site to illustrate good design.

CTED, in cooperation with the Washington Chapter American Planning Association, offers communities the services of a Community Assistance Team. The teams include planners with expertise in land use, transportation, economic development, urban design, natural resources, parks and recreation, historic preservation, and other areas. The teams are organized to suit local needs and work on a one-day project that will leave the community with a tangible product. Problems could include design issues or local planning issues such as the location of a new park.

2.4 (Ensure that the housing elements of comprehensive plans clearly describe housing targets, density targets, jobs-housing balance goals, and the actions being taken to meet those targets and goals)

This is part of the review that growth management planners undertake when local governments send in draft comprehensive plans and regulations. In 2004 (CY), Growth Management Services received adopted comprehensive plan amendments from 99 local governments. About half of these communities amended the Housing Elements of their comprehensive plans. Among the development regulations adopted were:

• Burien adopted a Multifamily Tax Exemption Program.

| • | Kirkland's new incentives for affordable housing include: (1) waiver of plan review fees in exchange for the construction of affordable housing units; (2) density bonuses for multifamily housing; and (3) adoption of the multifamily housing property tax exemption program in designated residential targeted areas. |
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Goal III. Fair Housing: Affirmatively Further Fair Housing in Washington State

STRATEGY 1.

Align state housing administrative policies and practices to further fair housing choice.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) include:

1.2 (Strengthen monitoring of contractor compliance to affirmatively further fair housing)

The Compliance and Asset Management Section in CTED monitored 90 HOME funded projects for compliance with Fair Housing requirements, applying the HUD HOME Program Monitoring Guidelines for all housing projects funded through CTED's Housing Division. Among the areas covered are contractor data requirements, equal employment practices, complaints, affirmative marketing policies and outreach efforts.

In 2004, the CDBG Program conducted two CDBG Management Workshops, distributed the CDBG Management Handbook and conducted on-site monitoring visits to assist local government grant recipients in complying with Fair Housing requirements and affirmatively further fair housing locally. Fair Housing brochures and posters were distributed to CDBG local government recipients.

| Specific Performance | e Measures for 2004 |
|---|--|
| Measures | Accomplishments |
| Disseminate management handbook to grantees in all Housing Finance Unit programs on how to affirmatively further fair housing by June 2001. | No specific actions taken during the reporting period. |
| Explore ways to strengthen monitoring system to assure contractor compliance with affirmative housing obligations in Housing Finance Unit programs, by June 2001. | An evaluation of Housing's monitoring system continues. |
| Work to establish an interagency fair housing workshop and convene the first meeting by June 30, 2001. | Fair Housing Act information is included in the Washington State Housing Finance Commission first time homebuyer programs and all written information distributed by WSHFC and Community Homeownership Center. |

STRATEGY 2.

Take a pro-active role in helping local governments define ways to site special needs and affordable housing.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

2.1 (Assist local governments to develop plans and regulations that provide for reasonable siting of necessary group care housing that may include incentives such as reduced sales tax burden or acceleration of regulatory review.

In 2004, local governments have continued to improve the language in their ordinances and comprehensive plans related to the siting of special needs facilities as they have since the GMA was passed in 1990. Some examples include:

- Thurston County added an objective on special needs housing to its updated comprehensive plan.
- Issaquah added child group care in its comprehensive plan amendment to the types of special needs housing allowed.
- 2.2 (Provide incentives and penalties for local government achievement of special needs and affordable housing goals as reflected in their growth management plan) Growth Management Services' staff offer technical assistance to local governments on affordable housing. Here are some actions by local governments in the state during CY 2004 to carry out their affordable housing goals:
 - The cities of Redmond and Kirkland adopted several provisions to promote innovative housing techniques.
 - Seattle enacted an ordinance to reduce parking standards for affordable housing projects.
 - Land for an affordable housing project was set-aside at the Taluswood Master Planned Development in Issaquah through the efforts of ARCH cities.
 - The historic Oakland Block in Bellingham was renovated to offer 20 low- to moderate-income housing units plus commercial and office space.

STRATEGY 3.

Provide training to state agencies, local government, and housing service providers in fair housing laws with special emphasis on laws requiring reasonable accommodation for people with disabilities.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

- 3.1 (Provide periodic training to state agency staff on ADA requirements) No specific action taken during the reporting period.
- 3.1 (Provide periodic training to nonprofit and other housing groups on ADA requirements) In 2004, the CDBG Program conducted two CDBG Management Workshops, distributed the CDBG Management Handbook and conducted on-site monitoring visits to assist local government grant recipients in complying with the Americans with Disability Act (ADA) and Section 504 requirements.

| Specific Performance Measures for 2004 | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Measures | Accomplishments | | | | | | | | |
| Hold two training sessions on the ADA for state agency staff and housing contractors. | No specific action taken during the reporting period. | | | | | | | | |

STRATEGY 4.

Work with landlords to accept Section 8 vouchers.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

4.2 (Break down negative attitudes relating to Section 8 and other rental assistance programs)
CTED contracts with the Low Income Housing Alliance to collect and report information
about federally-assisted housing and to educate tenants, landlords, housing providers and
public officials about this housing.

| Specific Performance | ee Measures for 2004 |
|--|---|
| Measures | Accomplishments |
| Make presentations to major statewide realtor groups by December 2001. | No specific action taken during the reporting period. |
| Include fair housing topics in most or all state-sponsored housing conferences or forums on an annual basis. | CTED participated in a statewide conference to develop a 2005 - 2011 plan on civil rights convened by the Washington State Human Rights Commission. The conference, attended by more than 200 people from around the state, was a great success in gaining agreement on Washington's preferred civil rights future and in taking the first steps toward creating an Action Plan with short and long-range goals designed to move towards ensuring civil rights for all citizens in Washington State. A component of the state's Civil Rights Plan involved housing. The overall goal is to ensure quality affordable housing for all/integrated neighborhoods. Some of the suggested initiatives are to pass legislation establishing housing as a fundamental right, encouraging greater enforcement of the Growth Management Act, and training local activists to engage in fair housing planning efforts. The next steps in this process is to formulate workgroups to help refine and clarify each of the goals and objectives in the plan and then create a leadership task force to begin implementation of the plan, |

STRATEGY 5.

Work with the lending community to reduce the incidence of abusive lending or predatory lending in low-income and minority neighborhoods.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

| Specific Performance Measures for 2004 | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Measures | Accomplishments | | | | | | | | |
| Meet with lenders and housing providers to identify ways to limit predatory lending practices. | Media campaign continued to provide information and education on predatory lending issues including payday lending and illegal mortgage practices. | | | | | | | | |

Goal IV: Remove or Mitigate Negative Effects of Policies that Serve as Barriers to Affordable Housing

STRATEGY 1. Work with local jurisdictions to change zoning to (a) allow placement of manufactured housing in all single-family neighborhoods, and (b) increase opportunities for preservation and establishment of manufactured-housing communities.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

- 1.1 (Work to establish by state law, under appropriate conditions and standards, manufactured housing as a permitted dwelling unit under local zoning and prohibit communities from enacting ordinances forbidding manufactured housing) No action taken in 2004 due to the enactment of legislation, Senate Bill 6593, in March 2004.
- 1.2 (Assist with efforts to eliminate local zoning restrictions that remain in some cities on the placement of manufactured housing in mobile home parks.) No action taken in 2004 due to lack of revenue to support this activity.

| Specific Performance Measures for 2004 | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Measures | Accomplishments | | | | | | | | |
| Beginning July 2001, work with the Washington Manufactured Housing (WMH) Association and local jurisdictions to develop a plan to increase manufactured homes in single-family neighborhoods. | Legislation was passed by the Washington Manufactured Housing Association in March 2004 ensuring that land use regulations and ordinances do not unfairly discriminate against manufactured housing. Furthermore, the Office of Manufactured Housing has been providing technical assistance and educational information on the new requirements of SB 6593 that will take effect July 1, 2005. | | | | | | | | |

STRATEGY 2.

Support local efforts to streamline building permit review and approval processes, to reduce time required to process, in order to minimize development time and costs associated with project review and permitting.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

2.1 (Assist local jurisdictions to pre-permit sites to make them housing ready)

During CY 2004, the Washington State Legislature passed and the Governor signed SHB 2781, a new law that allows local governments planning under the GMA to request expedited review from CTED to proposed changes to development regulations. The law is designed for those instances where a jurisdiction must move faster than usual 60-day comment period for CTED, and the regulation is not the type of regulation that the state usually would comment on (such as a sign ordinance). After consultation with other state agencies, CTED developed a process for handling expedited review.

Some excellent work has been occurring in Washington on integrating land-use planning and environmental review. A number of local governments have undertaken subarea-planning projects that feature expedited environmental review and permitting. Communities in the state are continuing to work on ways to speed up the permit process.

2.4 (Work with local governments to expand outsourcing of code review processes when backups occur and to use management techniques to enhance predictability, coordination, and certainty to the permit process)

One of the goals of the GMA is that applications for both state and local government permits should be processed in a timely and fair manner to ensure predictability. In addition, permit streamlining is encouraged by Washington state's regulatory reform laws. Through its technical assistance program, Growth Management Services encourages local governments to meet these state goals and laws.

Some of the local governments that have made improvements to their permit systems include: Tacoma, Renton, DuPont, Sumner, Spokane, Mill Creek, Seattle, Vancouver, Redmond, Everett, Tukwila, and Mercer Island.

In 2004, the Washington State Legislature passed and the Governor signed HB 2811 [RCW 36.708.080(2)(b)(vi) and RCW 36.70B.080(2)(c)], which requires that local government establish and carry out permit timelines for each type of project permit. In addition, the law requires an annual report on permitting. The report is to be posted on the city or county's Web page, if the jurisdiction maintains one.

The law applies to the counties in the Buildable Lands Program, the six fastest growing counties in Western Washington – King, Kitsap, Clark, Thurston, Pierce, and Snohomish.

Additional annual report requirements under HB 2811 include: Mean processing time for each type of project permit application. Number standard deviation from the mean for each type of project permit application.

HB 2811 also required CTED to prepare a report summarizing the projected costs to local governments associated with carrying out the annual report requirements and providing recommendations for state funding assistance for implementation costs. This new law will help evaluate how local government permitting is carried out and allow lawmakers to make revisions to expedite permitting.

In other legislative action relating to permitting, SSCR 8418 sets up a joint legislative task force to make recommendations on permit processes by January 1, 2006. The committee will evaluate local development regulations of selected jurisdictions among the buildable lands counties and their cities over 50,000.

Part of Growth Management Services' technical assistance efforts is to work with local governments on regulatory reform, including permit streamlining. Planners meet with local government representatives on a regular basis to discuss important issues, including consistency and predictability in permit processing.

STRATEGY 3.

Partner with federal and local governments to implement Endangered Species Act (ESA) standards to expedite review and approval process.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

3.1 (Work with affected jurisdictions to coordinate checklists for determination of project effects) Growth Management Services continued to provide technical guidance documents and workshops on the use of these environmental analysis tools.

In 2004, the CDBG Program conducted two CDBG Management Workshops, distributed the CDBG Management Handbook and conducted on-site monitoring visits to assist local government grant recipients in complying with the State Environmental Policy Act (SEPA), National Environmental Policy Act (NEPA) and Endangered Species Act (ESA).

| Specific Performance Measures for 2004 | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| Measures | Accomplishments | | | | | | | |
| Collaborate with HOME participating jurisdictions to develop a checklist for non-participating jurisdictions. | Continued efforts to coordinate ESA-related review with local governments and develop ESA review tools for rural areas. | | | | | | | |

STRATEGY 4.

Allow any degree of renovation to existing housing.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

4.1 (Work with local jurisdictions to allow any degree of renovation that is consistent with safety, short of compliance with the full code)

Port Townsend looked at this several years ago as did Seattle. Other local governments may be studying this.

Goal V. Enhance Coordination

STRATEGY 1.

Enhance coordination between public and assisted housing providers, and private and governmental health, mental health, and service agencies.

Major accomplishments toward meeting the objectives of this strategy included:

- □ In partnership with the Washington State Association of Counties and the Washington Growers League, CTED initiated a series of regional "roundtable" discussions to discuss the need for seasonal farmworker housing and to identify local strategies to address those needs. Nine meetings were scheduled in various agricultural regions across the state. Invitees included growers, farmworker advocates, nonprofit housing and technical assistance providers, housing authorities, local, state, and county elected officials, local planning and community development staff, and state and local health officials. The objective of the meetings is to improve the coordination of state and local resources and to be more strategic in addressing locally-identified needs related to farmworker housing.
- □ CTED, the Seattle/King County, and Snohomish County homeless continuums of care joined together to jointly adapt a common Homeless Management Information System software system that is compliant with the draft HUD data standard.
- □ CTED continues to serve on a Supportive Housing Steering Committee that is designed to transform the current service delivery system into a more integrated system that delivers finances and services for people who are homeless.
- □ CTED sits on boards and commissions of other organizations such as the WSHFC and the Washington Community Reinvestment Association, which serves to foster information sharing, collaborative action, and unified advocacy.
- □ The HTF continues to participate in a public funders' group that is comprised of managers from local government and other public funding organizations. This group works to problem-solve issues relating to housing policy and financing.
- The HTF also continues to rely on a Policy Advisory Team made up of non-profits, public funders, private lenders and the Department of Social and Health Services to provide recommendations regarding administration of the HTF.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) include:

1.2 (CTED will work with DSHS to identify a funding source for operating and maintenance support for projects for people with developmental disabilities) Nine projects received commitments totaling \$484,285 per year through the state's Operating and Maintenance Fund program that was created in 2002. There are 10 more projects that will be coming on line in 2005-2006. Funding for these projects, in addition to the current 9, will total \$702,639 per year.

| 19 | (CTED will work with public housing authorities to ensure Public Housing Authority plans |
|-----|--|
| 1.7 | are consistent with the State Consolidated Plan) CTED continues to review Public Housing Authorities' Five-year plans, to assure they are consistent with the state's Consolidated Plan. |
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B. Homelessness—Toward a Continuum of Care

Point in Time Count of Homeless Persons

CTED continued to organize for a point in time count, to be held in January 2005, of homeless persons in the Balance of State Continuum of Care. The point in time count will be the second multi county count attempt in Washington State.

The count will not only collect numbers of homeless persons, but also collect information on disabilities, length of time homeless, location where they became homeless, and income. This rich source of data has just begun to be tapped by state and local continuum planning groups in their collective efforts to address homelessness.

Beyond the valuable information on homelessness provided by the count, the count process will contribute to our Homeless Management Information deployment effort. The count will be performed using the HMIS system. This trial run of the HMIS will help validate our approach to HMIS deployment, training and support.

Homeless Management Information System

The CTED Balance of State, the Seattle/King County, and Snohomish County continuums of care have joined together to jointly adapt a common HMIS software system to the draft HUD data standard. The joint effort to address the HMIS requirements has enhanced cooperation between continuums, and led to the continuums now exploring additional ways continuum efforts can be further integrated.

Other notable events and activities in 2004 were:

Emergency Shelter

- ☐ The Emergency Shelter Assistance Program provided 1,224,528 bed nights of shelter in 2004. No significant change in the amount of shelter provided from last year.
- □ Through its partnership with rural counties and local community action agencies, CDBG funded \$42,385 for public services in support of emergency shelter activities.
- Through its partnership with rural counties and local community action agencies, CDBG funded \$346,137 for public services that respond to household emergencies and disasters with direct relief and referrals to existing community programs, including one-time payments or short-term loans to families or individuals; legal assistance; shelter; clothing; intervention in emergencies resulting from child, spouse, alcohol or drug abuse; emergency medical and/or dental services; and/or cash support.

Transitional Housing

□ In 2004 HUD awarded over \$4 million dollars to the Balance of State Continuum of Care for 26 projects serving non-urban counties in Washington State. It represents a growing trend to join together in a greater planning effort to coordinate services to people who are homeless. Rather than continuing smaller regional planning efforts, more and more jurisdictions are joining the state's Continuum of Care planning group to take advantage of the existing capacity to pull together diverse communities into a cohesive and focused group dedicated to

- maximizing our collective strengths and bringing in new resources to the more rural areas of our state.
- □ The state's Transitional Housing, Operating and Rent Assistance (THOR) program enrolled an additional 722 new families in 2004 bringing the total served to 1,356 for the year.
- □ The HTF funded an additional 73 units of transitional housing for people who are homeless in 2004 representing a 74.8 percent decrease from last year. This reduction is due to several factors including size of projects funded, number of projects funded and amount of available funding.
- □ Through its partnership with rural counties and local community action agencies, CDBG funded \$53,191 for public services in support of transitional housing activities.

Permanent Housing

- ☐ The HTF funded an additional 172 units of permanent housing for homeless or formerly homeless people, as follows:
- □ The HTF awarded \$1.5 million to Behavioral Health Resources to develop 34 units of permanent housing for persons who are chronically mentally ill.
- □ AIDS Housing Association of Tacoma was awarded \$198,121 to develop 8 units of permanent housing for chronically homeless individuals living with HIV/AIDS.
- □ The Housing Authority of the City of Bellingham received \$490,000 in an HTF award to develop, in part, ten units of permanent housing for formerly homeless persons.
- □ The HTF awarded \$79,000 to Inland Empire Residential Services to develop, in part, 1 permanent housing unit for an individual in the later stages of recovery from alcohol and/or substance abuse.
- ☐ The Housing Authority of the City of Tacoma received an HTF award of \$1.5 million to develop, in part, 18 units of permanent housing for homeless persons.
- □ Plymouth Housing Group was awarded \$2 million from the HTF to develop 84 units of permanent housing for homeless individuals. Many tenants will also have special needs such as mental illness or HIV/AIDS.

System Development

A new Washington Families Fund (WFF) will award matching grants to local governments and nonprofit organizations to expand the availability of supportive housing, an effective model for helping homeless families, by providing stable long term funding for housing based services. The WFF was established by the legislature in 2004 (ESHB 2459) to provide matching funds for services to help families experiencing homelessness move successfully to stable housing and self-sufficiency.

The fund received an appropriation of \$2 million from the state general fund. The WFF will support comprehensive and individualized case management services to homeless families participating in supportive housing programs.

Programs may provide a range of additional services that are tailored to address the families' needs. These services could include literacy, job training, assistance in recovery from domestic violence and other trauma, referrals to mental health and substance abuse treatment, financial management and basic living skills, childcare, transportation assistance, parenting skills education and training and other supportive services.

C. OTHER SUPPORTIVE ACTIONS

I. Lead-Based Paint Plan

STRATEGY 1.

Evaluate and reduce, as well as educate residents and workers about, lead-based paint hazards in housing, and in receiving state and federal assistance.

Major accomplishments toward meeting the objectives of this strategy included:

- □ Administrative regulations (WAC 365-230) were adopted for the administration of the state Lead-Based Paint Program.
- □ The transfer of authority from the Federal government (Environmental Protection Agency) to the state of Washington to administer the Lead-Based Paint Program took place on June 10, 2004.
- □ The first statewide Lead Roundtable was convened at SeaTac on November 16, 2004.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) include:

- 2. (Provide input on lead-based paint draft rules being developed by the EPA that will apply to CTED's weatherization program) No change in the status or progress of EPA's Lead-Based Paint Renovation and Remodeling regulations.
- 3. (Coordinate the development of comprehensive policies and procedures on lead-based paint for CTED's housing programs) Lead-based paint policies were included in the Washington State Low-Income Weatherization Assistance Plan for 2004. Policies were also included in the new Home Repair and Rehabilitation Program Inspection Form and Guidance documents.
- 5. (Seek additional funding from state and federal resources to increase the number of trained and certified lead-based paint professionals working as local agency contractors and to increase the number of units mitigated)
 - CTED secured \$400,000 in operating fund through at grant from EPA for the FFY ending September 30, 2005.
 - CTED applied for a \$3,000,000 Lead-Hazard Control grant from HUD.
 - As of December 31, 2004, CTED had licensed 232 Lead-Based Paint certified individuals and 81 Lead-Based Paint certified firms.
- 6. (Educate housing authorities and others on how to identify and reduce the hazard of lead based paint) The Building Performance Center's Peer Circuit Rider Training (CTED contractor) includes ongoing training modules on Lead-Safe Weatherization, Work Practices, Containment, Cleanup and Worker Protection. This training is available to CTED's 26-agency weatherization and rehabilitation network served by the Housing Improvements and Preservation Unit. (Same as last year)

- 7. (Ensure contractors meet the requirements to educate residents) CTED's Housing Improvement Unit (HIP) staff monitors CTED contractors' home project files for compliance with the requirements to educate residents about potential lead-based paint hazards in their homes. The publication titled, "Protect Your Family from Lead in Your Home," published by EPA, HUD and the Consumer Product Safety Commission, is given to each homeowner involved in a weatherization or rehabilitation project to ensure compliance with the requirements to educate residents. Signed notification forms are available in all tenant files for multi-family projects and in homeowner files for weatherization and rehabilitation single-family projects. Notification is also posted in the office of every multi-family project location. (Same)
- 8. (Provide technical assistance and training to its contractors to assess and mitigate lead-based paint hazards in projects) Classes were provided in 2001, and the HIP Unit continues to provide ongoing training through the Peer Circuit Rider contractor and technical assistance by HIP Unit staff. (Same)
- 9. (Prioritize pre-1978 units with children age six years or younger living in them for monitoring by the Tenant Based Rental Assistance (TBRA) and Housing Opportunities for Persons with AIDS (HOPWA) programs.) CTED monitors housing units in both the TBRA and HOPWA housing programs. This monitoring conforms to Federal Housing Quality Survey (HQS) guidelines. A minimum of 25 percent of the housing units in these two programs occupied by one or more children under the age of six are monitored by CTED.
- 10. (Monitor 25 percent of the pre-1978 low-income housing units where contractors have performed moderate rehabilitation. For substantial rehabilitation performed with HOME funds, all projects will receive a Phase I closeout within 90 days of completion and compliance with the 2003 HUD lead-based paint regulations will be verified)
 - HIP Unit Home Repair and Rehabilitation Program technical field staff monitored 80 percent of the pre-1978 low-income housing units where contractors have performed moderate rehabilitation, for compliance with lead-based paint regulations
 - All substantial housing rehabilitation projects performed with HOME funds are monitored for compliance with HUD lead-based paint regulations (24 CFR 35) by CTED's Compliance and Asset Monitoring (CAM) unit.
- 11. (Update data reporting systems to track lead-based paint activities and demographics by July 2001) Administrative regulations require that the LBP Program be notified in advance of any LBP abatement projects and LBP training courses. CTED is tracking electronically these notifications and is in the process of developing an integrated database to cross-reference additional licensee information. The LBP Program will copy CTED's CAM Unit on all abatement notices so that appropriate action can be taken if target properties are involved.

| Specific Performance | ce Measures for 2004 |
|---|--|
| Measures | Accomplishments |
| CTED monitoring of contractor project files will show 95 percent compliance with education standards. | 40 Home Repair and Rehabilitation Program (HRRP) files monitored showed 95 percent compliance with the education standards. |
| Owners of assisted programs will receive lead-based paint education. | A minimum of 95 percent of HRRP and Weatherization contractors notified homeowners in pre-1978 homes served. TBRA and HOPWA contractors receive technical assistance from CAM Unit field staff on lead-paint hazards, lead-safe maintenance practices, and hazard remediation. The Lead-Based Paint Program provided a training for TBRA contractors on lead-based paint regulations, hazards, and lead-safe work practices |
| Number of units receiving lead-based paint hazard reduction activity is increased. | 49 HRRP pre-1978 units with lead-based paint have received hazard reduction activities this year. |

II. Anti-poverty Strategy—Poverty in Washington State

STRATEGY 1. Coordinate housing, supportive services, and WorkFirst activities so that they have a larger impact on poverty.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) included:

1.1 (Improve the integration of support services into housing development projects)

The Affordable Housing Advisory Board completed their five-year plan in November 2004.

An element of this plan is strategies to promote supportive housing and better coordination between existing service dollars that serve priority populations and housing resources designed to serve the lowest income populations. AHAB will pursue these and other strategies over the next five years to achieve safe and affordable housing for all Washington citizens.

STRATEGY 2.

Increase access to education and employment for low-income families.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) include:

- 2.3 (Provide funding for services that support the continued employment of low-income persons)
 The CDBG Program has provided gap funding for the planning and construction of
 community college satellite campuses in rural, low-income communities to increase access to
 education and employment for low-income persons.
- 2.4 (Provide funding for job training and counseling services, particularly for those that are hardest to employ)

The Community Jobs Program has in every year exceeded the performance target of placing in unsubsidized employment at least 57% of enrolled parents. Current year performance (FY06) is 64% placements. WorkFirst budget reductions during the past 3 years have reduced the Community Jobs Program from \$23 million to a present \$13 million per year. Community Jobs is working to incorporate partnerships with offender-to-work initiatives and continues to provide quality services with developed partnerships.

Through its partnership with rural counties and local community action agencies, CDBG funded \$159,316 for public services in support of job preparation, placement and development and \$81,672 for educational assistance for low-income persons.

STRATEGY 3.

Promote the economic advancement of low-income families.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) include:

- 3.1 (Provide funding for individual development accounts to help low-income families acquire assets, including education, microenterprise, and homeownership) During 2004, 76 low-income families enrolled in CTED's Individual Development Accounts (IDA) program, bringing total enrollments to 673. The IDA program encourages low-income workers to save money and invest in an asset by matching savings intended for a specific use. Eligible uses include first-time homeownership, small business capitalization, and post-secondary education. Participants must complete financial literacy training and training specific to their chosen asset. As of December 2004, a total of 492 participants had completed financial literacy training, 289 had received asset-specific training (e.g. homeownership counseling or microenterprise training), and 168 had successfully completed their goal of purchasing an asset. Of these, 91 purchased a home, 46 capitalized a small business, and 31 paid for post-secondary education.
- 3.3 (Provide training and capital to establish, stabilize, and expand small businesses)
 In 2004, the CDBG program awarded 4500,000 to fund two micro-enterprise revolving loan programs to promote economic advancement of low- and moderate-income persons and their small businesses.

The CDBG-supported Rural Washington Loan Fund provided financial assistance to two rural businesses totaling \$800,000 in 2004 to result in the creation or retention of 35 jobs, of which at least 19 are for persons meeting the low- and moderate-income criteria.

STRATEGY 4.

Improve coordination with the WorkFirst and WorkSource programs.

Progress toward the specific Initiatives of the Plan (with reference to the Initiative Number) include:

4.2 (Identify gaps in workforce development services for low-income persons and develop strategies to address them)

For the past five years, CTED WorkFirst Business Outreach staff has worked in tandem with the Washington State's WorkSource system to increase the number of business customers for the system. Business Outreach Teams are now in place in all local partnerships. Through training and technical assistance, these teams have increased sophistication in their approaches in working with the business community. Hiring events have become a norm, and are taking place regularly. The lack of a statewide data system to demonstrate results remains an issue. The WorkFirst/WorkSource Leadership Team has made it a priority to improve its data collecting system.

III. Citizen Participation

The Draft 2004 Consolidated Annual Performance Evaluation Report (CAPER) was posted on the Washington State Community Development Block Grant and Housing Division websites on April 21, 2005. Public notices published in the Columbia Basin Herald, Daily Journal of Commerce and Spokesman-Review on April 21, 2005 invited interested parties to submit comments by May 11, 2005. The notice also announced two public meetings to discuss the state's 2004 CAPER, one held on May 5, 2005 in Moses Lake and the other on May 9, 2005 in SeaTac. Notices were also distributed through electronic mail to applicable citizen participation distribution lists maintained by the Housing, Local Government and Economic Development Divisions.

One person attended the meeting in Moses Lake. This person felt the CAPER contained useful information and seemed to be better organized. There were no participants from the community at the SeaTac meeting.

No other comments were received from the public regarding the Draft 2004 CAPER. The final 2004 CAPER is available on the Washington State Community Development Block Grant and Housing Division websites.

PART 2

2004 EMERGENCY SHELTER PROGRAM ANNUAL PERFORMANCE REPORTS

APRIL 2005

2004 Emergency Shelter Grants Program Annual Report State of Washington Department of Community, Trade and Economic Development 2003 Award

For the period: Jan 2004 to April 2004

| Facility Name/Address | Bed Cap | Beneficiary Type | ESGP Annual Amount | Activity Types | Avg Served per Day | White % | African American % | Hispanic % | Asian/ Pacific Islander | American Indian % |
|--|------------|------------------------------|--------------------------|--|--------------------------|---------|--------------------------|------------|-------------------------------|-------------------------|
| Chelan-Douglas Community Action 620 Lewis Street Wenatchee 98801 | 56 | SPF TPF AC UM UW | \$49,679 | Provided shelter to 1,105 individuals in 746 households. | 140 | 60 | 3 | 33 | 1 | 3 |
| Clark County Human Services PO Box 5000 Vancouver 98666 | 171 | SPF TPF UM UW | \$89,100 | Provided shelter and/or services to 8,020 individuals in 3,500 households. | 17 | 75 | 12 | 8 | 1 | 4 |
| Community House on Broadway PO Box 403 Longview 98632 | | SPF TPF UM UW | \$37,242 | Provided shelter and/or services to 2,000 individuals in 1,400 households. | 140 | 75 | 9 | 11 | 0 | 5 |
| YWCA of Lewiston- Clarkston 300 Main Street Lewiston, ID 83501 | 102 | SPF UW | \$27,989 | Provided shelter and services to 20 households. | 5 | 80 | 0 | 14 | 0 | 6 |
| Family Crisis Network PO Box 944 Newport 99156 | 16 | SPF TPF UW UM AC | \$27,422 | Provided shelter and/or services to 120 individuals in 60 households. | 6 | 82 | 7 | 3 | 0 | 8 |
| Ferry County Community Services 42 Klondike Rd Republic 99166 | 15 | UM UW TPF SPF AC | \$21,898 | Provided shelter and/or services to 92 individuals in 57 households. | 22 | 58 | 0 | 15 | 1 | 26 |
| Housing Authority of Island County 7 NW 6 th Street Coupeville 98239 | 16 | SPF TPF | \$56,448 | Provided shelter and/or services for 215 individuals in 80 households. | 9 | 80 | 3 | 7 | 10 | 0 |
| Kittitas County Community Action 204 E 6 th Ellensburg 98926 | 26 | SPF TPF AC | \$24,000 | Provided shelter and/or services to 60 individuals in 20 households. | 12 | 72 | 14 | 0 | 14 | 0 |

| Facility Name/Address | Bed Cap | Beneficiary Type | ESGP Amount | Activity Types | Avg Served per Day | White | African American | Hispanic | Asian/ Pacific Islander | American Indian |
|---|------------|--------------------------------|----------------|---|--------------------------|-------|---------------------|----------|-------------------------------|--------------------|
| Klickitat, Skamania Development Council PO Box 1580 White Salmon 98672 | 7 | SPF TPF | \$28,000 | Provided shelter and/or services for 173 individuals in 65 households. | 5 | 72 | 7 | 17 | 2 | 2 |
| Mason County Shelter PO Box 1777 Shelton, 98584 | 25 | SPF TPF UW UM | \$30,770 | Provided shelter and/or services to 325 individuals in 108 households. | 20 | 78 | 0 | 10 | 7 | 5 |
| Rural Resources Community Action 302 N Main Colville 99114 | 14 | SPF TPF UW UM AC | \$24,000 | Provided shelter and/or services to 140 individuals. | 8 | 89 | 1 | 2 | 0 | 8 |
| North Columbia Community Action Council PO Box 820 Moses Lake 98837 | N/A | SPF TPF AC | \$45,800 | Provided shelter and/or services for 300 individuals in 100 families. | 19 | 70 | 11 | 15 | 2 | 2 |
| The Support Center PO Box 3639 Omak 98841 | 25 | SPF UM TPF UW AC | \$46,314 | Provided shelter and/or services to 263 individuals in 82 households. | 20 | 63 | .5 | 10 | .5 | 26 |
| Olympic Community Action Programs 505 E 8 th Port Angeles 98362 | N/A | UM UW SPF TPF AC UMY UFY | \$29,083 | Provided shelter and/or services to 174 individuals in 82 households. | 19 | 82% | 6% | 9% | 2% | 1% |
| Opportunity Council 314 E Holly St Bellingham 98225 | 114 | SPF TPF UMY UFY AC | \$54,612 | Provided shelter and/or services to 1,679 individuals in 600 households. 45 youth were provided placement. Community voice mail was provided to 430 individuals in 123 households. | 7 | 76 | 4 | 8 | 2 | 10 |
| Skagit County CAA PO Box 1507 Mount Vernon 98273 | 98 | UM UW SPF TPF AC | \$43,667 | Provided shelter and/or services to 663 individuals in 325 households. | 155 | 80 | 4 | 10 | 3 | 3 |

| Facility Name/Address | Bed Cap | Beneficiary Type | ESGP Amount | Activity Types | Avg Served per Day | White | African American | Hispanic | Asian/ Pacific Islander | American Indian |
|---|------------|--|----------------|--|--------------------------|-------|---------------------|----------|-------------------------------|--------------------|
| Serenity House Clallam County PO Box 4047 Port Angeles 98363 | 51 | SPF TPF UW | \$51,200 | Provided shelter and/or services to 247 individuals in 82 households. | 16 | 99 | 0 | 0 | 0 | 1 |
| Spokane Neighborhood Action Program 2116 East First Spokane 99202 | 16 | SPF TPF | \$70,200 | Provided shelter and/or services to 91 individuals in 38 households. | 17 | 86 | 5 | 1 | 0 | 8 |
| Housing Authority of Thurston County 505 West 4 th Street Olympia 98501 | 44 | UF SPF UW TPF AC UMY UFY | \$63,906 | Provided shelter and/or services to 2,162 individuals in 1,543 households, and 75 youth. | 87 | 66 | 14 | 10 | 2 | 8 |
| Blue Mountain Action Council PO Box 1595 Walla Walla 99362 | 36 | SPF UW | \$32,000 | Provided shelter and/or services to 230 individuals in 150 households. | 17 | 64 | 3 | 31 | 1 | 1 |
| White Pass Community Services PO Box 730 Randle 98377 | N/A | AC SM SF | \$40,600 | Provided shelter and/or services to 835 individuals in 393 households. | 17 | 77 | 4 | 17 | 1 | 1 |
| Yakima County Coalition for the Home- Less 107 S Sixth Street Yakima 98901 | | SPF TPF | \$32,500 | Provide maintenance for shelter that serves 256 individuals in 64 households. | 33 | 51 | 6 | 34 | 2 | 7 |

| Facility Name/Address | Bed Cap | Beneficiary Type | ESGP Amount | Activity Types | Avg Served per Day | White | African American | Hispanic | Asian/ Pacific Islander | American Indian |
|---|------------|-------------------------------------|----------------|--|--------------------------|-------|---------------------|----------|-------------------------------|--------------------|
| Wahkiakum Health & Human Services 42 Elochoman Valley R Cathlamet 98612 | 2 | UM UW SPF TPF | \$15,420 | Provided shelter and services to 19 individuals in 7 households. | 2 | 44 | 0 | 0 | 0 | 56 |
| Community Action Center of Whitman Co W 105 Main St, Ste 1 Pullman 99163 | 102 | SPF UW | \$27,989 | Provided family development case management services to 90 families. | 5 | 83 | 10 | 5 | 2 | 0 |
| Kitsap Community Resources 802 7 th Street Bremerton 98337 | N/A | UM UW AC TPF UFY UMY | \$36,586 | Provided shelter and services to 160 individuals in 85 households. | 51 | 54 | 18 | 6 | 5 | 17 |
| Family Resource Center PO Box 1130 Davenport 99122 | 4 | UW UM SPF TPF | \$15,000 | Provided shelter and services to 60 individuals in 20 households. | 3 | 100 | 0 | 0 | 0 | 0 |

2004 Emergency Shelter Grants Program Annual Report State of Washington Department of Community, Trade and Economic Development 2004 Award

For the period: May 2004 to December 2004

| Facility Name/Address | Bed Cap | Benefi ciary Type | ESGP Annual Amount | Activity Types | Avg Served per Day | White % | Black or African American % | Black or African Amer and White % | Asian % | Native Hawaiian or other Pacific Islander % | Amer Indian or Alaskan Native % | Amer Indian or Alaskan Native and White % | Asian and White % | Amer Indian or Alaska Native and Black or African Amer % | Balance reporting more than one race % | Hispanic | Not Hispanic |
|--|------------|------------------------------|--------------------------|---|--------------------------|---------|--------------------------------------|---|---------|--|--|--|----------------------|--|--|----------|-----------------|
| Chelan-Douglas Community Action 620 Lewis Street Wenatchee 98801 | 56 | SPF TPF AC UM UW | \$58,453 | Provided shelter to 1,105 individuals in 746 households. | 160 | 92 | 2 | 0 | 1 | 0 | 4 | 3 | 0 | 0 | 1 | 24 | 76 |
| Clark County Human Services PO Box 5000 Vancouver 98666 | 171 | SPF TPF UM UW | 110,591 | Provided shelter and/or services to 8,020 individuals in 3,500 households. | 39 | 75 | 15 | 0 | 1 | 1 | 4 | 0 | 0 | 2 | 2 | 7 | 82 |
| Community House on Broadway PO Box 403 Longview 98632 | 110 | SPF TPF UM UW | \$47,008 | Provided shelter and/or services to 2,000 individuals in 1,400 households. | 149 | 85 | 8 | 0 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 11 | 89 |
| YWCA of Lewiston- Clarkston 300 Main Street Lewiston, ID 83501 | 102 | SPF UW | \$20,303 | Provided shelter and services to 20 households. | 2 | 87 | 5 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 12 | 89 |
| Family Crisis Network PO Box 944 Newport 99156 | 16 | SPF TPF UW UM AC | \$32,330 | Provided shelter and/or services to 120 individuals in 60 households. | 19 | 91 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 8 | 33 | 67 |
| Ferry County Community Services 42 Klondike Rd Republic 99166 | 15 | UM UW TPF SPF AC | \$29,205 | Provided shelter and/or services to 92 individuals in 57 households. | 17 | 83 | 0 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 5 | 5 | 95 |
| Housing Authority of Island County 7 NW 6 th Street Coupeville 98239 | 16 | SPF TPF | \$71,170 | Provided shelter and/or services for 215 individuals in 80 households. | 12 | 92 | 2 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 4 | 96 |
| Kittitas County Community Action 204 E 6 th Ellensburg 98926 | 26 | SPF TPF AC | \$33,519 | Provided shelter and/or services to 60 individuals in 20 households. | 7 | 79 | 0 | 0 | 0 | 0 | 13 | 0 | 8 | 0 | 0 | 8 | 82 |

| Facility Name/Address | Bed Cap | Benefi ciary Type | ESGP Amount | Activity Types | Avg Served per Day | White % | Black or African Amer % | Black or African Amer and White % | Asian % | Native Hawaiian or other Pacific Islander % | Amer Indian or Alaskan Native % | Amer Indian or Alaska Native and White % | Asian and White % | American Indian or Alaska Native and Black or African Am | Balance reporting more than one race % | Hispanic | Not Hispanic |
|---|------------|--------------------------------|----------------|--|--------------------------|---------|-------------------------------|---|---------|--|--|---|-------------------------|---|--|----------|-----------------|
| Klickitat, Skamania Development Council PO Box 1580 White Salmon 98672 | 7 | SPF TPF | \$36,835 | Provided shelter and/or services for 173 individuals in 65 households. | 7 | 75 | 15 | 3 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 22 | 78 |
| Mason County Shelter PO Box 1777 Shelton, 98584 | 25 | SPF TPF UW UM | \$39,378 | Provided shelter and/or services to 325 individuals in 108 households. | 26 | 86 | | | | | | | | 2 | 12 | 12 | 88 |
| Rural Resources Community Action 302 N Main Colville 99114 | 14 | SPF TPF UW UM AC | \$31,748 | Provided shelter and/or services to 140 individuals. | 7 | 90 | 2 | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 3 | 3 | 97 |
| North Columbia Community Action Council PO Box 820 Moses Lake 98837 | N/A | SPF TPF AC | \$57,181 | Provided shelter and/or services for 300 individuals in 100 families. | 25 | 62 | 4 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 32 | 25 | 75 |
| The Support Center PO Box 3639 Omak 98841 | 25 | SPF UM TPF UW AC | \$58,453 | Provided shelter and/or services to 263 individuals in 82 households. | 22 | 63 | 1 | 1 | 0 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 100 |
| Olympic Community Action Programs 505 E 8 th Port Angeles 98362 | N/A | UM UW SPF TPF AC UMY UFY | \$38,107 | Provided shelter and/or services to 174 individuals in 82 households. | 22 | 69 | 7 | 0 | 0 | 0 | 7 | 3 | 0 | 0 | 14 | 3 | 97 |
| Opportunity Council 314 E Holly St Bellingham 98225 | 114 | SPF TPF UMY UFY AC | \$68,626 | Provided shelter and/or services to 1,679 individuals in 600 households. 45 youth were provided placement. Community voice mail was provided to 430 individuals in 123 households. | 6 | 74 | 3 | 0 | 1 | 1 | 10 | 1 | 0 | 0 | 10 | 7 | 93 |
| Skagit County CAA PO Box 1507 Mount Vernon 98273 | 98 | UM UW SPF TPF AC | \$54,638 | Provided shelter and/or services to 663 individuals in 325 households. | 79 | 38 | 1 | 5 | 1 | 5 | 3 | 0 | 0 | 0 | 56 | 54 | 46 |

| Facility Name/Address | Bed Cap | Benefi ciary Type | ESGP Amount | Activity Types | Avg Served per Day | White % | Black or African Amer % | Black or African Amer and White % | Asian % | Native Hawaiian or other Pacific Islander % | Amer Indian or Alaskan Native % | Amer Indian or Alaska Native and White % | Asian and White % | American Indian or Alaska Native and Black or African Am | Balance reporting more than one race % | Hispanic | Not Hispanic |
|---|------------|--|----------------|--|--------------------------|---------|-------------------------------|---|---------|--|--|---|-------------------------|---|--|----------|-----------------|
| Serenity House Clallam County PO Box 4047 Port Angeles 98363 | 51 | SPF TPF UW | \$64,811 | Provided shelter and/or services to247 individuals in 82 households. | 15 | 86 | 8 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 100 |
| Spokane Neighborhood Action Program 2116 East First Spokane 99202 | 16 | SPF TPF | \$87,700 | Provided shelter and/or services to 91 individuals in 38 households. | 13 | 91 | 6 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 17 | 83 |
| Housing Authority of Thurston County 505 West 4 th Street Olympia 98501 | 44 | UF SPF UW TPF AC UMY UFY | \$80,071 | Provided shelter and/or services to 2,162 individuals in 1,543 households, and 75 youth. | 95 | 70 | 12 | 4 | 0 | 1 | 2 | 2 | 1 | 0 | 7 | 4 | 96 |
| Blue Mountain Action Council PO Box 1595 Walla Walla 99362 | 36 | SPF UW | \$40,650 | Provided shelter and/or services to 230 individuals in 150 households. | 17 | 72 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 22 | 28 | 72 |
| White Pass Community Services PO Box 730 Randle 98377 | N/A | AC SM SF | \$41,258 | Provided shelter and/or services to 835 individuals in 393 households. | 32 | 91 | 4 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 5 | 95 |
| Yakima County Coalition for the Home- Less 107 S Sixth Street Yakima 98901 | | SPF TPF | \$41,922 | Provide maintenance for shelter that serves 256 individuals in 64 households. | 3 | 33 | 5 | 1 | 0 | 0 | 26 | 2 | 0 | 1 | 32 | 30 | 70 |
| Wahkiakum Health & Human Services 42 Elochoman Valley R Cathlamet 98612 | 2 | UM UW SPF TPF | \$19,668 | Provided shelter and services to 19 individuals in 7 households. | 4 | 99 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 99 | 1 |
| Community Action Center of Whitman Co W 105 Main St, Ste 1 Pullman 99163 | 102 | SPF UW | \$36,835 | Provided family development case management services to 90 families. | 5 | 89 | 3 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 4 | 4 | 96 |
| Kitsap Community Resources 802 7 th Street Bremerton 98337 | N/A | UM UW AC TPF UFY | \$47,008 | Provided shelter and services to 160 individuals in 85 households. | 21 | 59 | 20 | 1 | 1 | 8 | 6 | 1 | 1 | 3 | 0 | 6 | 94 |
| Family Resource Center PO Box 1130 Davenport 99122 | 4 | UW UM SPF TPF | \$20,303 | Provided shelter and services to 60 individuals in 20 households. | 1 | 64 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 14 | 86 |

PART 3

2004 HOME PROGRAM ANNUAL PERFORMANCE REPORTS

APRIL 2005

Special acknowledgements to:

Doug Hunter, HOME General Purpose Program Manager Resource Allocation Unit

Jennifer Turin, TBRA Program Manager Housing Services Unit

Pat McLachlan, HRRP Program Manager Housing Improvements and Preservation Unit

Low-Income Housing Developers in Washington State

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| 2 | Tenant-Based Rental Assistance (TBRA) Program | | | | | |
| | Home Repair and Rehabilitation Program (HRRP) | | | | | |
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| Appendix B – Annual Performance Report HOME Program | | | | | | |

INTRODUCTION

This Annual Performance Report summarizes the progress made in Washington State's HOME Program during the performance period of January 1, 2004 to December 31, 2004.

Eligible activities included acquisition, moderate and substantial rehabilitation, new construction, minor home repair and tenant-based rental assistance. Many of the HOME Program projects reached well beyond our goal of serving families at or below 50 percent of the area median income and served those households at or below 30 percent.

CONSOLIDATED PLAN

The Department of Community, Trade and Economic Development (CTED) made tremendous strides in fulfilling the overall strategy, objectives and priorities of the state Consolidated Plan.

The successful implementation of the Consolidated Plan is due to a number of key factors. One major factor is that CTED has been successful in establishing, nurturing, and solidifying professional working relationships with local community-based organizations, representing the many different facets of the housing arena. This includes private lenders, realtors, nonprofit and other government agencies.

As stated in the Consolidated Plan, one of the primary objectives is to significantly increase the quantity and quality of affordable housing for that segment of the population most in need. This goal is being accomplished by targeting HOME and state funds to households at or below 50 percent of the area median income. As noted in the introduction, many households served are well below 30 percent of the area median income level.

ANALYSIS OF FUND DISTRIBUTION

Over \$91 million has been awarded to projects for activities identified in the state's HOME program description since the HOME Program began in Washington State. Of that \$91 million, approximately \$11 million was awarded during this performance period. Eligible activities include home repair and rehabilitation, tenant-based rental assistance, moderate and substantial rehabilitation, and new construction. Many of these projects have made substantial progress toward completion. The following information summarizes the activities by the state's HOME Program during the performance period and discusses the relationship of each activity with the State's Consolidated Plan.

TENANT-BASED RENTAL ASSISTANCE (TBRA)

Performance Period Awards: \$2,847,119 Projected Households Served: 1,102

Funds were awarded to fourteen agencies to provide tenant-based rental assistance during the reporting period. Eligible applicants include agencies that do not receive TBRA funding directly from HUD. The client-targeted groups now include foster children ages 18-20 who are transitioning to independence; chronically mentally ill, developmental disabled, or other special needs populations; farm workers who are seeking permanent year round rental housing; households transitioning to self sufficiency; homeless families with children; and pregnant or parenting youth. These activities are aligned with the state's Five Year Strategy by helping households retain existing housing or find housing that is safe, decent and affordable.

1,102 households were assisted during the fiscal year and we expect to assist the same number of households with 2004 funds.

Fair housing is an eligible activity for funding under the TBRA rules adopted by CTED. Compliance with fair housing requirements and definitions and use of the Fair Housing Logo are program requirements and are included in the monitoring instrument used by CTED to monitor program activities.

HOME REPAIR AND REHABILITATION PROGRAM (HRRP)

Performance Period Awards: \$2,067,418 Projected Households Served: 108

The funds were allocated to 16 agencies that have existing weatherization programs. In awarding funds, preference was given to rural areas. The goal of the HRRP is to meet the needs of low-income clients in the most cost-effective manner by performing repairs while doing residential retrofits. Complete weatherization must be done in addition to the repair and total repair cost per unit cannot exceed \$25,000. The Home Repair and Rehabilitation Program continues to meet the needs identified in the state's Consolidated Plan by assisting very low-income homeowners retain their housing through home repair, rehabilitation and weatherization, and preserving existing housing stock.

NEW CONSTRUCTION

Performance Period Awards:

Rental Housing: \$4,468,813 Homeownership: None Projected Households Served: 152

The awards for new construction projects during this performance period include funding from multiple fiscal years. The construction of new affordable rental continues to be a significant aspect of the state's HOME Program. The creation of new affordable housing stock enables populations who are not well-served by the present housing stock, including large families, single non-elderly, frail elderly and others to access affordable housing.

MODERATE AND SUBSTANTIAL REHABILITATION/ACQUISITION

Performance Period Awards:

Substantial Rehabilitation/Moderate Rehabilitation: \$1,820,315 Acquisition: \$0 Projected Households Served: 108

The awards for moderate and substantial rehabilitation and acquisition projects made during this performance period include funding from multiple fiscal years. The substantial rehabilitation and acquisition of existing affordable housing stock and vacant buildings, where feasible, increases the local capacity to house its populations in safe, decent and affordable housing. Washington State requires a long-term commitment to affordability in these housing units. These activities are consistent with the state's strategy to develop the availability and affordability of housing for renter households earning less than 50 percent of area median income.

PRIVATE SECTOR PARTICIPATION

The success of the state's HOME Program depends upon the network that has been established with the private sector. This network is not only a mechanism to exchange vital information pertaining to the affordable housing market and the delivery of service to that market, but also a financial resource to leverage state and federal funds.

CTED continues to collaborate with the Building Industry Association of Washington, Washington Association of Businesses, Washington Association of Realtors, Washington State Housing Finance Commission, Mortgage Bankers Association, Housing Energy Efficiency Policy Advisory Council, Washington Apartment Association, and many other private organizations to address issues affecting the affordable housing market. The Washington State Housing Policy Act (43.185B RCW) addresses a broad range of elements, each of which can impact the production of affordable housing. The primary goal of the Act is to coordinate, encourage, and direct, when necessary, the efforts of the public and private sectors in the attainment of safe and decent housing for every

resident of the state. To help achieve the objectives of the Act, the Governor appointed an Affordable Housing Advisory Board (AHAB). The 21-member Board has representatives from home mortgage lenders, residential construction, real estate, apartment management and operation, for-profit and non-profit developers, special needs populations, public housing authorities, homeless shelter operators, and representatives from state, county and city government.

The ongoing activities of the AHAB have made an impact on the issues that impede the production of affordable housing. The AHAB brings representatives of the major sectors within the housing industry together with advocates for affordable housing to determine optimum ways of meeting the state's goals regarding affordable housing.

COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS (CHDO)

Performance Period Awards: \$2,708,083 Projected Households Served: 111

These funds were awarded to four organizations for new construction and rehabilitation projects during this performance period. CTED will continue to ensure that the 15% CHDO set-aside requirement is met for each FFY allocation of HOME Program funds. Historically, CTED meets or exceeds this requirement. During this reporting period 24 percent of the total HOME awards were awards to CHDO's.

AFFIRMATIVE MARKETING

All recipients of HOME funds activate their affirmative marketing policies prior to the initiation of HOME funded projects. CTED requires that every recipient of HOME funds take specific actions to provide information and attract eligible persons from all racial, ethnic and gender groups in the housing market. Contractual language requires that each recipient of HOME Program funds use affirmative marketing practices in soliciting renters and buyers who participate in the program.

The following procedures are used for all HOME-assisted units throughout the compliance period:

- 1. Project sponsor advertising of vacant units must include the equal housing opportunity logo or statement. Advertising media may include, but is not limited to, newspaper, radio, television, brochures, leaflets, or a sign displayed in a window.
- 2. The project sponsor will be required to solicit applications for the vacant units from persons in the housing markets who are least likely to apply for HOME-assisted housing without benefit of special outreach efforts, including placing advertising in minority-specific media.
- 3. The project sponsor must maintain a file containing all marketing efforts (i.e., copies of newspaper ads, memos of phone calls, copies of letter, etc.) The records, which help assess the results of these actions, must be available for inspection by CTED.
- 4. The project sponsor shall maintain a listing of all tenants residing in each unit at the time of application submittal through the end of the compliance period.

MINORITY OUTREACH

All CTED contractors are required by contract to make a good faith effort to solicit bids from minority (MBE) and women (WBE) owned businesses enterprises. Applicants for HOME Program funds are required to describe the efforts they would make to encourage participation by MBE's and WBE's prior to receiving HOME funds and, once funded, are contractually obligated to make a reasonable effort to solicit bids from MBE's and WBE's. Contractors solicited bids using newspaper ads and direct mailings.

CTED contractors have had limited success obtaining bids and contracting with both MBE's and WBE's in many areas of the state. Some areas of the state have no local MBE's or WBE's. In other areas, MBE's and WBE's are simply not interested in contracting for work of this nature. In an effort to improve performance in the use of MBE's and WBE's for future contracts, contractors will continue to advertise in women and minority media which are distributed statewide, as well as general circulation publications, and to contact both local and non-local MBE's and WBE's directly to determine their interest in receiving future bid requests. Details concerning the impact of CTED's MBE and WBE outreach efforts are noted on the attached report form.

TENANT RELOCATION ASSISTANCE

CTED discourages the displacement of low-income tenants in HOME-funded projects. Applicants are encouraged to develop projects, which minimize the displacement of low-income tenants, including the development of new construction projects to increase the number of available low-income housing units.

Tenants are surveyed by applicants early in the development of HOME funded projects to identify the need for relocation assistance. Tenants are surveyed upon receipt of site control for a project, during construction and upon completion of the project to determine their need for relocation assistance.

Tenants are identified as non-displaced, temporarily relocated, or displaced. Persons needing temporary relocation assistance include those moved within a project, or off-site temporarily, during a project. Those persons identified as displaced will receive relocation assistance as noted in the Uniform Relocation Act (URA) or 104(d) requirements, as applicable.

Notices will be distributed by recipients of HOME funds to all tenants of HOME-assisted housing units. The general information notice will be distributed after receipt of site control for the project. Notices of eligibility for relocation assistance or non-displacement will be distributed after closing on the property.

During the FFY 2004 performance period one household was temporarily relocated, but no households were displaced.

SHORTFALL FUNDS

There was no shortfall of funds in the reporting period.

Annual Performance Report HOME Program

Submit this form on or before December 31

Part I Participant Identification

3. Name of Person completing this report

Participant Number

P.O. Box 42525 Part II Program Income

SG530100

Doug Hunter

5. Address

Send one copy to the appropriate HUD Field Office and one copy to:

1. Balance on hand at Beginning 2. Amount received during

HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410

2. Participant Name

U.S. Department of Housing and Urban Development Office of Community Planning and Development

OMB Approval No. 2506-0171 (exp. 05/31/2007)

4-13-04

8. Zin Code

98504-2525

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed. Date Submitted (mm/dd/yyyy) This report is for period (mm/dd/yyyy)

Starting

6. City

Olympia

Enter the following program income amounts for the reporting period: in block 1, enter the balance on hand at the beginning; in block 2, enter the amount

3. Total amount expended

generated; in block 3, enter the amount expended; and in block 4, enter the amount for Tenant-Based rental Assistance.

01-01-04

360-725-2924

Ending

State of Washington-Department of Community, Trade and Economic Development

4. Phone Number (Include Area Code)

12-31-04

7 State

4. Amount expended for Tenant- 5. Balance on hand at end of

WA

| of Reporting Period | Reporting Period | during Rep | orting Period | Based Rental Assistan | ce Reportin | g Period (1 + 2 - 3) = 5 |
|---|------------------|---|---------------------------------|--------------------------|-----------------|--------------------------|
| \$433,335 | \$780,0 | 86 | \$757,383 | | \$0 | \$456,038 |
| Part III Minority Business In the table below, indicate th | | | | | porting period. | |
| | | | Minority Busine | ss Enterprises (MBE) | | |
| | a. Total | b. Alaskan Native or American Indian | c. Asian or Pacific Islander | d. Black Non-Hispanic | e. Hispanic | f. White Non-Hispanic |
| Contracts Number | | | | | | 2 |
| 2. Dollar Amount | | | | 1 | | |
| B. Sub-Contracts 1. Number | 199 | | | 2 | 5 | 192 |
| 2. Dollar Amount | \$1,665,309 | | | \$17,889 | \$33,114 | \$1,614,305 |
| | a. Total | b. Women Business Enterprises (WBE) | c. Male | | | |
| C. Contracts | | | | | | |
| 1. Number | | | | | | |
| 2. Dollar Amount | | | | | | |
| D. Sub-Contracts | 100 | | 100 | | | |
| 1. Number | 199 | 3 | 196 | | | |
| 2. Dollar Amounts | \$1,665,309 | \$233,650 | \$1,411,65 | 8 | | |

Part IV Minority Owners of Rental Property

In the table below, indicate the number of HOME assisted rental property owners and the total dollar amount of HOME funds in these rental properties assisted during the renorting period.

| | | | Minority Property Owners | | | | | |
|------------------|----------|---|---------------------------------|--------------------------|-------------|--------------------------|--|--|
| | a. Total | b. Alaskan Native or American Indian | c. Asian or Pacific Islander | d. Black Non-Hispanic | e. Hispanic | f. White Non-Hispanic | | |
| 1. Number | N/A | | | | | | | |
| 2. Dollar Amount | N/A | | | | | | | |

Part V Relocation and Real Property Acquisition

Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition. The data provided should reflect only displacements and acquisitions occurring during the reporting period.

| | | a. Number | b. Cost | | | |
|-------------------------------------|------------------|---|---------------------------------|--------------------------|-------------|--------------------------|
| 1. Parcels Acquired | | | | | | |
| 2. Businesses Displaced | | | | | | |
| Nonprofit Organizations Displaced | | | | | | |
| 4. Households Temporarily Relocated | d, not Displaced | 1 | N/A | | | |
| | | | Minority Business E | nterprises (MBE) | | |
| Households Displaced a. Total | | b. Alaskan Native or American Indian | c. Asian or Pacific Islander | d. Black Non-Hispanic | e. Hispanic | f. White Non-Hispanic |
| 5. Households Displaced • Number | N/A | | | | | |
| 6. Households Displaced - Cost | N/A | | | | | |

HOME Match Report

U.S. Department of Housing and Urban Development Office of Community Planning and Development

OMB Approval No. 2506-0171 (exp. 05/31/2007)

| Doet L. Broth | ainant Idantification | | | | | • | Match Cont | | |
|--------------------|---------------------------------|----------------------------------|-------------------------------------|--------------------------------------|-------------------------------|--------------------------------------|-------------------|------------------|-------------------|
| | cipant Identification | me of the Participating Jurisdic | atta u | | | 10.11 | | cal Year (yyyy) | 2004 |
| | | tate of Washington | ciion | | | 3. Name of Contact (| person complet | ing this report) | |
| | is of the Participating Jurisdi | | | | | Doug Hunter 4. Contact's Phone N | lumber (include | area code) | |
| | nbia St. NW | | | | | 4. Contacts r none is | idilibei (incidde | area code) | |
| 6. City | | 7 | State | 8. Zip Code | | | | | |
| Olympia | | | WA | 98504-2525 | | | | | |
| Part II Fisca | al Year Summary | | | | | | | | |
| 1. Ex | cess match from prio | r Federal fiscal year | | | | \$ | 3,664,632 | | |
| 2. M a | atch contributed durin | g current Federal fiscal | year (see Part III.9.) | | | \$ | 2,480,564 | | |
| 3. To | otal match available fo | r current Federal fiscal | year (line 1 + line 2) | | | | | \$ | 6,145,196 |
| 4. Ma | atch liability for curren | t Federal fiscal year | | | | | | \$ | 2,800,916 |
| 5. Ex | cess match carried o | ver to next Federal fisca | ıl year (line 3 minus lin | e 4) | - | | | \$ | 3,344,280 |
| Part III Matc | h Contribution for th | e Federal Fiscal Year | | | - | 7. Site Preparation, | | 1 | |
| 1. Proje or Oth | | ion (non-Federal sources | 4. Foregone Taxes, Fees, Charges | 5. Appraised Land / Real Property | 6. Required Infrastructure | Construction Materials Donated labor | 8. Bo Finan | | 9. Total Match |
| 3546 | 12-08-0 | *** | | | _ | | | | 4,009.0 |
| 3848 | 8-31-0 | 4 5,158.02 | | | | | | | 5,158.0 |
| 3514 | 3-10-0 | 4 6,684.41 | | | | | | | 6,684.4 |
| 3515 | 3-10-0 | 4 294.15 | | | | | | | 294.1 |
| 3516 | 3-10-0 | 4 5,867.38 | | | | | | | 5,867.3 |
| 3517 | 7-07-0 | 4 3,519.35 | | | | | | | 3,519. |
| 3643 | 4-30-0 | 6,302.01 | | | | | | | 6,302.0 |
| 3683 | 7-07-0 | 11,166.96 | | | | | | | 11,166,9 |
| 3684 | 7-07-0 | 10,856,24 | | | | | | | 10,856.2 |
| 3685 | 7-07-0 | 13,544.57 | | | | | | | 13,544.5 |
| 3827 | 5-01-0 | 4 3,529.41 | | | | | | | 3,529.4 |

| ame of the Participating Ju State of Washington | unsaiction | | | | | | | Federal Fiscal Year (yyyy) 2004 |
|--|--|----------------------------------|-------------------------------------|--------------------------------------|-------------------------------|--|----------------------|---------------------------------|
| 1. Project No. or Other ID | 2. Date of Contribution (mm/dd/yyyy) | 3. Cash (non-Federal sources) | 4. Foregone Taxes, Fees, Charges | 5. Appraised Land / Real Property | 6. Required Infrastructure | 7. Site Preparation, Construction Materials, Donated labor | 8. Bond Financing | 9. Total Match |
| | | | | | | | | |
| 3829 | 11-01-04 | 1,096.35 | | | | | | 1,096.3 |
| 3533 | 4-02-04 | 5,402.52 | | | | | | 5,402.5 |
| 3534 | 3-18-04 | 3,245.88 | | | | | | 3,245.8 |
| 3535 | 2-18-04 | 3,333.00 | | | | | | 3,333.00 |
| 3563 | 6-30-04 | 6,389.43 | | | | | | 6,389.43 |
| 3471 | 5-15-04 | 4,179.00 | | | | | | 4,179.00 |
| 3624 | 1-12-04 | 2,250.32 | | | - | | | 2,250.32 |
| 3644 | 2-10-04 | 1,499.50 | | | | | | 1,499.50 |
| 3689 | 4-07-04 | 4,074.28 | | | | | | 4,074.28 |
| 3701 | 5-08-04 | 6,038.62 | | | | | | 6,038.62 |
| 3518 | 12-03 | 1,017.00 | - | | | | | 1,017.00 |
| 3519 | 1-04 | 5,977.00 | | | | | | 5,977.00 |
| 3543 | 9-04 | 9.134.00 | | | | | | 9,134.00 |
| 3789 | 4-04 | 3,239.00 | | | | | | 3,289.00 |
| 3810 | 4-04 | 1,730.00 | | | | | | 1,730,00 |
| 3983 | 7-04 | 4,568.00 | | | | | | 4,568.00 |
| 3459 | 6-17-04 | 2,413.24 | | | | | | 2,413.2 |
| 3521 | 6-24-04 | 4,750.12 | | | | | | 4,750.1 |
| 3631 | 6-17-04 | 3,075.33 | | | | | | 3,075.33 |

| | | | | | | | Federal Fiscal Year (yyyy) |
|----------------------------|--|--|---|---|---|--|---|
| | | | | | | | 2004 |
| 2. Date of Contribution | 3. Cash (non-Federal sources) | Foregone Taxes, Fees, Charges | 5. Appraised Land / Real Property | 6. Required Infrastructure | 7. Site Preparation, Construction Materials, Donated labor | 8. Bond Financing | 9. Total Match |
| 7-20-04 | 6,559.49 | | | | | | 6,559.40 |
| 5-4-04 | 3,042.49 | - | | | | | 3,042.49 |
| 5-27-04 | 6,940.85 | | | | | | 6,940.85 |
| 5-10-04 | 12,849.25 | | | | | | 12,849.25 |
| 8-26-04 | 7,271.11 | | | | | | 7,271.11 |
| 3-22-04 | 382.73 | | | | | | 382.73 |
| 4-22-04 | 2,523.02 | | | | | | 2,523,02 |
| 1-5-04 | 703.35 | | | | | | 703.35 |
| 2-3-04 | 6,280.73 | | | | · | | 6,280.73 |
| 1-24-04 | 6,405.67 | | | , | | | 6,405.67 |
| 1-29-04 | 277.89 | | | | | | 277.89 |
| 3-18-04 | 152.57 | | | | | | 152.57 |
| 2-19-04 | 3,368.16 | | | | | | 3,368.15 |
| 3-8-04 | 3,158.40 | | | | | | 3,158.40 |
| 1-29-04 | 95.60 | | | | | | 95.60 |
| 1-29-04 | 974.58 | | | | | | 974.58 |
| 8-23-04 | 9.053.65 | | | | | | 9.053.65 |
| 1-1-04 | 1,979.29 | | | | | | 1,979.29 |
| 1-20-04 | | | | | 472.00 | | 472.0 |
| 10-1-03 | 2,156.56 | | | | | | 2,156.56 |
| | Contribution (mr/dd/yyy) 7-20-04 5-4-04 5-27-04 5-10-04 8-26-04 1-5-04 2-3-04 1-29-04 1-29-04 1-29-04 1-29-04 1-29-04 1-29-04 1-29-04 1-29-04 1-29-04 1-1-04 1-20-04 | Contribution (mr/dd/yyyy) (non-Federal sources) 7-20-04 6,559.49 5-4-04 3,042.49 5-27-04 6,940.85 5-10-04 12,849.25 8-26-04 7,271.11 3-22-04 382.73 4-22-04 2,523.02 1-5-04 703.35 2-3-04 6,280.73 1-24-04 6,405.67 1-29-04 277.89 3-18-04 152.57 2-19-04 3,368.16 3-8-04 3,158.40 1-29-04 974.58 8-23-04 9.053.65 1-1-04 1,979.29 1-20-04 1.20-04 | Contribution (mr/dd/yy) (non-Federal sources) Fees, Charges 5-27-04 6,559.49 5-27-04 6,940.85 5-10-04 12,849.25 8-26-04 7,271.11 3-22-04 382.73 4-22-04 2,523.02 1-5-04 703.35 2-3-04 6,280.73 1-24-04 6,405.67 1-29-04 277.89 3-18-04 152.57 2-19-04 3,368.16 3-8-04 3,158.40 1-29-04 974.58 8-23-04 9.053.65 1-1-04 1,979.29 1-20-04 1.20-04 | Contribution (min/dd/yyyy) (non-Federal sources) Fees, Charges Land / Real Property 7-20-04 6,559.49 Land / Real Property 5-4-04 3,042.49 Land / Real Property 5-27-04 6,940.85 Land / Real Property 5-10-04 12,849.25 Land / Real Property 8-26-04 7,271.11 Land / Real Property 3-22-04 6,940.85 Land / Real Property 8-26-04 7,271.11 Land / Real Property 3-20-04 1,2849.25 Land / Real Property 8-26-04 7,271.11 Land / Real Property 3-20-04 3,82.73 Land / Real Property 4-22-04 3,849.25 Land / Real Property 1-5-04 7,271.11 Land / Real Property 3-20-04 3,82.73 Land / Real Property 1-29-04 6,940.85 Land / Real Property 1-29-04 3,82.73 Land / Real Property 1-29-04 3,82.73 Land / Real Property 1-29-04 9,053.65 Land / Real Property 1-20-04 | Contribution (min/dd/yyyy) (non-Federal sources) Fees, Charges Land / Real Property Infrastructure 5-4-04 3,042.49 5-4-04 3,042.49 5-27-04 6,940.85 5-10-04 12,849.25 12,849.25 12,849.25 12, | 2. Date of Contribution (non-Federal sources) Contribution (non-Federal sources) Contribution (non-Federal sources) Contribution (non-Federal sources) Construction Materials (non-Federal sources) Const | 2. Date of Contribution (non-Federal sources) |

3

Name of the Participating Jurisdiction
State of Washington

Federal Fiscal Year (yyyy) 2004

| 9. Total Match | 8. Bond Financing | 7. Site Preparation, Construction Materials, Donated labor | 6. Required Infrastructure | 5. Appraised Land / Real Property | Foregone Taxes, Fees, Charges | 3. Cash (non-Federal sources) | 2. Date of Contribution (mm/dd/yyyy) | Project No. or Other ID |
|-------------------|----------------------|--|-------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--|-----------------------------|
| 1,538.99 | | | | | | 1,538.99 | 3-8-04 | 3559 |
| 1,573.5 | | | | | | 1,573.51 | 8-25-04 | 3799 |
| 606.0 | | | | | | 606.00 | 10-31-04 | 3648 |
| 887.0 | | | | | - | 887.00 | 4-1-04 | 3650 |
| 1,667.0 | | | | | | 1,667.00 | 4-30-04 | 3649 |
| 2,056.0 | | | | | | 2,056.00 | 6-16-04 | 3651 |
| 2,422.60 | | | | | - | 2,422.63 | 3-30-04 | 3630 |
| 7,764.5 | | | | | - | 7,764.57 | 7-30-04 | 3706 |
| 2,790.6 | | | | | | 2,790.67 | 6-30-04 | 3686 |
| 1,477.7 | | | | | | 1,477.71 | 6-30-04 | 3707 |
| 2,546.49 | | | | | - | 2,546.49 | 5-30-04 | 3687 |
| 3,348.60 | | | | | - | 3,348.63 | 9-30-04 | 3530 |
| 3,044.56 | | | | | | 3,044.56 | 9-30-04 | 3852 |
| 4,057.1 | | | | | | 4,057.15 | 9-30-04 | 3887 |
| 2,974.7 | | | | | | 2,974.73 | 1-30-04 | 3613 |
| 2,635.0 | | | | | | 2,635.01 | 12-31-04 | 3531 |
| 2,084.6 | | | | | | 2,084.63 | 1-30-04 | 3264 |
| 3,911.7 | | | | | | 3,911.72 | 1-30-04 | 3453 |
| 904.4 | | | | | | 904.45 | 11-30-03 | 3452 |
| 3,240.6 | | | | | | 3,240.64 | 12-31-04 | 3451 |

Name of the Participating Jurisdiction

State of Washington

Federal Fiscal Year (yyyy)

2004

| Project No. or Other ID | 2. Date of Contribution | 3. Cash (non-Federal sources) | Foregone Taxes, Fees, Charges | 5. Appraised Land / Real Property | 6. Required Infrastructure | Site Preparation, Construction Materials, Donated labor | 8. Bond Financing | 9. Total Match |
|-------------------------|----------------------------|----------------------------------|-------------------------------|--------------------------------------|-------------------------------|---|----------------------|-------------------|
| 3174 | (mm/dd/yyyy) 4-30-04 | 6,487.00 | | | | | | 6,487.00 |
| 3299 | 12-31-03 | 181.00 | | | | | | 181.00 |
| 3447 | 9-30-04 | 4,053.00 | | | | | | 4,053.00 |
| 3470 | 9-30-04 | 5.025.00 | | | | | | 5,025.00 |
| 3554 | 4-30-04 | 2,042.00 | | | | | | 2,042.00 |
| 3705 | 8-31-04 | 929.00 | | | | | | 929.00 |
| 3809 | 9-30-04 | 1,808.00 | | | | | | 1,808.00 |
| 3849 | 9-30-04 | 3,310.00 | | | | | | 3,310.00 |
| 3850 | 9-30-04 | 5,863.00 | | | | | | 5,863.00 |
| 3851 | 9-30-04 | 1.121.00 | | | | | | 1,121.00 |
| 3888 | 9-30-04 | 225.00 | | | | | | 225.00 |
| 3795 | 6-30-04 | 1,243.04 | | | | | ·- | 1,243.04 |
| 3796 | 3-25-04 | 4,629.59 | | | | | | 4,629.59 |
| 3797 | 5-4-04 | 2,090.99 | | | | | | 2,090.99 |
| Baskett | 10-1-03 | 1,426.00 | | | | | | 1,426.00 |
| Hernandez | 10-1-03 | 195.00 | | | - | | | 195.00 |
| Breitenstein | 10-1-03 | 45.00 | | | | | | 45.00 |
| Sumerlin | 11-1-03 | 7,789.00 | | | | | | 7,789.00 |
| Zerba | 11-1-03 | 1,500.00 | | | | | | 1,500.00 |
| Hildahl | 11-1-03 | 420.00 | | | | | | 420.00 |



Name of the Participating Jurisdiction State of Washington

Federal Fiscal Year (yyyy)
2004

| 9. Total Match | 8. Bond Financing | 7. Site Preparation, Construction Materials, Donated labor | 6. Required Infrastructure | 5. Appraised Land / Real Property | Foregone Taxes, Fees, Charges | 3. Cash (non-Federal sources) | 2. Date of Contribution | Project No. or Other ID |
|-------------------|----------------------|--|-------------------------------|--------------------------------------|-----------------------------------|----------------------------------|----------------------------|-----------------------------|
| 483.00 | | | | | | 483.00 | (mm/dd/yyyy) 11-1-03 | Churchill |
| 1,000.00 | | | - | | | 1,000.00 | 1-1-04 | Reilly |
| 19.00 | | | | | | 19.00 | 1-1-04 | Leise |
| 637.00 | | | | | | 637.00 | 1-1-04 | Kaelin |
| 85.00 | | | | | | 85.00 | 1-1-04 | Koontz |
| 8,956.00 | | | | | | 8,956.00 | 2-1-04 | Beck |
| 14,949.00 | | | | | | 14,949.00 | 2-1-04 | Paul |
| 1,031.00 | | | | | | 1,031.00 | 2-1-04 | Marty |
| 820.00 | | | | | | 820.00 | 2-1-04 | Moline |
| 206.00 | | | | | | 206.00 | 2-1-04 | Zerba |
| 755.00 | | | , | | | 755.00 | 2-1-04 | Burkhart |
| 312.00 | | | | | | 312.00 | 3-1-04 | Cherry |
| 382.00 | | | | | | 382.00 | 3-1-04 | Shinkle |
| 106.00 | | | | | | 106.00 | 3-1-04 | Swain |
| 46.00 | | | | | | 46.00 | 3-1-04 | Martin |
| 295.00 | | | | | | 295.00 | 4-1-04 | Sketo |
| 396.00 | | | | | | 396.00 | 4-1-04 | Pinette |
| 173.00 | | | | | | 173.00 | 4-1-04 | Marts |
| 414.00 | | | | | | 414.00 | 4-1-04 | Allen |
| 1,311.00 | | | | | | 1,311.00 | 4-1-04 | Wright |

Name of the Participating Jurisdiction
State of Washington

Federal Fiscal Year (yyyy) 2004

| Project No. or Other ID | 2. Date of Contribution (mm/dd/yyyy) | 3. Cash (non-Federal sources) | 4. Foregone Taxes, Fees, Charges | 5. Appraised Land / Real Property | 6. Required Infrastructure | 7. Site Preparation, Construction Materials, Donated labor | 8. Bond Financing | 9. Total Match |
|-------------------------|--|----------------------------------|-------------------------------------|--------------------------------------|-------------------------------|--|----------------------|-------------------|
| Monroe | 4-1-04 | 593.00 | | | | | | 593.00 |
| Marx | 5-1-04 | 1,510.00 | | | | | | 1,510.00 |
| Bohnstead | 5-1-04 | 1,787.00 | | | | | | 1,787.0 |
| Smithhart-Guyll | 5-1-04 | 2,606.00 | | | | | | 2,606.0 |
| Bohnstead | 5-1-04 | 321.00 | | | | | | 321.0 |
| McNitt | 5-1-04 | 1,291.00 | | | | | | 1,291.00 |
| Billings | 5-1-04 | 94.00 | | | | | | 94.00 |
| Elmer | 5-1-04 | 526.00 | | | | | | 526.00 |
| Smithhart-Guyll | 6-1-04 | 559.00 | | - | | | | 559.00 |
| Burkhart | 6-1-04 | 633.00 | _ | | | | | 633.00 |
| Swain | 7-1-04 | 4.216.00 | | | | | | 4,216.00 |
| Pinette | 7-1-04 | 5,497.00 | | | | | | 5,497.00 |
| Shinkle | 7-1-04 | 702.00 | | | | | | 702.00 |
| Raymond | 7-1-04 | 382.00 | | | | | | 382.00 |
| Susol | 7-1-04 | 151.00 | | | | | | 151.00 |
| Hali | 7-1-04 | 384.00 | 7, | | | | | 384.00 |
| Kidwell | 7-1-04 | 235.00 | | | | | | 235.00 |
| Fox | 8-1-04 | 597.00 | | | | | | 597.00 |
| Christensen | 8-1-04 | 81.00 | | | | | | 81.00 |
| Enquist | 9-1-04 | 23.00 | | | | | | 23.00 |

Federal Fiscal Year (yyyy)

| State of Washington | | | | | | | | 2004 |
|-------------------------|----------------------------|----------------------------------|-------------------------------------|--------------------------------------|-------------------------------|--|----------------------|---------------------|
| Project No. or Other ID | 2. Date of Contribution | 3. Cash (non-Federal sources) | 4. Foregone Taxes, Fees, Charges | 5. Appraised Land / Real Property | 6. Required Infrastructure | 7. Site Preparation, Construction Materials, Donated labor | 8. Bond Financing | 9. Total Match |
| Fry | (mm/dd/yyyy) 9-1-04 | 65.00 | | | | | | 65.00 |
| Montgomery | 9-1-04 | 60.00 | | | | | | 60.00 |
| 3469 | 2-28-04 | 125,982.00 | | | | | 335,724.00 | 461,706.00 |
| 3200 | 6-30-04 | 286,959.00 | | | | | | 286,959.00 |
| 3673 | 6-30-04 | 352,407.00 | | | | | | 352,407.00 |
| 3500 | 3-1-04 | 10,000.00 | | | | | 625,299.00 | 635,299.00 |
| 2840 | 10-1-04 | 365.900.00 | | | | | | 365,900.00 |
| | | | | | | | - | |
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Name of the Participating Jurisdiction

PART 4

2004 HOUSING OPPORTUNITIES FOR PEOPLE WITH HIV/AIDS ANNUAL PERFORMANCE REPORT

APRIL 2005

Name of HOPWA Grantee: Community, Trade and Economic Development

Report covers the period: _01/01/04 to 12/31/04

Performance Chart 1 -- Actual Performance. Types of Housing Units Dedicated to Persons with HIV/AIDS which were Supported during the Operating Year

| Type of Unit: | Number of units with HOPWA funds | Amount of HOPWA funds | Number of units with Grantee and other funds | Amount of Grantee and other funds | Deduction for units reported in more than one column | TOTAL by type of unit |
|--|---|-----------------------------|---|---|--|-----------------------|
| 1. Rental Assistance | 129 | 221,831 | 0 | 0 | 0 | 129 |
| 2. Short-term/emergency housing payments | 296 | 111,853 | 0 | 0 | 0 | 296 |
| 3-a. Units in facilities supported with operating costs 3-b. Units in facilities that were developed with capital costs and opened and served clients 3-c. Units in facilities being developed with capital costs but not yet opened | 14 | 125,453 | 6 | 163,589 | 6 | 14 |
| Subtotal | 439 | 459,138 | 6 | 163,589 | 6 | 439 |
| Deduction for units reported in more than one category | | | | | | |
| TOTAL | 439 | 459,138 | 6 | 163,589 | 6 | 439 |

Name of HOPWA Grantee: State of Washington

Report covers the period: 1/1/04 to 12/31/04

Performance Chart 2 -- Comparison to Planned Actions, as approved in the Action Plan/Consolidated Plan for this Operating Year (Estimated Numbers of Units)

| Type of Unit: | Estimated Number of Units by type in the approved Consolidated Plan/Action Plan for this operating year | Comment, on comparison with actual accomplishments (or attach) |
|---|---|--|
| 1. Rental Assistance | 134 | Not able to serve as many as anticipated |
| 2. Short-term or emergency housing payments | 378 | Not able to serve as many as anticipated |
| 3-a. Units in facilities supported with operating costs | 14 | |
| 3-b. Units in facilities that were developed with capital costs and opened and served clients | | |
| 3-c. Units in facilities being developed with capital costs but not yet opened | | |
| Subtotal | | |
| Deduction for units reported in more than one category | | |
| TOTAL | | |

PART 5

2004 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ANNUAL PERFORMANCE REPORT

MAY 2005

PART 5. COMMUNITY DEVELOPMENT BLOCK GRANT

Part 5 of the 2004 CAPER provides information regarding the distribution of Community Development Block Grant (CDBG) resources during the 2004 program year (January 1 through December 31, 2004). The information in this section supplements what has already been discussed in Parts 1 and 2 regarding the use of CDBG resources to meet objectives identified within the state's consolidated plan.

Section A discusses the use of CDBG funds allocated to the state and awarded to eligible recipients. Section B provides information of Civil Rights Compliance and Section C provides tables detailing both fund disbursement and beneficiary data by project and type of activity.

A. CDBG PROGRAM RESOURCE ALLOCATIONS FOR PROGRAM YEAR 2004

In program year 2004, the Washington State Department of Community, Trade and Economic Development received \$18,651,019 from the U. S. Department of Housing and Urban Development for distribution to the state's non-entitlement cities and counties for CDBG eligible activities. Of this amount, \$473,020 was retained for administration. An additional \$373,020 of state resources has been pledged to match the federal dollars that have been reserved for program administration. A total of one percent of the state's award (\$186,510), which is the maximum amount allowed by federal statute, has been reserved for technical assistance activities.

PROGRAM MISSION

The mission of the Community Development Block Grant Program is to improve the economic, social, and physical environment of eligible cities and counties in ways that enhance the quality of life for low- and moderate-income residents and, as a result, benefit the entire community.



The state CDBG Program awards grants to rural communities across the state. Eligible (non-entitlement) applicants are Washington State cities and towns with less than 50,000 in population or counties with less than 200,000 in population that are non-entitlement jurisdictions or are not participants in a HUD Urban County Entitlement Consortium.

In 2004, CDBG awarded funds for projects in 26 of the 33 eligible counties, including the town of Cathlamet in Wahkiakum County.

FUNDING PRIORITIES

CDBG staff members use three levels of criteria to determine whether or not a grant will be made to a local government for a proposed project. First, staff determines if a project is an eligible

activity according to the federal statutory requirements that govern the program. All CDBG-funded projects must meet one of three HUD national objectives listed below. Second, staff reviews the proposed project to determine whether or not it meets the conditions for funding that have been established by state program policy. Based upon experience, these conditions have proven to be indicators of a successful project. Third, staff determines how a project fits the overall program's priorities as established by rating and review processes that are specific to each of the state's separate CDBG grant funds.

The criteria for each level of review are:

National Objectives:

To be funded, an eligible project must meet at least one of the following three federal (HUD) requirements:

- 1. Principally benefit persons with low- to moderate-income;
- 2. Prevent or eliminate slums or blight; or
- 3. Address an urgent community development need, which poses a serious and immediate threat to health and safety.

Approximately 99 percent of the CDBG funds received by Washington State during the past three years were used for activities that met the HUD national objective of principally benefiting persons of low- and moderate-income. This exceeds the federal requirement that at least 70 percent of CDBG funds must principally benefit low- and moderate-income persons and reflects the state's efforts to target funds to communities with the greatest needs. Low- and moderate-income is defined as 80 percent of county median income.

CDBG Program Conditions for Funding:

According to program policy, funds are awarded for eligible projects that meet the following conditions:

- 1. There is a compelling need for public assistance;
- 2. A feasible technical solution to the problem or opportunity being addressed has been identified and agreed to by affected citizens, the local government and the appropriate regulatory agencies;
- 3. There is a clear and feasible plan for implementing the project and maintaining its operation into the foreseeable future; and
- 4. There is credible evidence that the results will be commensurate to the amount of public funds requested.

CDBG Program Funding Priorities:

In order to be funded, a project must rank high in comparison to other similar projects on a state and local level using the following priorities:

- 1. The project addresses a public health and safety issue; or
- 2. It improves essential services to low- and moderate-income persons; or
- 3. It completes a necessary and specific step in a broader community development strategy.

ALLOCATION OF FUNDS

CDBG funds received by the state of Washington for program year 2004 were distributed to eligible non-entitlement communities through a variety of programs and funds. Funds carried over from 2003 and the funds from the new 2004 HUD award were available for grants in 2004. Unused funds in 2004 became available and are already committed for grants in 2005.

Allocation by CDBG Program/Fund

The following table summarizes the use of CDBG funds by program and the number of projects funded. Brief descriptions of the CDBG grant programs and the projects funded by the specific program are provided on the following pages. A complete description for each program or fund, including application requirements, eligibility guidelines, method of funding, and award processes is contained in the state's annual Action Plan.

Table 5A. 2003-2004 Summary of Funds Allocation

| | y | or Funus Anoca | | **** | |
|---|---|--|---|--|---|
| CDBG | | 2003 Funds | 2003 Funds | 2004 Funds | 2004 Funds |
| Program | | Allocated in | Awarded & | Allocated in | Awarded & |
| | | Action Plan | # of Grants | Action Plan | # of Grants |
| Community | | \$4,845,000 | \$7,315,000 | \$4,500,000 | \$5,919,200 |
| Investment Fund | | | (9) | | (12) |
| General Purpose | | \$7,000,000 | \$8,093,274 | \$8,000,000 | \$9,578,115 |
| Grant | | | (15) | | (18) |
| Housing | | N/A | N/A | \$1,000,000 | \$2,517,210 |
| Rehabilitation | | | | | (6) |
| Housing | | \$1,000,000 | \$742,340 | \$1,185,000 | \$624,578 |
| Enhancement | | | (2) | | (2) |
| Planning- | | \$400,000 | \$370,499 | \$500,000 | \$580,945 |
| Only Grant | | | (18) | | (23) |
| Public Service | | \$1,775,000 | \$1,775,000 | \$1,775,000 | \$1,916,700 |
| | | | (15) | | (15) |
| Imminent Threat | | \$400,000 | -0- | \$400,000 | \$46,612 |
| | | | | | (1) |
| Sub-Total | | \$15,420,000 | \$18,296,113 | \$17,360,000 | \$21,183,360 |
| | | | (50) | | (77) |
| # | | | (59) | | (77) |
| # HUD | | Estimated | (59) Actual | Estimated | Actual |
| ** | | Estimated \$16,000,000 | . , | Estimated \$18,000,000 | ` ′ |
| HUD | | | Actual | | Actual |
| HUD Award | | \$16,000,000 | Actual \$18,944,000 | \$18,000,000 | Actual \$18,651,019 |
| HUD Award Less Admin. | | \$16,000,000 (\$420,000) | Actual \$18,944,000 (\$478,880) | \$18,000,000 (\$460,000) | Actual \$18,651,019 (\$473,020) |
| HUD Award Less Admin. Less 1% TA | | \$16,000,000 (\$420,000) (\$160,000) | Actual \$18,944,000 (\$478,880) (\$189,440) | \$18,000,000 (\$460,000) (\$180,000) | Actual \$18,651,019 (\$473,020) (\$186,510) |
| HUD Award Less Admin. Less 1% TA | | \$16,000,000 (\$420,000) (\$160,000) | Actual \$18,944,000 (\$478,880) (\$189,440) \$18,275,680 | \$18,000,000 (\$460,000) (\$180,000) | Actual \$18,651,019 (\$473,020) (\$186,510) \$17,991,489 |
| HUD Award Less Admin. Less 1% TA Left for Grants | | \$16,000,000 (\$420,000) (\$160,000) | Actual \$18,944,000 (\$478,880) (\$189,440) \$18,275,680 Begin. 2003 | \$18,000,000 (\$460,000) (\$180,000) | Actual \$18,651,019 (\$473,020) (\$186,510) \$17,991,489 Begin. 2004 |
| HUD Award Less Admin. Less 1% TA Left for Grants Plus Contingency | | \$16,000,000 (\$420,000) (\$160,000) | Actual \$18,944,000 (\$478,880) (\$189,440) \$18,275,680 Begin. 2003 \$6,702,994 | \$18,000,000 (\$460,000) (\$180,000) | Actual \$18,651,019 (\$473,020) (\$186,510) \$17,991,489 Begin. 2004 \$5,562,917 |
| HUD Award Less Admin. Less 1% TA Left for Grants Plus Contingency | | \$16,000,000 (\$420,000) (\$160,000) | Actual \$18,944,000 (\$478,880) (\$189,440) \$18,275,680 Begin. 2003 \$6,702,994 End 2003 | \$18,000,000 (\$460,000) (\$180,000) | Actual \$18,651,019 (\$473,020) (\$186,510) \$17,991,489 Begin. 2004 \$5,562,917 End 2004 |
| HUD Award Less Admin. Less 1% TA Left for Grants Plus Contingency Balance | | \$16,000,000 (\$420,000) (\$160,000) | Actual \$18,944,000 (\$478,880) (\$189,440) \$18,275,680 Begin. 2003 \$6,702,994 End 2003 \$5,562,917 | \$18,000,000 (\$460,000) (\$180,000) | Actual \$18,651,019 (\$473,020) (\$186,510) \$17,991,489 Begin. 2004 \$5,562,917 End 2004 \$3,912,782 |
| HUD Award Less Admin. Less 1% TA Left for Grants Plus Contingency Balance Total Available | | \$16,000,000 (\$420,000) (\$160,000) | Actual \$18,944,000 (\$478,880) (\$189,440) \$18,275,680 Begin. 2003 \$6,702,994 End 2003 \$5,562,917 2003 | \$18,000,000 (\$460,000) (\$180,000) | Actual \$18,651,019 (\$473,020) (\$186,510) \$17,991,489 Begin. 2004 \$5,562,917 End 2004 \$3,912,782 2004 |

This table illustrates in numbers how CDBG staff significantly increased the number of projects and the amount of funds distributed to worthwhile local projects in 2004. Additional staff effort

was made and application procedures were streamlined to successfully get these funds out to the communities in need and to result in real benefits to low- and moderate-income persons.

CDBG Program and Project Descriptions

The state's CDBG resources are divided into specific funds or programs, each of which uses a different method of distribution. The three CDBG economic development loan fund programs are described in Part 6. The CDBG grant programs and the projects funded by these specific programs are described below. Even at a glance, these tables show the impact these CDBG funds have made to the many rural communities throughout the state.

Community Investment Fund

The Community Investment Fund distributes resources in support of locally identified projects that have emerged through the Washington Community Economic Revitalization Team priority process (WA-CERT), or the Federal Rural Enterprise Initiative. Funded projects provide benefits to low- and moderate-income individuals through projects that are also significant on a sub-state, regional or countywide basis in terms of economic diversification and community stability.

Project selection is made on a funds available basis, using a collaborative process that includes federal, state, and local funding sources. Community Investment Funds were awarded to 12 jurisdictions in 2004.

Table 5B. 2004 Community Investment Fund Grants (including 2004 Supplemental awards)

| Table 3D. 2004 Commu | mty investment rund Grants (meddang 200 | + Supplemental awarus) |
|----------------------|---|------------------------|
| City of Asotin | Public Facilities – Sewer | \$600,000 |
| City of Chewelah | Public Facilities – Stormwater | \$417,300 |
| City of Goldendale | Public Facilities – Streets | \$100,000 |
| City of Wenatchee | Community Facility | \$1,000,000 |
| City of Winlock | Public Facilities – Water | \$707,400 |
| Douglas County | Public Facilities – Water | \$327,000 |
| Klickitat County | Community Facility | \$467,300 |
| Town of Lamont | Public Facilities – Water | \$439,000 |
| Stevens County | Public Facilities –Fire | \$230,413 |
| Town of Wilbur | Comprehensive | \$530,787 |
| Whatcom County | Public Facilities – Sewer | \$850,000 |
| Yakima County | Microenterprise | \$250,000 |
| TOTAL | | \$5,919,200 |

Since several worthwhile projects emerged after the initial funding level for the Community Investment Fund was allocated, the CDBG Program tapped into its available contingency funds to provide the necessary assistance for these prioritized projects to proceed and to ensure timely benefit to the communities' low-income residents.

General Purpose Grants

The General Purpose Grant program distributes funds to eligible jurisdictions following an annual statewide competitive application process. Applications for the 2004 program year were received on November 20, 2003. Forty applications were received with requests totaling over \$22 million.

The General Purpose Grant program is valued by rural communities for its ability to fund a wide-range of projects that are identified as priorities by the local leaders seeking to improve their communities. These grants support local successes throughout the state: from a sustainable micro-enterprise revolving loan fund in coastal Jefferson County to the construction of essential sewer system improvements in the small town of Tekoa along the Idaho border.

The state's 2004 Action Plan projected allocating \$8 million for General Purpose Grants. However, in response to the high needs throughout the rural areas of the state, additional resources that became available from the CDBG program's contingency fund were used to fund 18 projects totaling \$9,688,115. Below is the list of funded projects.

Table 5C. 2004 General Purpose Grants (including 2004 Supplemental awards)

| Town of Bucoda | Public Facilities - Water | \$820,000 |
|--------------------|---------------------------|-------------|
| | | |
| Town of Cathlamet | Public Facilities - Sewer | \$250,000 |
| Cowlitz County | Community Facility | \$1,000,000 |
| Town of Ione | Public Facilities - Water | \$86,500 |
| Jefferson County | Economic Development | \$250,000 |
| City of Kelso | Public Facilities - Sewer | \$637,500 |
| City of Long Beach | Public Facilities - Sewer | \$1,000,000 |
| City of Mossyrock | Public Facility - Streets | \$40,900 |
| Okanogan County | Public Facility - Fire | \$675,000 |
| City of Pomeroy | Public Facilities - Water | \$750,000 |
| Skamania County | Public Facilities - Water | \$450,000 |
| City of South Bend | Public Facilities - Water | \$250,000 |
| City of Tekoa | Public Facilities - Sewer | \$182,665 |
| City of Toledo | Public Facilities - Water | \$660,000 |
| City of Tonasket | Public Facilities - Water | \$722,250 |
| City of Toppenish | Public Facility - Streets | \$591,300 |
| Town of Twisp | Public Facilities - Water | \$366,000 |
| City of Vader | Public Facilities - Sewer | \$846,000 |
| TOTAL | L | \$9,578,115 |

[&]quot;I cannot begin to imagine a city of our size, some 1,700 citizens, surviving without CDBG funding."- Mayor Karl Heinicke, City of South Bend in Pacific County

Housing Enhancement Grants

Housing Enhancement Grants are available to combine with loans from the state's Housing Trust Fund (HTF) grant requests for activities that are essential to a project's success but cannot be funded using other resources. Housing Enhancement Grants were awarded for two projects totaling \$624,578 in 2004.

Both 2004 Housing Enhancement Grants funded the water and sewer infrastructure necessary to support new housing projects and to ensure the housing units remained affordable.

Housing Enhancement Grants were also available for projects that support permanent and temporary shelter options for migrant farm workers. Applications are made in coordination with the Housing Trust Fund Program. Housing Enhancement Grants were awarded for two projects totaling \$624,578 in 2004.

Table 5D. 2004 Housing Enhancement Grants

| City of Leavenworth | Public Facility | \$276,578 |
|---------------------|-----------------|-----------|
| City of Walla Walla | Public Facility | \$348,000 |
| TOTAL | | \$624,578 |

Housing Rehabilitation Program Grants

A new fund was established in 2004, to support local housing rehabilitation programs. This fund provides both technical and financial assistance to establish and maintain sustainable, locally administered housing rehabilitation activities for low- and moderate-income households. Six grants totaling \$2,517,210 were awarded in 2004.

Table 5E. 2004 Housing Rehabilitation Program Grants

| Clallam County | Housing Rehabilitation | \$250,000 |
|-----------------|------------------------|-------------|
| City of Newport | Housing Rehabilitation | \$500,000 |
| Okanogan County | Housing Rehabilitation | \$267,210 |
| Thurston County | Housing Rehabilitation | \$500,000 |
| City of Wapato | Housing Rehabilitation | \$500,000 |
| Yakima County | Housing Rehabilitation | \$500,000 |
| TOTAL | | \$2,517,210 |

To assist the new local Housing Rehabilitation programs and to improve the coordination between CDBG funds and resources from the Housing Division, a new Housing Rehabilitation Guide was developed and distributed. Direct technical assistance was provided.

Imminent Threat Grants

Imminent Threat Grants can assist communities facing urgent needs with the potential for impact on public health and safety and that are beyond the community's ability to address. The Imminent Threat Grant Program was available in 2004 to provide sufficient grant assistance to the small, unincorporated community of Lebam in Pacific County to address unanticipated emergency circumstances with their drinking water.

Table 5F. 2004 Imminent Threat Grants

| Pacific County | Public Facility - Water | \$46,612 |
|----------------|-------------------------|----------|
|----------------|-------------------------|----------|

Planning-Only Grants

Planning-Only Grants were made available to eligible jurisdictions to plan the implementation of priority projects that principally benefit low- and moderate-income people. Planning-Only Grants totaling \$580,945 were awarded to 23 jurisdictions in 2003.

Table 5G. 2004 Planning-Only Grants

| ming-only orang | 004000 |
|--|--|
| | \$24,000 |
| | \$24,000 |
| Planning-Only Grant – Economic Development | \$24,000 |
| Planning-Only Grant - Infrastructure | \$26,000 |
| Planning-Only Grant – Growth Management | \$24,000 |
| Planning-Only Grant - Infrastructure | \$35,000 |
| Planning-Only Grant - Community Facility | \$24,000 |
| Planning-Only Grant - Infrastructure | \$35,000 |
| Planning-Only Grant – Growth Management | \$6,945 |
| Planning-Only Grant - Infrastructure | \$26,000 |
| Planning-Only Grant - Infrastructure | \$26,000 |
| Planning-Only Grant - Infrastructure | \$28,000 |
| Planning-Only Grant - Housing | \$24,000 |
| Planning-Only Grant - Housing | \$24,000 |
| Planning-Only Grant - Housing | \$40,000 |
| Planning-Only Grant - Community Facility/Cultural Resource | \$24,000 |
| Planning-Only Grant - Community Facility/Cultural Resource | \$24,000 |
| Planning-Only Grant - Infrastructure | \$35,000 |
| Planning-Only Grant - Infrastructure | \$24,000 |
| Planning-Only Grant - Infrastructure | \$24,000 |
| Planning-Only Grant - Community Facility/Cultural Resource | \$11,000 |
| Planning-Only Grant - Infrastructure | \$24,000 |
| Planning-Only Grant - Infrastructure | \$24,000 |
| | \$580,945 |
| | Planning-Only Grant – Economic Development Planning-Only Grant – Economic Development Planning-Only Grant – Economic Development Planning-Only Grant – Infrastructure Planning-Only Grant – Growth Management Planning-Only Grant – Infrastructure Planning-Only Grant – Community Facility Planning-Only Grant – Growth Management Planning-Only Grant – Growth Management Planning-Only Grant – Infrastructure Planning-Only Grant – Infrastructure Planning-Only Grant – Infrastructure Planning-Only Grant – Housing Planning-Only Grant – Housing Planning-Only Grant – Housing Planning-Only Grant – Community Facility/Cultural Resource Planning-Only Grant – Infrastructure Planning-Only Grant – Community Facility/Cultural Resource Planning-Only Grant – Infrastructure |

Planning-Only Grants support the low-income community's efforts to prepare for change, consult with locals and professionals, and develop good ideas within their own community. The funded planning activities ensure wise and strategic investment of future public investment. CDBG staff effectively assessed, awarded and managed an increase in funding for planning in 2004.

Public Services Grants

The funds for the Public Services Grant program were distributed using a formula to eligible counties that, in turn, rely upon Community Action Agencies as subrecipients for administration and service delivery that benefit low-income individuals.

The CDBG Program partners with the Community Service Block Grant (CSBG) Program in an innovative approach to coordinate and maximize funding for community action agencies throughout the state that provide essential services to low-income persons and families. 2004 saw extensive collaboration between the CDBG and CSBG programs and community action agencies to establish an acceptable new formula for allocating 2005 funds based on more current census data.

Public Services Grant contracts were awarded to 15 counties for a total of \$1,916,700 in 2004.

Table 5H. 2004 Public Services Grants (including 2004 Supplemental awards)

| | TOTAL | \$1,916,700 |
|---------------------|----------------|-------------|
| Yakima County | Public Service | \$167,329 |
| Whitman County | Public Service | \$113,318 |
| Walla Walla County | Public Service | \$119,009 |
| Thurston County | Public Service | \$102,675 |
| Stevens County | Public Service | \$118,150 |
| Skamania County | Public Service | \$98,214 |
| Skagit County | Public Service | \$263,835 |
| Okanogan County | Public Service | \$113,672 |
| Kittitas County | Public Service | \$102,009 |
| Jefferson County | Public Service | \$127,646 |
| Grays Harbor County | Public Service | \$144,906 |
| Grant County | Public Service | \$146,625 |
| Cowlitz County | Public Service | \$130,131 |
| Chelan County | Public Service | \$131,937 |
| Asotin County | Public Service | \$37,244 |

"The Community Development Block Grant empowers local people with the unique capacity to develop local solutions to local needs. Many of our local community projects would simply not be possible without the financing and leveraging power of CDBG."- Ken Sterner, Executive Director of the North Columbia Community Action Council that serves Adams, Grant and Lincoln Counties.

Rural Washington Loan Fund/Direct CDBG

The Rural Washington Loan Fund (RWLF) generally uses CDBG Program funds first exchanged with state appropriated RWLF funds to provide "gap financing" to small businesses, primarily in economically distressed and timber-impacted areas of the state. In 2004, one award totaling \$700,000 was made directly with CDBG funds. The Economic Development Division within CTED administers these awards. The use of this direct CDBG award allowed CTED to provide a timely response to a local economic development need and to accommodate an adjustment in funding between the CDBG and RWLF Programs. For more on the RWLF Program, see Part 6 of this report.

Table 5I. 2004 Rural Washington Loan Fund/Direct CDBG

| City of Sedro-Woolley | Rural Washington Loan Fund | \$700,000 |
|-----------------------|----------------------------|-----------|
|-----------------------|----------------------------|-----------|

Supplemental Grants

Supplemental Grant requests are awarded on a funds available basis from the CDBG Contingency Fund. Supplemental Grant awards are intended as a last resort funding option for grantees whose approved projects have encountered unanticipated cost overruns.

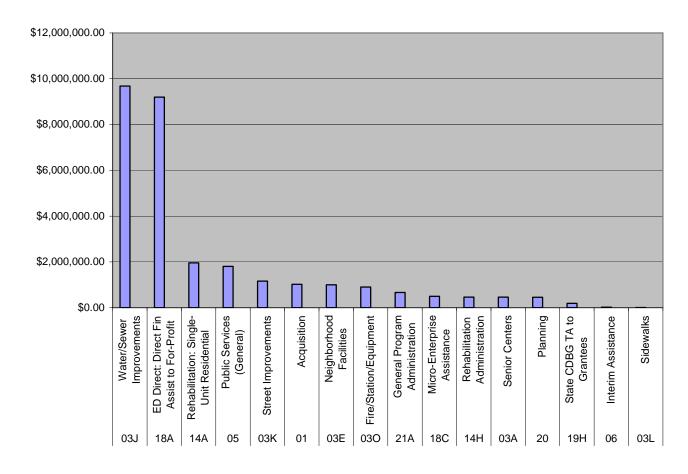
Table 5J. 2004 Supplemental Grants to Prior Year Contracts

| TOTA | $\Lambda \mathbf{L}$ | \$833,755 |
|------------------------|--------------------------------|-----------|
| City of Wenatchee | 2003 General Purpose Grant | \$150,000 |
| Town of Washtucna | 2003 General Purpose Grant | \$147,563 |
| Town of Warden | 2003 General Purpose Grant | \$110,000 |
| Stevens County | 2002 Housing Enhancement Grant | \$30,000 |
| City of Omak | 2003 General Purpose Grant | \$68,000 |
| Town of Metaline Falls | 2003 General Purpose Grant | \$34,532 |
| Grays Harbor County | 2003 Community Investment Fund | \$100,000 |
| City of Grandview | 2002 Community Investment Fund | \$93,660 |
| City of Goldendale | 2003 General Purpose Grant | \$100,000 |

Allocation by Activity

The CDBG Program can fund a wide-range of eligible activities, as listed in Section 105(a) of Title I of the Housing and Community Development Act of 1974, as amended. The following chart provides an overall view of the 2004 CDBG resources that went under contract in 2004 by activity, rather than by fund.

Chart 5K. 2004 CDBG Contracted Dollars by Type of Project Activity/Matrix Code



When the project types are grouped by major categories, the recent distribution of funds can be viewed proportionately in the following pie chart.

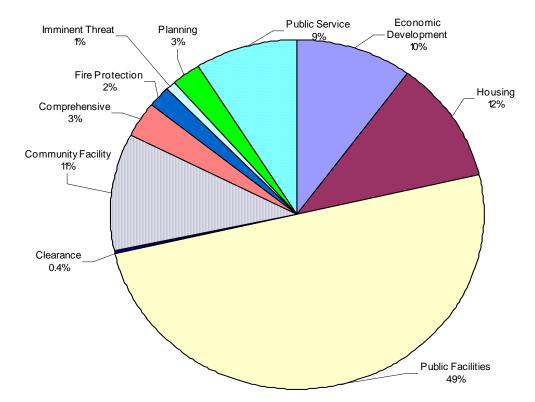


Chart 5L. 2004 CDBG Funding (2002-2004) by Project Category

LEVERAGING OF RESOURCES

Of the \$21,993,360 in grants awarded to jurisdictions in 2004 for CDBG eligible activities, over \$24 million in additional funds were leveraged for directly related project activities. This represents over a 1:1 leveraging ratio. Funds leveraged come from a variety of federal, state, local and private sources, attesting to the ability and flexibility the CDBG program has to build effective partnerships within the state's rural communities.

PERFORMANCE OBJECTIVE PROGRESS

The CDBG rating and selection process is included as one of the agency's Key Performance Objectives. Through this process, 85 percent of the CDBG funds were obligated in 2004.

CDBG Community Investment Fund, General Purpose Grant and Housing Rehabilitation Grant applications are reviewed using four key criteria, resulting in a composite score for each proposed community development project:

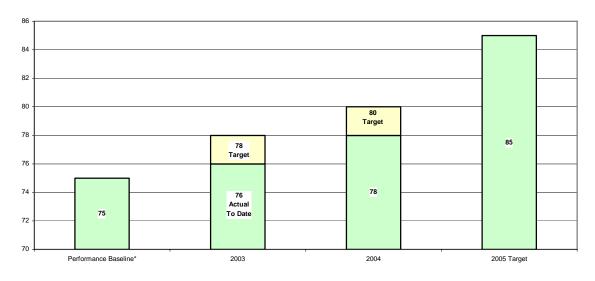
Need
 Capacity
 Readiness
 Results

An increase in the average need-capacity-readiness-results (NCRR) score indicates that funding is being targeted to community projects where the funding is needed the most, where the capacity exists to support successful implementation and where the community is ready to utilize the funding for maximum impact. A higher average score is a proxy measure for achieving a higher comparative return on investment of these funds.

CDBG's performance objective for the 2004 rating and selection process is to achieve an average score for funded projects of 80. The average score for funded projects was 78, or two points below our target for the year. However, this represents a two-point improvement from last year's average score.

Chart 5M. Average Need-Capacity-Readiness Score

Average NCR Score



*Performance Baseline equals an average for previous three years: 75

TIMELY USE OF FUNDS

HUD reviews the state CDBG Program for timeliness, in accordance with 24 CFR Part 570.494. The state will be determined as timely if:

- All funds are obligated/announced to eligible local governments within 15 months of the State signing of its grant agreement with HUD; and
- Recaptured funds and program income are expeditiously obligated/announced to eligible local governments.

HUD's guidance on complying with this standards states that 95 percent of funds should be obligated/announced to eligible local governments within 12 months of the State signing its grant agreement with HUD. In 2004, the Washington State CDBG Program obligated 100% of its 2004 funds within 12 months of signing its 2004 grant agreement with HUD.

HUD is also tracking the timely expenditure of funds. In 2004, the Washington State CDBG Program distinguished itself nationally by improving its ratio of unexpended funds by more than any other state. This time last year, Washington ranked number 13 out of the 50 states for timeliness in expenditure of CDBG funds. In February 2005, the state's ranking improved to 5th in the nation. This was accomplished in part by awarding grants only for projects that are ready to proceed and as a result of the large CDBG Float Loan awarded in late 2004.

COORDINATION WITH OTHER CTED PROGRAMS

In 2004, the state CDBG Program continued to work closely with other CTED programs to improve how CDBG resources were made available to benefit low- and moderate-income persons

throughout the rural areas of the state. Examples of how the CDBG program built stronger relationships with other CTED programs in 2004 include:

- Close coordination of the administration of HUD funds with CTED's Housing Division. In 2004 extensive planning, research and citizen participation outreach were coordinated between the CDBG, HOME, ESG and HOPWA Programs to develop the state's 2005-2009 Consolidated Plan.
- Meeting with staff from the Public Works Board to review shared issues, including development and reporting of the Local Government Infrastructure Tracking system, planning and implementation of the Infrastructure Assistance Coordinating Council's annual conference, applications for loan and grant assistance and coordination of technical assistance activities.
- Sharing reports from monitoring visits of common grant recipients with the Community Services Division, and jointly updating CDBG Public Service Grant and CSBG grant management procedures including payment request forms, monitoring checklists and performance measures.



- Participants at a 2004 CDBG Regional Meeting
- Actively participating in CTED's Resource Team and supporting the Washington Community Economic Revitalization Team (WACERT) project prioritization process to allocate CDBG funds in coordination with resources through CTED's Community Economic Assistance Center and Project Development Services Units.
- Regularly met with Growth Management Services staff to review shared issues including applications for grant assistance and ensuring funded projects are in compliance with local planning priorities.
- Coordinating the funding of CDBG Housing Enhancement Grants through the Housing Division's Housing Trust Fund application cycle and participating in the 2004 grant/loan selection process.
- In coordination with the state Office of Archeology and Historic Preservation, CDBG staff provided direct guidance on the Historic and Cultural Resource Review process for each local government recipient and subrecipient awarded 2004 funds. In 2004, nineteen CDBG projects conducted additional consultations to complete the Section 106 review process.
- Establishing a Memorandum of Agreement with the Economic Development and Administrative Services Divisions to clearly outline each programs' roles and responsibilities in the administration of shared resources.

TECHNICAL ASSISTANCE ACTIVITIES

The state CDBG Program recognizes the value of providing technical assistance to the eligible communities and their partners to support their access to the resources that will maximize the benefit to low- and moderate-income persons. In summary, technical assistance activities in 2004 included:

- Production and distribution of application and pre-application handbooks for all CDBG programs.
- Two application workshops attended by 73 people, as well as direct follow-up application development assistance with workshop attendees.
- The update and distribution of the CDBG Management and the Non-Construction Management Handbooks that cover topics from environmental review to labor standards to

audit requirements and assist local governments implement their projects in compliance with federal and state requirements.

• Two grant management workshops attended by 64 people.

Some quotes from evaluations submitted by CDBG workshop participants:

- "This was the most user friendly workshop I have attended!"
- "Good job. Articulate, concise and comprehensive. Complex info made clear."
- "Open and helpful"
- On-site debriefings for seven jurisdictions that unsuccessfully applied for a CDBG General Purpose Grant.
- Four technical assistance meetings across that state, in which 17-targeted communities
 received intensive assistance in project development. CDBG coordinated these meetings
 with funding partners, including USDA/Rural Development, Public Works Trust Fund, WA
 State Dept. of Ecology, WA State Dept. of Health, and the Rural Communities Assistance
 Corporation (RCAC).

Technical assistance activities were designed to target the 20 unfunded General Purpose Grant applications in 2004. Through successful follow-up project development assistance:

- Three of those became ready to be funded later in 2004 by the Community Investment Fund.
- Five are being funded by a 2005 General Purpose or Community Investment Fund Grant.
- Seven will receive additional technical assistance in 2005.
- The remaining five have either received funding from other sources or are no longer interested in CDBG funding for the specific project.
- Extensive individual on-site technical assistance provided to the twelve jurisdictions participating in the Community Investment Fund Program.
- To specifically assist local housing rehabilitation staff access resources and implement successful programs: CDBG staff updated program materials and provided technical assistance workshops for four local CDBG housing rehabilitation programs; CDBG staff coordinated with CTED's Housing Division and the Rural Rehabilitation Collaborative Workgroup to provide a workshop; and CDBG staff collaborated with CTED's Housing Improvement Program to provide a workshop at the Weatherization Coordinator's Conference.
- Sponsorship of the Small Communities Initiative (SCI) in partnerships with the Washington State Departments of Health and Ecology. SCI staff provided intensive and ongoing technical assistance to small communities across the state that have been experiencing long term challenges of meeting basic community infrastructure needs (Eatonville, Ione, Ilwaco, Klickitat, South Bend and Vader).

"It is most useful to have a person that we can depend on to help guide us through the necessary procedures to accomplish our goal." - Mayor Steve Davis, Town of Ione in Pend Orielle County

• Staff support and CDBG presentations at the state's annual Infrastructure Assistance Coordinating Council conference, including a participation in "tech teams" with local community representatives, professional services consultants and funding partners. The CDBG program awarded 30 scholarships for rural cities or towns to attend the conference, in coordination with the Association of Washington Cities.

In addition to these activities, CDBG project staff work closely to assure that local jurisdictions are fully supported in the execution of subrecipient agreements, civil rights requirements and federal labor standards. All contracts are monitored once prior to closeout, with an emphasis placed on building the organizational capacity of jurisdictions to apply for, implement and manage CDBG projects.

B. CDBG 2004 CIVIL RIGHTS COMPLIANCE

SUMMARY OF CIVIL RIGHTS PERFORMANCE REVIEWS

CDBG staff review the grant recipients' civil rights performance against the procedures and standards described in our Community Development Block Grant Management Handbook for grant recipients. This handbook is distributed to and reviewed with the grant recipients during our CDBG Grant Management workshops. The Civil Rights Requirements are detailed in Section 10 of the CDBG Grant Management Handbook. In summary, these requirements are as follows:

Non-discrimination, Equal Opportunity, Affirmative Action, and record keeping requirements for direct benefit projects

For the purpose of the state CDBG Program, direct benefit activities are those activities that are provided to specific persons or households within a project area through an application process that assesses the applicant's eligibility on the basis of income. CDBG grantees whose projects will result in the provision of direct benefits to persons or households must take steps to ensure that benefits are provided in a manner that will not cause discrimination on the basis of race, color, national origin, religion, sex, handicap, or age. We also require grantees providing direct benefits to take affirmative actions to include members of protected groups among those who will benefit.

CDBG staff reviewed recipient case files during on-site visits to determine whether local eligibility requirements were met and were consistent with state income guidelines. Case files were also reviewed in relation to basic community or target area data to determine whether recipients of direct benefits compare favorably to the proportionate racial and ethnic composition of the community or target area. Outreach efforts to involve protected groups were reviewed based on actions documented in grantee records. Staff also verified the presence of posters and local program guidelines during field visits to the project sites.

Non-discrimination, Equal Opportunity, Affirmative Action, and record keeping requirements for area benefit projects

Area benefit activities are those activities which are provided to residents who are not individually identified or individually qualified on the basis of income, but who reside within a geographic area where at least 51 percent of the households are low- to moderate-income. Beneficiary data is collected from existing data such as the U.S. Census or by conducting a survey especially for the grant application. To measure the recipients' civil rights performance with area benefit projects, CDBG staff reviewed the survey documents, household size, income, race, and ethnicity data on file to determine its adequacy. They also reviewed records of the grantees' process to identify and incorporate the needs of protected groups to determine that reasonable opportunity and consideration was offered.

Non-discrimination, Equal Opportunity, Affirmative Action, record keeping, and procedural requirements for procuring architects, consultants, engineers, and construction contracts

Compliance monitoring on the procedural requirements for procuring architects, consultants, engineers, and construction contracts included interviewing appropriate officials and inspecting procurement files and records. A determination of compliance was made if the review verified that the grantee substantially fulfilled, or made a good faith effort to fulfill, the required actions.

Non-discrimination, Equal Opportunity, Affirmative Action, record keeping requirements for local employment

To examine the recipients' performance on meeting civil rights requirements for local employment, CDBG staff reviewed local personnel policies, workforce characteristics, and local assessments of new hires, training, or promotional opportunities to help determine their adequacy. During the project, staff reviewed all plans for project-related hiring, training, and promotion submitted by grantees to determine the adequacy of the steps outlined in the Management Handbook. On-site visits provided an opportunity for CDBG staff to determine whether EEO posters were prominently displayed and whether planned actions had been undertaken and documented as detailed in approved hiring, training, and promotional plans. Collection and review of an EEO-4 form from each recipient verifies the presence or absence of employment actions undertaken by the grantee.

Section 504 and the Americans with Disabilities Act (ADA) requirements

CDBG staff initially educated recipients about accessibility requirements, then provided technical assistance to grantees making recommendations on how to demonstrate progress towards compliance with the requirements. To comply with Section 504 of the Rehabilitation Act of 1973, and Public Law 101-336, Title II of the Americans with Disabilities Act of 1990, all local grantees are required to, as a minimum:

- a) Conduct a self-evaluation to study the accessibility of the recipient's programs and activities. This consultation should attempt to include citizens who have handicaps or advocacy groups representing the handicapped to ensure the self-evaluation reflects accurate handicapped needs.
- b) Modify policies and practices that negatively impact the handicapped. The grantee must modify the policy or practice so that the problem is eliminated; this includes guaranteeing oral and written communication accessibility.
- c) Develop a transition plan for eliminating obstacles. In the event that administrative changes cannot make the grantee's programs and activities accessible, structural changes will be required. The plan identifies the steps required to complete structural modifications.
- d) Assure remedial and affirmative action practices. If HUD's civil rights official determines that handicapped individuals have been discriminated against by the grantee, appropriate remedial and affirmative action is required to the extent the official deems necessary.

In addition to steps a) - d) listed above, grantees that employ 15 employees must also do the following:

- e) Identify a compliance officer to oversee the grantee's compliance efforts.
- f) Adopt and implement a grievance procedure to provide for timely resolution of discrimination complaints pertaining to accessibility of the grantees' policies and procedures.
- g) Provide initial and ongoing efforts to notify citizens that the grantee does not discriminate based on handicap in its federally funded programs.

Compliance monitoring on Section 504 and the Americans with Disabilities Act consists of reviewing grantee's files, self-evaluation plans and transition plans (if applicable), communication procedures, employment procedures of the grantee and subrecipients and interviewing

appropriate officials. A determination of compliance is made if the review indicated the grantee had fulfilled the requirements or was making a good faith effort to comply with the requirements.

During monitoring visits with a grantee, the CDBG staff reviews the recipient's civil rights performance, provides technical assistance and guidance to improve any shortcomings and commends effective civil rights practices.

Fair Housing Efforts

At a minimum, local grantees were required to promote fair housing in the administration and implementation of their programs and activities by:

- a) Displaying the "Fair Housing" poster at the city hall or county courthouse, whichever is applicable.
- b) Identifying a staff person to serve as the contact point for disseminating information and brochures on fair housing, and answering any questions local residents may have about the law and its coverage.
- c) Providing information about fair housing to realtors and lenders within the jurisdiction and keeping records of these educational outreach efforts.
- d) Incorporating fair housing considerations into local housing rehabilitation program policies.
- e) Including the HUD fair housing logo in all CDBG housing rehabilitation project materials and advertisements, as well as in all program plans and policies.
- f) Developing, adopting and publishing a fair housing resolution, if no such resolution exists.
- g) Reviewing local zoning laws and procedures to determine if they contribute, to or detract from, fair housing objectives or intent.

In addition, grantees are encouraged to take a number of other affirmative fair housing actions on a voluntary basis.

CDBG staff inspected the local city halls or courthouses to determine whether the fair housing poster is displayed and to determine, through inquiry, who has been designated as the fair housing resource person. They also inquired about what information is available through the local resource person for those with fair housing issues, questions, or concerns. Records were also reviewed for documentation of fair housing educational outreach efforts made to inform and involve local lenders and realtors. Local policies for operation of CDBG-funded housing rehabilitation programs were reviewed to determine if they reflect fair housing intent. Similarly, program marketing and advertising materials, and program plans and documents were reviewed to determine if the fair housing logo has been included for housing rehabilitation projects.

C. INTEGRATED DISBURSEMENT INFORMATION SYSTEM PROJECT DETAIL

The Integrated Disbursement Information System (IDIS) is an automated information system that was created for tracking expenditures by CDBG entitlement areas in the late 1980's. The implementation of IDIS was delayed by states in the hope that new technology would be deployed prior to HUD's mandating its use. HUD required all states to use the IDIS to track and request reimbursements for CDBG grant activity beginning in 2000. The state of Washington's CDBG program began using IDIS on May 15, 2000. At the time of deployment, HUD guaranteed states that IDIS would replace the annual Performance Evaluation Reporting process. To date, IDIS has not provided an adequate means of reporting performance information and states are consequently required to both maintain the IDIS reporting system and provide detailed Performance Evaluation Reports.

The attached tables provide IDIS program detail for all years that the state of Washington has grants that are considered to be open as of December 31, 2004. Information for program years 1994 through 1999 are in partial reports and only reference projects that were open at the point of conversion to the IDIS system (May 15, 2000). All other data for these program years has been previously reported as closed in past Performance Evaluation Reports, and remains unchanged.

Following the Financial Data report for each year is the Beneficiary Data report for the projects funded in that specific year. Beneficiary data are collected, at a minimum, when a CDBG project is administratively closed. Numbers on racial/ethnic and protected group breakdowns for direct benefit activities are from direct counts, if available. For direct activities without the breakdown and for area activities, the racial/ethnic composition is extrapolated from 2000 Census percentages; the handicapped and female-headed household figures are not available from Census data. The beneficiary data is measured by person and not by household.

These tables demonstrate the state's effective system for accounting for the use of CDBG funds across the years and by local government recipient, type of project and activity line item. As the steward of public funds, the state CDBG program strives to maintain a system that provides an accurate accounting.

While the accounting of the funds is essential, ultimately the CDBG Program seeks to support projects that result in a measurable benefit to low- and moderate-income persons in the state's rural communities. These tables report both the proposed and actual number of persons and low- and moderate-income persons to benefit from each CDBG-funded project. Useful totals are calculated at the end of each yearly detail report.

STATE OF WASHINGTON CDBG FINANCIAL DATA

FEDERAL FISCAL YEAR 2004

GRANT # B-04-DC-53-0001

GRANT AMOUNT: \$1

\$18,651,019.00

PROGRAM ADMINISTRATIVE CAP:

\$473,020.00

TECHNICAL ASSISTANCE ADMINISTRATIVE CAP:

\$186,510.00

108 LOAN DEFAULT AMOUNT:

\$0.00

AMOUNT OBLIGATED TO RECIPIENTS:

\$17,991,489.00

AMOUNT DRAWN:

\$0.00

2004 PROGRAM YEAR ACTIVITY

\$30,731,437.00 *

PROGRAM INCOME

FLOAT LOANS: \$8,400,000.00

INTERIM FINANCING:

\$0.00

SPENT

TOTAL FUNDS:

\$29,154,137.00

\$13,390,094.01

PROGRAM ADMINISTRATION:

\$492,417.00

\$0.00

TECHNICAL ASSISTANCE:

\$186,510.00

\$0.00

TOTAL PROJECTS UNDER CONTRACT:

\$28,475,210.00

\$13,390,094.01

PROJECT TOTALS BY NATIONAL OBJECTIVE

LOW MODERATE:

\$28,428,598.00

\$13,374,681.46

URGENT NEED:

\$46,612.00

\$15,412.55

SLUM/BLIGHT:

\$0.00

\$0.00

[★] INCLUDES FUNDS OBLIGATED BUT NOT UNDER CONTRACT AS OF 1/31/2005 IN THE AMOUNT OF

| DETAIL INFORMATION FOR PROGRAM YEAR 2 | 004 |
|---------------------------------------|-----|
| | |

| | | | | | | IDIS | | A (| CCOMPL | ISHMENT | S | |
|------------------|---------|--------------------|---|------------------|--------------------|----------------|--------------|----------------------------|--------|----------------|---------------------|-----|
| JURISDICTION | 3A | LI ACTIVITY# IT | NE EM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | LMI | A UNITS LMI | C T U A L PESONS | LMI |
| 2004 ADMIN | NR | | General Program Administration | N | \$492,417 | \$0 | | STATE ZIII I ZIKOSTO | | | 1 200.10 | |
| | | 3995 19H | State CDBG Technical Assistance Grantees | to N | \$186,510 | \$0 | | | | | | |
| | | | TOTAL PROJECT (| COSTS | \$678,927 | \$0 | | | | | | |
| BRIEF SUMMARY | | | | | | | | | | | | |
| Asotin | NR | 3880 03J | Water/Sewer Improvements | N | \$595,000 | \$0 | LMA | 1,115 | 665 | | 0 | 0 |
| | | 3881 21A | General Program Administration | N | \$5,000 | \$0 | | | | | | |
| | | | TOTAL PROJECT (| COSTS | \$600,000 | \$0 | | | | | | |
| BRIEF SUMMARY | Wastewa | ater treatment fa | acility upgrades. | | | | | | | | | |
| Asotin County | NR | 3599 05 | Public Services (General) | N | \$34,244 | \$34,244 | LMC | 2,100 | 2,100 | | 0 | 0 |
| | | 3600 21A | General Program Administration | N | \$3,000 | \$3,000 | | | | | | |
| | | | TOTAL PROJECT (| COSTS | \$37,244 | \$37,244 | | | | | | |
| BRIEF SUMMARY | Provide | public services, | through the Community Action | Partnership with | nin Asotin County | to LMI persons | S. | | | | | |
| Bridgeport | NR | 3908 20 | Planning | N | \$24,000 | \$0 | LMA | 2,099 | 1,452 | | 0 | 0 |
| | | | TOTAL PROJECT (| COSTS | \$24,000 | \$0 | | | | | | |
| BRIEF SUMMARY | Water S | upply Well disin | fection report for Dept of Health | | | | | | | | | |
| Bucoda | NR | 3815 03J | Water/Sewer Improvements | N | \$820,000 | \$31,358 | LMA | 628 | 391 | | 0 | 0 |
| | | | TOTAL PROJECT (| COSTS | \$820,000 | \$31,358 | | 1 | | | | |
| BRIEF SUMMARY | Design, | construction and | d replacement of water mains | | | | | | | | | |

| | | | | | | IDIS | | Α | CCOMPL | LISHMENTS | 3 | |
|------------------------------|----------|-------------------|--|---------------|--------------------|----------------|--------------|--|--------|-----------|-----------------|-----|
| JURISDICTION | 3A | L ACTIVITY# IT | INE FEM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | | UNITS LMI | CTUAL PESONS | LMI |
| Cathlamet | NR | 3861 03J | Water/Sewer Improvements | N | \$250,000 | \$108,093 | LMA | 640 | 415 | | 0 | 0 |
| | | | TOTAL PROJECT CO | STS | \$250,000 | \$108,093 | | | | | | |
| BRIEF SUMMARY | Design/0 | Construct Wast | ewater Treatment Plant system imp | provements. | | | | | | | | |
| Cathlamet | NR | 9995 99 | Funds Obligated - Contract Pending | N | \$24,000 | \$0 | | 0 | 0 | | 0 | 0 |
| | | | TOTAL PROJECT CO | STS | \$24,000 | \$0 | | | | | | |
| BRIEF SUMMARY | Downto | wn revitalization | plan. | | | | | | | | | |
| Chelan County | NR | 3609 05 | Public Services (General) | N | \$128,937 | \$128,937 | LMC | 20,000 | 20,000 | | 0 | 0 |
| | | 3610 21A | General Program Administration | N | \$3,000 | \$3,000 | | | | | | |
| | | | TOTAL PROJECT CO | STS | \$131,937 | \$131,937 | | | | | | |
| BRIEF SUMMARY Chewelah | Provide | public services | , through the Chelan-Douglas Com Funds Obligated - Contract Pending | munity Action | Council, to LMI | persons. | | 0 | 0 | | 0 | 0 |
| | | | TOTAL PROJECT CO | | \$417,300 | \$0 | | , and the second | | | | |
| BRIEF SUMMARY | Stormwa | ater drainage re | | 0.0 | ψ417,300 | ų. | | | | | | |
| Clallam County | NR | 9994 99 | Funds Obligated - Contract Pending | N | \$250,000 | \$0 | | 0 | 0 | | 0 | 0 |
| | | | TOTAL PROJECT CO | STS | \$250,000 | \$0 | | | | | | |
| BRIEF SUMMARY | Conduct | a comprehens | ive housing rehabilitation program. | | | | | | | | | |
| Clallam County | NR | 9996 99 | Funds Obligated - Contract Pending | N | \$24,000 | \$0 | | 0 | 0 | | 0 | 0 |
| | | | TOTAL DDG (507.00 | | * 04.000 | \$0 | | | | | | |
| | | | TOTAL PROJECT CO | SIS | \$24,000 | ΦU | | | | | | |

| | | | | | | | IDIS | | | | A C | CCOMPL | ISHM | ENTS | 3 | |
|------------------|----------|-------------------|---------------|-----------------------|----------------|--------------------|-------------------|--------------|-------------|----------|------------------------|------------|---------|------|-----------------|-----|
| JURISDICTION | 3A | | INE FEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | PR(| O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Cowlitz County | NR | 3603 05 | Public Servi | ces (General) | N | \$127,131 | \$127,131 | LMC | | | 24,400 | 24,400 | | | 0 | 0 |
| | | 3604 21A | General Pro | gram Administration | N | \$3,000 | \$3,000 | | | | | | | | | |
| | | | | TOTAL PROJECT C | OSTS | \$130,131 | \$130,131 | | | | | | | | | |
| BRIEF SUMMARY | Provide | public services | through the I | Lower Columbia Cor | nmunity Action | n Council to low | u- and moderate-i | ncome pei | rsons withi | n Cowlit | z and Wahl | kiakum Cou | inties. | | | |
| Cowlitz County | NR/ | A 3755 01 | Acquisition | | N | \$995,000 | \$995,000 | LMC | | | 335 | 331 | | | 388 | 388 |
| | | 3756 21A | General Pro | gram Administration | N | \$5,000 | \$5,000 | | | | | | | | | |
| | | | | TOTAL PROJECT C | OSTS | \$1,000,000 | \$1,000,000 | | | | | | | | | |
| BRIEF SUMMARY | Acquire | property for res | ident housin | g for Drug Abuse Pre | evention Cente | er in Cowlitz Cou | unty | | | | | | | | | |
| Cusick | NR | 3984 20 | Planning | | N | \$35,000 | \$0 | LMA | | | 211 | 121 | | | 0 | 0 |
| | | | | TOTAL PROJECT C | OSTS | \$35,000 | \$0 | | " | | | | U. | | | |
| BRIEF SUMMARY | Waste o | lisposal system | assessment | | | | | | | | | | | | | |
| Douglas County | NR | 3970 03J | Water/Sewe | er Improvements | N | \$327,000 | \$0 | LMA | | | 58 | 41 | | | 0 | 0 |
| | <u> </u> | | | TOTAL PROJECT C | OSTS | \$327,000 | \$0 | | 1 | | | | | | | |
| BRIEF SUMMARY | Water s | ystem improven | nents for the | unincorporated area | of Withrow. | | | | | | | | | | | |
| Endicott | NR | 3913 20 | Planning | | N | \$24,000 | \$0 | LMA | | | 335 | 221 | | | 0 | 0 |
| | | | | TOTAL PROJECT C | OSTS | \$24,000 | \$0 | | | | | | | | | |
| BRIEF SUMMARY | Small w | ater system ma | nagement pl | an for Dept of Health | 1. | | | | | | | | | | | |
| Goldendale | NR | 3969 03L | Sidewalks | | N | \$10,000 | \$0 | LMA | | | 3,665 | 1,997 | | | 0 | 0 |
| | | | | TOTAL PROJECT C | OSTS | \$10,000 | \$0 | | | | | | | | | |
| BRIEF SUMMARY | Pedestr | ian safety projed | ct. | | | | | | | | | | | | | |

| DETAIL | INFORMATION | FOR PROCR | AM VEAR 2004 |
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| 3A NR | ACTIVITY# ITI 3597 05 | Public Services (General) | 4A | CONTRACT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS LI | PROPOSE MI PERSON | | UNITS | | PESONS | LMI |
|-----------|--------------------------|--|--|---|--|--|--|--|--|---|---|--|--|
| NR | 3597 05 | Public Services (General) | N | | | | 1 | | | | | | |
| | | | 1 1 | \$143,625 | \$143,625 | LMC | | 1,500 | 1,500 | | | 0 | 0 |
| | 3598 21A | General Program Administration | N | \$3,000 | \$3,000 | | | | | | | | |
| | | TOTAL PROJECT COS | STS | \$146,625 | \$146,625 | | | | | | | | |
| /ide pu | ıblic services t | through the North Columbia Comm | nunity Action | Council to low- a | and moderate-in | come pers | sons within G | rant, Adams ar | id Lincoln Co | unties. | | | |
| NR | 3607 05 | Public Services (General) | N | \$141,906 | \$125,914 | LMC | | 1,260 | 1,260 | | | 0 | 0 |
| | 3608 21A | General Program Administration | N | \$3,000 | \$2,750 | | | | | | | | |
| | | TOTAL PROJECT CO: | STS | \$144,906 | \$128,664 | | | | | | | | |
| | | | | \$24,000 | \$0 | LIVIA | | 9,097 | 4,700 | | | U | 0 |
| | | TOTAL PROJECT COS | STS | \$24,000 | \$0 | | | | | | | | |
| italizat | ion plan. | | | | | | | | | | | | |
| NR | 3786 14A | Rehabilitation: Single-Unit Residential | I N | \$86,000 | \$78,940 | LMH | 45 | 45 108 | 108 | 0 | 0 | 0 | 0 |
| | 3842 21A | General Program Administration | N | \$500 | \$0 | | | | | | | | |
| | - | TOTAL PROJECT COS | STS | \$86,500 | \$78,940 | | | | | • | | | |
| e servi | ce connections | s for private water service for appro | oximately 45 | low- and modera | ate-income (LMI |) househol | lds. | | | | | | |
| NR | 3635 05 | Public Services (General) | N | \$124,646 | \$124,646 | LMC | | 4,500 | 4,500 | | | 0 | 0 |
| | 3636 21A | General Program Administration | N | \$3,000 | \$3,000 | | | | | | | | |
| | | | | | | | | | | | | | |
| /i V it V | ide pu | IR 3607 05 3608 21A ide public services to the services of the services of the services of the services of the service connections of the service connecti | IR 3607 05 Public Services (General) 3608 21A General Program Administration TOTAL PROJECT CO. ide public services through the Coastal Community Add IR 3935 20 Planning TOTAL PROJECT CO. italization plan. IR 3786 14A Rehabilitation: Single-Unit Residential 3842 21A General Program Administration TOTAL PROJECT CO. service connections for private water service for appro | IR 3607 05 Public Services (General) N 3608 21A General Program Administration N TOTAL PROJECT COSTS ide public services through the Coastal Community Action Council IR 3935 20 Planning N TOTAL PROJECT COSTS talization plan. IR 3786 14A Rehabilitation: Single-Unit Residential N 3842 21A General Program Administration N TOTAL PROJECT COSTS service connections for private water service for approximately 45 IR 3635 05 Public Services (General) N | IR 3607 05 Public Services (General) N \$141,906 3608 21A General Program Administration N \$3,000 **TOTAL PROJECT COSTS** \$144,906 ide public services through the Coastal Community Action Council to Iow- and models and the public services through the Coastal Community Action Council to Iow- and models and the public services through the Coastal Community Action Council to Iow- and models and the public services through the Coastal Community Action Council to Iow- and models and the public services through the Coastal Community Action Council to Iow- and models and the public services (General) N \$86,000 **TOTAL PROJECT COSTS** **Security** **TOTAL PROJECT COSTS** ** | IR 3607 05 Public Services (General) N \$141,906 \$125,914 3608 21A General Program Administration N \$3,000 \$2,750 **TOTAL PROJECT COSTS** \$144,906 \$128,664** ide public services through the Coastal Community Action Council to low- and moderate-income p IR 3935 20 Planning N \$24,000 \$0 **TOTAL PROJECT COSTS** \$24,000 \$0 **TOTAL PROJECT COSTS** \$24,000 \$0 **Idization plan.** IR 3786 14A Rehabilitation: Single-Unit Residential N \$86,000 \$78,940 3842 21A General Program Administration N \$500 \$0 **TOTAL PROJECT COSTS** \$86,500 \$78,940 Service connections for private water service for approximately 45 low- and moderate-income (LMI | IR 3607 05 Public Services (General) N \$141,906 \$125,914 LMC 3608 21A General Program Administration N \$3,000 \$2,750 **TOTAL PROJECT COSTS** \$144,906 \$128,664 **Ide public services through the Coastal Community Action Council to low- and moderate-income persons Gradic public services through the Coastal Community Action Council to low- and moderate-income persons Gradic public services through the Coastal Community Action Council to low- and moderate-income persons Gradic public services through the Coastal Community Action Council to low- and moderate-income persons Gradic public services (General) N \$24,000 \$0 **TOTAL PROJECT COSTS** \$86,000 \$78,940 LMH **TOTAL PROJECT COSTS** \$86,500 \$78,940 **Service connections for private water service for approximately 45 low- and moderate-income (LMI) household R 3635 05 Public Services (General) N \$124,646 \$124,646 LMC | IR 3607 05 Public Services (General) N \$141,906 \$125,914 LMC 3608 21A General Program Administration N \$3,000 \$2,750 **TOTAL PROJECT COSTS** \$144,906 \$128,664 ide public services through the Coastal Community Action Council to low- and moderate-income persons Grays Harbor at 18 | IR 3607 05 Public Services (General) N \$141,906 \$125,914 LMC 1,260 3608 21A General Program Administration N \$3,000 \$2,750 **TOTAL PROJECT COSTS** \$144,906 \$128,664 ide public services through the Coastal Community Action Council to low- and moderate-income persons Grays Harbor and Pacific Council R 3935 20 Planning N \$24,000 \$0 LMA 9,097 **TOTAL PROJECT COSTS** \$24,000 \$0 LMA 9,097 **TOTAL PROJECT COSTS** \$24,000 \$0 LMH 45 45 108 3842 21A General Program Administration N \$500 \$0 **TOTAL PROJECT COSTS** \$86,500 \$78,940 **TOTAL PROJECT COSTS** \$86,500 \$78,940 **Service connections for private water service for approximately 45 low- and moderate-income (LMI) households. **IR 3635 05 Public Services (General) N \$124,646 \$124,646 LMC 4,500 | IR 3607 05 Public Services (General) N \$141,906 \$125,914 LMC 1,260 1,260 3608 21A General Program Administration N \$3,000 \$2,750 **TOTAL PROJECT COSTS** \$144,906 \$128,664 dide public services through the Coastal Community Action Council to low- and moderate-income persons Grays Harbor and Pacific Counties. IR 3935 20 Planning N \$24,000 \$0 LMA 9,097 4,785 **TOTAL PROJECT COSTS** \$24,000 \$0 **Latization plan.** IR 3786 14A Rehabilitation: Single-Unit Residential N \$86,000 \$78,940 LMH 45 45 108 108 3842 21A General Program Administration N \$500 \$0 **TOTAL PROJECT COSTS** \$86,500 \$78,940 **TOTAL PROJECT COSTS** \$86,500 \$78,940 **Service connections for private water service for approximately 45 low- and moderate-income (LMI) households.** IR 3635 05 Public Services (General) N \$124,646 \$124,646 LMC 4,500 4,500 | 3608 21A General Program Administration N \$3,000 \$2,750 | IR 3607 05 Public Services (General) N \$141,906 \$125,914 LMC 1,260 1,260 3608 21A General Program Administration N \$3,000 \$2,750 **TOTAL PROJECT COSTS** \$144,906 \$128,664 Ide public services through the Coastal Community Action Council to low- and moderate-income persons Grays Harbor and Pacific Counties. IR 3935 20 Planning N \$24,000 \$0 LMA 9,097 4,785 **TOTAL PROJECT COSTS** \$24,000 \$0 LMA 9,097 4,785 **TOTAL PROJECT COSTS** \$24,000 \$0 LMH 45 45 108 108 0 0 3842 21A General Program Administration N \$500 \$0 **TOTAL PROJECT COSTS** \$86,500 \$78,940 **TOTAL PROJECT COSTS** \$86,500 \$78,940 **Service connections for private water service for approximately 45 low- and moderate-income (LMI) households. IR 3635 05 Public Services (General) N \$124,646 \$124,646 LMC 4,500 4,500 | IR 3607 05 Public Services (General) N \$141,906 \$125,914 LMC 1,260 1,260 0 3608 21A General Program Administration N \$3,000 \$2,750 **TOTAL PROJECT COSTS** \$144,906 \$128,664* Ide public services through the Coastal Community Action Council to low- and moderate-income persons Grays Harbor and Pacific Counties. IR 3935 20 Planning N \$24,000 \$0 LMA 9,097 4,785 0 **TOTAL PROJECT COSTS** \$24,000 \$0 **Idalization plan.** IR 3786 14A Rehabilitation: Single-Unit Residential N \$86,000 \$78,940 LMH 45 45 108 108 0 0 0 **TOTAL PROJECT COSTS** \$86,500 \$78,940 **TOTAL PROJECT COSTS** \$86,500 \$78,940 **Service connections for private water service for approximately 45 low- and moderate-income (LMII) households.** IR 3635 05 Public Services (General) N \$124,646 \$124,646 LMC 4,500 4,500 0 |

| DETAIL | INFORMATION | FOR PROCRA | M VEAR 2004 |
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| | | | | | | IDIS | | | A C | COMP | LISHMEN | TS | |
|--------------------|----------|--------------------|------------------------------------|-----------------|--------------------|-----------------|--------------|------------------|---------------------|-------|-----------|------------------|-----|
| JURISDICTION | 3A | LI ACTIVITY# IT | NE EM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | F Units Lmi | PROPOSED PERSONS | LMI | UNITS LMI | ACTUAL PESONS | LMI |
| Jefferson County | NR | 3816 18C | Micro-Enterprise Assistance | N | \$248,000 | \$68,742 | LMC | | 978 | 757 | | 0 | 0 |
| | | 3817 21A | General Program Administration | N | \$2,000 | \$0 | | | | | | | |
| | | | TOTAL PROJECT CO | OSTS | \$250,000 | \$68,742 | | | | | | | |
| BRIEF R SUMMARY | egional | Micro-Loan fur | nds serving low- and moderate-inc | come business | s in nine countie | s | | | | | | | |
| Kelso | NR | 3892 03J | Water/Sewer Improvements | N | \$633,750 | \$0 | LMA | | 11,895 | 6,221 | | 0 | 0 |
| | | 3893 21A | General Program Administration | N | \$3,750 | \$0 | | | | | | | |
| | | | TOTAL PROJECT CO | OSTS | \$637,500 | \$0 | | | | | | | |
| Kettle Falls | NR | 3946 20 | Planning | N | \$24,000 | \$0 | LMA | | 1,527 | 824 | | 0 | 0 |
| | | | TOTAL PROJECT CO | OSTS | \$24,000 | \$0 | | | | | | | |
| BRIEF C SUMMARY | ommun | ity needs asses | ssment for revitalization. | | | | | | | | | | |
| Kittitas County | NR | 3652 05 | Public Services (General) | N | \$99,009 | \$92,860 | LMC | | 4,404 | 4,404 | | 0 | 0 |
| | | 3653 21A | General Program Administration | N | \$3,000 | \$3,000 | | | | | | | |
| | | | TOTAL PROJECT CO | OSTS | \$102,009 | \$95,860 | | | | | | | |
| BRIEF P SUMMARY | rovide p | public services | through the Kittitas Community Ad | ction Council (| KCAC) to low- a | nd moderate-ind | come (LMI) |) persons within | n Kittitas Count | y. | | | |
| Klickitat County | NR | 3939 03A | Senior Centers | N | \$462,700 | \$0 | LMC | | 3,574 | 1,823 | | 0 | 0 |
| | | 3940 21A | General Program Administration | N | \$4,600 | \$0 | | | | | | | |
| | | | TOTAL PROJECT CO | OSTS | \$467,300 | \$0 | | l. | | | <u>"</u> | | |
| BRIEF S SUMMARY | enior Se | ervice Kitchen a | and Cafeteria in W Klickitat Count | y Pioneer Cer | nter. | | | | | | | | |

| R 39 Rewater treater t | viry# ir 93 20 atment p 92 99 drinking | Planning lant facility p | ACTIVITY TYPE TOTAL PROJECT COST Dlan. gated - Contract Pending TOTAL PROJECT COST | N | \$24,000 \$24,000 \$439,000 | IDIS PAID AMOUNT \$0 \$0 | NAT'L OBJ LMA | UNITS | PR LMI | OPOSED PERSONS 380 | LMI 220 | UNITS LMI | PESONS 0 | LMI 0 |
|--|--|---|--|---|---|--|--|--|--|---|--|---|--|--|
| R 99 | atment p 92 99 drinking | llant facility p | olan. gated - Contract Pending | N N | \$24,000 | \$0 | LMA | | | 380 | 220 | | 0 | 0 |
| R 99 | 92 99 drinking | Funds Oblig | olan. gated - Contract Pending | N | | | | l | | | | | | |
| R 99 | 92 99 drinking | Funds Oblig | gated - Contract Pending | | \$439,000 | \$0 | | | | | | | | |
| lop a new | drinking | | | | \$439,000 | \$0 | | | | | | | | |
| - | | water well. | TOTAL PROJECT COST | S | | | | | | 0 | 0 | | 0 | 0 |
| - | | water well. | | | \$439,000 | \$0 | | | | | | | | |
| R 38 | 60 03J | | | | | | | | | | | | | |
| | | Water/Sewe | er Improvements | N | \$206,578 | \$171,301 | LMH | | | 23 | 23 | | 0 | 0 |
| | | | TOTAL PROJECT COST | S | \$206,578 | \$171,301 | | | | | | | | |
| nsion of wa | ater and s | sewer to LMI | I housing project. | | | | | | | | | | | |
| R 39 | 66 18A | ED Direct: D | Direct Fin Assist to For-Profit | N | \$8,400,000 | \$8,400,000 | LMJ | 240 | 122 | 240 | 122 | | 0 | 0 |
| | | | TOTAL PROJECT COST | S | \$8,400,000 | \$8,400,000 | | | | | | | | |
| funded ac | tivity to (| Cardinal Glas | ss in Lewis County to pro | omote eco | nomic developn | ment by providing | funding fo | r working c | apital a | and inventory. | | | | |
| R 39 | 86 20 | Planning | | N | \$24,000 | \$0 | LMC | | | 125 | 125 | | 0 | 0 |
| | | | TOTAL PROJECT COST | S | \$24,000 | \$0 | | I. | | | | | | |
| ness Impro | vement | plan for Lew | is County Shelter. | | | | | | | | | | | |
| R 39 | 36 03J | Water/Sewe | er Improvements | N | \$995,000 | \$834,645 | LMA | | | 1,345 | 750 | | 0 | 0 |
| 39 | 37 21A | General Pro | ogram Administration | N | \$5,000 | \$0 | | | | | | | | |
| | | | TOTAL PROJECT COST | S | \$1,000,000 | \$834,645 | | l . | | | | 1 | | |
| fu R | ss Impro | 3986 20 ss Improvement 3936 03J 3937 21A | 3986 20 Planning ss Improvement plan for Lew 3936 03J Water/Sewe | TOTAL PROJECT COST 3986 20 Planning TOTAL PROJECT COST ss Improvement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements 3937 21A General Program Administration TOTAL PROJECT COST | TOTAL PROJECT COSTS unded activity to Cardinal Glass in Lewis County to promote ecc. 3986 20 Planning N TOTAL PROJECT COSTS ass Improvement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements N 3937 21A General Program Administration N TOTAL PROJECT COSTS | TOTAL PROJECT COSTS \$8,400,000 unded activity to Cardinal Glass in Lewis County to promote economic developm 3986 20 Planning N \$24,000 TOTAL PROJECT COSTS \$24,000 ss Improvement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements N \$995,000 3937 21A General Program Administration N \$5,000 | ### TOTAL PROJECT COSTS \$8,400,000 \$8,400,000 ### Indeed activity to Cardinal Glass in Lewis County to promote economic development by providing ### 3986 20 Planning N \$24,000 \$0 ### ### ### ### ### ### ### ### # | TOTAL PROJECT COSTS \$8,400,000 \$8,400,000 unded activity to Cardinal Glass in Lewis County to promote economic development by providing funding for a 3986 20 Planning N \$24,000 \$0 LMC TOTAL PROJECT COSTS \$24,000 \$0 ss Improvement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements N \$995,000 \$834,645 LMA 3937 21A General Program Administration N \$5,000 \$0 TOTAL PROJECT COSTS \$1,000,000 \$834,645 | TOTAL PROJECT COSTS \$8,400,000 \$8,400,000 unded activity to Cardinal Glass in Lewis County to promote economic development by providing funding for working county and activity to Cardinal Glass in Lewis County to promote economic development by providing funding for working county and activity to Cardinal Glass in Lewis County Special No. \$24,000 \$0 TOTAL PROJECT COSTS \$24,000 \$0 Solution Special Program Administration No. \$5,000 \$0 TOTAL PROJECT COSTS \$1,000,000 \$834,645 | TOTAL PROJECT COSTS \$8,400,000 \$8,400,000 unded activity to Cardinal Glass in Lewis County to promote economic development by providing funding for working capital at 3986 20 Planning N \$24,000 \$0 LMC TOTAL PROJECT COSTS \$24,000 \$0 ss Improvement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements N \$995,000 \$834,645 LMA 3937 21A General Program Administration N \$5,000 \$0 TOTAL PROJECT COSTS \$1,000,000 \$834,645 | TOTAL PROJECT COSTS \$8,400,000 \$8,400,000 unded activity to Cardinal Glass in Lewis County to promote economic development by providing funding for working capital and inventory. 3986 20 Planning N \$24,000 \$0 LMC 125 TOTAL PROJECT COSTS \$24,000 \$0 ss Improvement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements N \$995,000 \$834,645 LMA 1,345 3937 21A General Program Administration N \$5,000 \$0 TOTAL PROJECT COSTS \$1,000,000 \$834,645 | TOTAL PROJECT COSTS \$8,400,000 \$8,400,000 unded activity to Cardinal Glass in Lewis County to promote economic development by providing funding for working capital and inventory. 3986 20 Planning N \$24,000 \$0 LMC 125 125 TOTAL PROJECT COSTS \$24,000 \$0 ass Improvement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements N \$995,000 \$834,645 LMA 1,345 750 3937 21A General Program Administration N \$5,000 \$0 TOTAL PROJECT COSTS \$1,000,000 \$834,645 | TOTAL PROJECT COSTS \$8,400,000 \$8,400,000 unded activity to Cardinal Glass in Lewis County to promote economic development by providing funding for working capital and inventory. 3986 20 Planning N \$24,000 \$0 LMC 125 125 TOTAL PROJECT COSTS \$24,000 \$0 ss Improvement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements N \$995,000 \$834,645 LMA 1,345 750 3937 21A General Program Administration N \$5,000 \$0 TOTAL PROJECT COSTS \$1,000,000 \$834,645 | TOTAL PROJECT COSTS \$8,400,000 \$8,400,000 Inded activity to Cardinal Glass in Lewis County to promote economic development by providing funding for working capital and inventory. 3986 20 Planning N \$24,000 \$0 LMC 125 125 0 TOTAL PROJECT COSTS \$24,000 \$0 SImprovement plan for Lewis County Shelter. 3936 03J Water/Sewer Improvements N \$995,000 \$834,645 LMA 1,345 750 0 3937 21A General Program Administration N \$5,000 \$0 TOTAL PROJECT COSTS \$1,000,000 \$834,645 |

| | | | | | | | | IDIS | | | | A C (| COMPL | . I S H M E | NTS | | |
|------------------|----|-----------|--------------------|-----------------|-----------------------------|-------------|--------------------|----------------|--------------|-------|------------|------------------------|-------|-------------|-----|-------------------|-----|
| JURISDICTION | | 3A | LI ACTIVITY# IT | NE EM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | P R LMI | O P O S E D PERSONS | LMI | UNITS | | T U A L PESONS | LMI |
| Mossyrock | | NR | 3794 03K | Street Impro | ovements | N | \$40,900 | \$21,517 | LMA | | | 486 | 265 | | | 0 | 0 |
| | | | | | TOTAL PROJECT COSTS | 3 | \$40,900 | \$21,517 | | • | | | | | | | |
| BRIEF SUMMARY | Co | onstruct | tion and rehabi | litation of str | reets. | | | | | | | | | | | | |
| Mossyrock | | NR | 3938 20 | Planning | | N | \$26,000 | \$0 | LMA | | | 970 | 609 | | | 0 | 0 |
| | | | | | TOTAL PROJECT COSTS | 3 | \$26,000 | \$0 | | | | | | | | | |
| BRIEF SUMMARY | W | ater Sy | stem Plan Upd | ate. | | | | | | | | | | | | | |
| Newport | | NR | 3791 14A | Rehabilitation | on: Single-Unit Residential | N | \$421,150 | \$0 | LMH | 21 | 21 | 67 | 67 | 0 | 0 | 0 | 0 |
| | | | 3792 14H | Rehabilitation | on Administration | N | \$75,850 | \$0 | LMH | | | | | | | | |
| | | | 3793 21A | General Pro | ogram Administration | N | \$3,000 | \$0 | | | | | | | | | |
| | | | | | TOTAL PROJECT COSTS | 3 | \$500,000 | \$0 | | | | | | | | | |
| BRIEF SUMMARY | Нс | ousing i | rehabilitation of | 21 low-inco | me, owner-occupied hous | sing units. | | | | | | | | | | | |
| Oakville | | NR | 3968 20 | Planning | | N | \$24,000 | \$0 | LMA | | | 675 | 365 | | | 0 | 0 |
| | | | | | TOTAL PROJECT COSTS | 3 | \$24,000 | \$0 | | | | | | | | | |
| BRIEF SUMMARY | Up | odate c | omprehensive | plan | | | | | | | | | | | | | |
| Odessa | | NR | 3708 20 | Planning | | N | \$11,000 | \$7,000 | LMA | | | 957 | 498 | | | 0 | 0 |
| | | | | | TOTAL PROJECT COSTS | 3 | \$11,000 | \$7,000 | | 1 | | | | 1 | | | |
| BRIEF SUMMARY | Fe | asibility | study for resto | oration of Ol | d Town Hall | | | | | | | | | | | | |

| DETAIL | INFORMATION | FOR PROCRA | M VEAR 2004 |
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| | | | | | | | IDIS | | | | A C | СОМРІ | LISHM | ENT | S | |
|-----------------------------------|----------|----------------|-------|---|--------------|--------------------|-------------------|--------------|-----------|------------|--------------|-------|-------|-----|---------------------|-----|
| JURISDICTION | 3A | ACTIVITY# | LIN | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | P F LMI | PERSONS | LMI | UNITS | | C T U A L PESONS | LMI |
| Okanogan County | NR | 3619 05 | 5 | Public Services (General) | N | \$110,672 | \$110,672 | LMC | | | 5,000 | 5,000 | | | 0 | 0 |
| | | 3620 21 | 1A | General Program Administration | N | \$3,000 | \$3,000 | | | | | | | | | |
| | | | | TOTAL PROJECT COS | TS | \$113,672 | \$113,672 | | | | | | | | | |
| BRIEF PI SUMMARY | rovide p | oublic service | es th | nrough the Okanogan County Com | munity Acti | on Council to lov | w- and moderate | -income p | ersons wi | thin Ok | anogan Count | y. | | | | |
| Okanogan County | NR | 3709 14 | 1A | Rehabilitation: Single-Unit Residential | N | \$212,065 | \$0 | LMH | 25 | 25 | 54 | 54 | 0 | 0 | 0 | 0 |
| | | 3710 14 | 4H | Rehabilitation Administration | N | \$52,145 | \$18,482 | | | | | | | | | |
| | | 3711 21 | 1A | General Program Administration | N | \$3,000 | \$1,559 | | | | | | | | | |
| | | | | TOTAL PROJECT COS | TS | \$267,210 | \$20,041 | | | | | | , | | | |
| BRIEF Consummers Okanogan County | NR | | | e housing rehabilitation program in Fire/Station/Equipment | N the uninco | \$673,000 | unities of Brewst | LMA | igeport. | | 2,435 | 1,364 | | | 0 | 0 |
| | | 3839 21 | 1A | General Program Administration | N | \$2,000 | \$0 | | | | | | | | | |
| | | | | TOTAL PROJECT COS | TS | \$675,000 | \$0 | | | | | | | | | |
| BRIEF C | onstruc | t a new fire h | nall | near the city of Tonasket. | | | | | | | | | | | | |
| Okanogan County | NR | 9997 99 | 9 | Funds Obligated - Contract Pending | N | \$40,000 | \$0 | | | | 0 | 0 | | | 0 | 0 |
| | | | | TOTAL PROJECT COS | TS | \$40,000 | \$0 | | <u>'</u> | | | | | | | |
| BRIEF JO SUMMARY | oint Hou | ısing Needs | Ass | essment with the town of Winthrop | ο. | | | | | | | | | | | |
| Pacific County | NR | 3882 20 |) | Planning | N | \$24,000 | \$22,531 | LMA | | | 1,671 | 852 | | | 0 | 0 |
| | | | | TOTAL PROJECT COS | TS | \$24,000 | \$22,531 | | 1 | | | | | | | |
| BRIEF R | estorati | on feasibility | stu | dy on Old Chinook School and Gy | m. | | | | | | | | | | | |

| | | | | | | | | IDIC | | | | А | ССОМРЬ | ISHM | ENT | S | |
|-------------------------------|----|---------|----------------|------|--|------------------|--------------------|------------------------|--------------|-------------|------------|--------------------------|--------------|---------|---------|-----------------|-----|
| JURISDICTION | | 3A | ACTIVITY# | LII | | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | P I LMI | R O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Pacific County | | NR | 3914 0 |)6 | Interim Assistance | N | \$22,425 | \$0 | UR | | | 126 | 101 | | | 0 | 0 |
| | | | 3915 (|)3J | Water/Sewer Improvements | N | \$24,187 | \$15,413 | UR | | | 126 | 101 | | | 0 | 0 |
| | - | | | | TOTAL PROJECT CO | OSTS | \$46,612 | \$15,413 | | | | | | | | | |
| BRIEF SUMMARY | En | nergen | cy water ha | ulin | g, flow control and leak monitorin | g for Lebam. | | | | | | | | | | | |
| Pomeroy | | NR | 3806 0 |)3J | Water/Sewer Improvements | N | \$747,000 | \$8,394 | LMA | | | 1,445 | 1,088 | | | 0 | 0 |
| | | | 3807 2 | 21A | General Program Administration | N | \$3,000 | \$3,000 | | | | | | | | | |
| | L | | | | TOTAL PROJECT CO | OSTS | \$750,000 | \$11,394 | | | | | | | | | |
| BRIEF SUMMARY Rock Island | Dr | | | | t a reservoir and complete water | • | · | | | | | | | | | | |
| NOCK ISIAIIU | | NR | 9998 9 | 99 | Funds Obligated - Contract Pending | N | \$35,000 | \$0 | | | | 0 | 0 | | | 0 | 0 |
| | | | | | TOTAL PROJECT CO | OSTS | \$35,000 | \$0 | | | | | | | | | |
| BRIEF SUMMARY | Jo | int CAF | P facility pla | ın. | | | | | | | | | | | | | |
| Sedro-Woolley | | NR | 3674 1 | I8A | ED Direct: Direct Fin Assist to For-Pr | rofit N | \$700,000 | \$700,000 | LMJ | 18 | 10 | 18 | 10 | 0 | 0 | 0 | 0 |
| | | | | | TOTAL PROJECT CO | OSTS | \$700,000 | \$700,000 | | 11 | | | | | | | |
| BRIEF SUMMARY | Th | nis RWI | LF loan to C | CF F | resh dba Rootabaga Enterprises | . This project v | will create/retain | 28 jobs (15 LM | J) in an orç | ganic fruit | import | and distribut | ion business | in Sedr | o-Wooll | ey. | |
| Skagit County | | NR | 3621 (|)5 | Public Services (General) | N | \$189,985 | \$189,847 | LMC | | | 26,000 | 26,000 | | | 0 | 0 |
| | | | 3622 2 | 21A | General Program Administration | N | \$3,000 | \$3,000 | | | | | | | | | |
| | L | | | | TOTAL PROJECT CO | OSTS | \$192,985 | \$192,847 | | 1 | | | | 1 | | | |
| BRIEF SUMMARY | Pr | ovide p | oublic servic | es t | hrough the Skagit County Comm | unity Action A | gency to low- ar | nd moderate-inc | ome perso | ns within | Skagit | County. | | | | | |

| DETAIL | INFORMATION | I FOR PROCRA | M VFAR 2004 |
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|---|------------------------|--------------------------------------|----------------------|---|-----------------------------------|---|--------------------------|--------------|--------------|-----------|------------------------|--------------|-------|-----------------|-----|
| JURISDICTION | 3A | ACTIVITY | | NE EM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | PR LMI | O P O S E D PERSONS | LMI | UNITS | CTUAL PESONS | LMI |
| Skamania County | NR | 3595 | 05 | Public Services (General) | N | \$95,214 | \$85,138 | LMC | | | 3,250 | 3,250 | | 0 | 0 |
| | | 3596 | 21A | General Program Administration | N | \$3,000 | \$2,750 | | | | | | | | |
| | | | | TOTAL PROJECT CO | OSTS | \$98,214 | \$87,888 | | | | | | | | |
| BRIEF P SUMMARY | rovide p | ublic servi | ces t | hrough the Klickitat-Skamania De | evelopment Co | ouncil to low- ar | nd moderate-inc | ome perso | ons within S | skamar | nia and Klickit | tat Counties | S. | | |
| Skamania County | NR | 3712 |)3J | Water/Sewer Improvements | N | \$448,000 | \$93,552 | LMA | | | 2,130 | 1,257 | | 0 | 0 |
| | | 3713 | 21A | General Program Administration | N | \$2,000 | \$1,510 | | | | | | | | |
| | | | | TOTAL PROJECT CO | OSTS | \$450,000 | \$95,062 | | | | | | | | |
| SUMMARY | eplacen | | | | | | | | | | | | | | |
| SUMMARY | | | | | | | | | | | | | | | |
| Soap Lake | NR | 3909 | | Planning TOTAL PROJECT CO | | \$24,000 \$24,000 | \$0 \$0 | LMA | | | 1,730 | 1,103 | | 0 | 0 |
| Soap Lake | NR | 3909 | | | OSTS | \$24,000 | | LMA | | | 1,730 | 1,103 | | 0 | 0 |
| SOAP Lake BRIEF FOR SUMMARY | NR | 3909 | cey-l | TOTAL PROJECT CO | OSTS | \$24,000 | | LMA | | | 1,730 | 1,103 | | 0 | 0 |
| SOAP Lake BRIEF FOR SUMMARY | NR easibility | 3909 y on Delan 3890 | cey-l | TOTAL PROJECT CO | OSTS ermine options | \$24,000 for rehab. | \$0 | | | | | | | | |
| SOAP Lake BRIEF FOR SUMMARY | NR easibility | 3909 y on Delan 3890 | cey-l | TOTAL PROJECT CO | osts ermine options N | \$24,000 for rehab. \$249,000 | \$0 \$0 | | | | | | | | 0 |
| Soap Lake BRIEF SUMMARY South Bend | NR easibility NR | 3909 y on Delan 3890 3891 | 03J 21A | TOTAL PROJECT CO Hougton School buildings to dete Water/Sewer Improvements General Program Administration | osts ermine options N | \$24,000 for rehab. \$249,000 \$1,000 | \$0 \$0 \$0 | | | | | | | | |
| SOAP Lake BRIEF SUMMARY South Bend BRIEF SUMMARY | NR easibility NR | 3909 y on Delan 3890 3891 | D3J 21A voir i | TOTAL PROJECT CO | osts ermine options N | \$24,000 for rehab. \$249,000 \$1,000 | \$0 \$0 \$0 | | | | | | | | |
| Soap Lake BRIEF SUMMARY South Bend | NR easibility NR | 3909 y on Delan 3890 3891 stem reser | D3J 21A voir i | TOTAL PROJECT CO | osts Primine options N N OSTS | \$24,000 for rehab. \$249,000 \$1,000 \$250,000 | \$0 \$0 \$0 | LMA | | | 1,873 | 963 | | 0 | 0 |

| | | | | | | | IDIC | | | | Α | CCOMPL | ISHME | NTS | 3 | |
|---|-------------------|--|------------------------|---|--------------|--|---------------------------|--------------|-------|------------|------------------------|--------|-------|-----|--------|-----|
| JURISDICTION | 3A | ACTIVITY# | LIN | | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | P R LMI | O P O S E D PERSONS | | UNITS | | PESONS | LMI |
| Stevens County | NR | 3858 0 | 30 | Fire/Station/Equipment | N | \$226,413 | \$17,255 | LMA | | | 700 | 418 | | | 0 | 0 |
| | | 3859 2 | 1A | General Program Administration | N | \$4,000 | \$2,364 | | | | | | | | | |
| | | | | TOTAL PROJECT C | COSTS | \$230,413 | \$19,619 | | | | | | | | | |
| BRIEF F SUMMARY | Fire Stati | on construc | tion. | | | | | | | | | | | | | |
| Tekoa | NR | 3804 0 | 3J | Water/Sewer Improvements | N | \$180,338 | \$7,312 | LMA | | | 969 | 621 | | | 0 | 0 |
| | | 3805 2 | 1A | General Program Administration | N | \$2,327 | \$0 | | | | | | | | | |
| | | | | TOTAL PROJECT C | COSTS | \$182,665 | \$7,312 | | | | | | | | | |
| | | | | | aaa latah Cr | aak | | | | | | | | | | |
| BRIEF F SUMMARY Tekoa | · | | | eaking clay sewer pipe that cros | | | \$4,485 | LMA | | | 969 | 681 | | | 0 | 0 |
| SUMMARY | Replace : | and relocate | | Planning | N | \$35,000 | \$4,485 \$4.485 | LMA | | | 969 | 681 | | | 0 | 0 |
| Tekoa | NR | 3907 2 | 0 | Planning TOTAL PROJECT C | N | | \$4,485 \$4,485 | LMA | | | 969 | 681 | | | 0 | 0 |
| Tekoa | NR | | 0 | Planning TOTAL PROJECT C | N | \$35,000 | | LMA | | | 969 | 681 | | | 0 | 0 |
| Tekoa BRIEF SUMMARY | NR | 3907 2 | 0 stud | Planning TOTAL PROJECT C | N | \$35,000 | | LMA | | | 969 | 1,216 | | | 0 | |
| Tekoa BRIEF | NR nfiltration | 3907 2 | 0 stud | Planning TOTAL PROJECT C | N COSTS | \$35,000 \$35,000 | \$4,485 | | | | | | | | | 0 |
| Tekoa BRIEF SUMMARY Tenino | NR nfiltration | 3907 2 n and inflow 3949 2 | o stud | Planning TOTAL PROJECT Cody. Planning | N COSTS | \$35,000 \$35,000 \$6,945 | \$4,485 \$0 | | | | | | | | | |
| Tekoa BRIEF SUMMARY Tenino BRIEF J | NR nfiltration | 3907 2 n and inflow 3949 2 | o stud | Planning TOTAL PROJECT C dy. Planning TOTAL PROJECT C | N COSTS | \$35,000 \$35,000 \$6,945 | \$4,485 \$0 | | | | | | | | | |
| Tekoa BRIEF SUMMARY Tenino BRIEF SUMMARY | NR nfiltration NR | 3907 2 n and inflow 3949 2 . w/Bucoda 3697 0 | 0 stud 0 to u | Planning TOTAL PROJECT Cody. Planning TOTAL PROJECT Cody | N POSTS | \$35,000 \$35,000 \$6,945 \$6,945 | \$4,485 \$0 \$0 | LMA | | | 2,096 | 1,216 | | | 0 | 0 |

| | | | | | | IDIS | | | | A C | COMPL | ISHM | ENT: | S | |
|--------------------|-----------|--------------------|---|-----------------|--------------------|-------------------|--------------|------------|------------|------------------------|-------|-------|------|-----------------|-----|
| JURISDICTION | 3A | LI ACTIVITY# IT | NE EM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | P R LMI | O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Thurston County | NR | | Rehabilitation: Single-Unit Residentia | | \$367,600 | \$0 | LMH | 25 | 25 | 63 | 63 | 0 | 0 | 0 | 0 |
| | | 3871 14H | Rehabilitation Administration | N | \$130,400 | \$0 | LMH | | | | | | | | |
| | | 3873 21A | General Program Administration | N | \$2,000 | \$0 | | | | | | | | | |
| | | | TOTAL PROJECT CO | STS | \$500,000 | \$0 | | | | | | | | | |
| BRIEF F SUMMARY | Rehabilit | ate 25-30 hom | es in unincorporated area. | | | | | | | | | | | | |
| Toledo | NR | 3865 03J | Water/Sewer Improvements | N | \$660,000 | \$0 | LMA | | | 612 | 312 | | | 0 | 0 |
| | | | TOTAL PROJECT CO | STS | \$660,000 | \$0 | | | | | | | | | |
| BRIEF [SUMMARY | Design, r | replacement, ar | nd improvement of water systems. | | | | | | | | | | | | |
| Toledo | NR | 3921 20 | Planning | N | \$26,000 | \$0 | LMA | | | 612 | 312 | | | 0 | 0 |
| | | | TOTAL PROJECT CO | STS | \$26,000 | \$0 | | 1 | | | | ' | | | |
| BRIEF \ SUMMARY | Water Sy | ystem Plan upd | ate. | | | | | | | | | | | | |
| Tonasket | NR | 3820 03J | Water/Sewer Improvements | N | \$695,250 | \$0 | LMA | | | 1,025 | 646 | | | 0 | 0 |
| | | 3821 01 | Acquisition | N | \$25,000 | \$0 | LMA | | | 0 | 0 | | | 0 | 0 |
| | | 3822 21A | General Program Administration | N | \$2,000 | \$0 | | | | | | | | | |
| | | | TOTAL PROJECT CO | STS | \$722,250 | \$0 | | | | | | | | | |
| BRIEF S SUMMARY | Site, dev | elop and tie ne | w well into existing water distribution | on system. | | | | | | | | | | | |
| Toppenish | NR | 3874 03K | Street Improvements | N | \$591,300 | \$0 | LMA | | | 8,781 | 5,799 | | | 0 | 0 |
| | | | TOTAL PROJECT CO | STS | \$591,300 | \$0 | | I | | | | | | | |
| BRIEF U SUMMARY | Jpgrade | narrow streets | add curbs and storm water drains | s for safety ne | ar elementary so | chool in a low- a | and modera | ate-income | e neight | oorhood | | | | | |

| | | | | | IDIS | | | | A C | COMP | LISHMENT | S | |
|------------|---|--|---|---|--|--|--|--|---|---|--|--|--|
| 3A | | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | | LMI | UNITS LMI | CTUAL PESONS | LMI |
| NR | 3926 03. | Water/Sewer Improvements | N | \$364,000 | \$0 | LMA | | | 981 | 559 | | 0 | 0 |
| | 3927 21 | A General Program Administration | N | \$2,000 | \$0 | | | | | | | | |
| | | TOTAL PROJECT CO | OSTS | \$366,000 | \$0 | | | | | | | | |
| Replace | water lines un | derneath a section of Highway 20 | and replace th | e 1937 water m | ain pipes. | | | | | | | | |
| NR | 3700 03. | Water/Sewer Improvements | N | \$846,000 | \$0 | LMA | | | 605 | 436 | | 0 | 0 |
| | | TOTAL PROJECT CO | OSTS | \$846,000 | \$0 | | | | | | | | |
| Replacer | ment of debilita | ated sewer system lines. | | | | | | | | | | | |
| NR | 3967 20 | Planning | N | \$26,000 | \$0 | LMA | | | 605 | 338 | | 0 | 0 |
| | | TOTAL PROJECT CO | OSTS | \$26,000 | \$0 | | | | | | | | |
| Update t | ne water syste | m plan. | | | | | | | | | | | |
| NR | 9993 99 | Funds Obligated - Contract Pending | N | \$348,000 | \$0 | | | | 0 | 0 | | 0 | 0 |
| | | TOTAL PROJECT CO | OSTS | \$348,000 | \$0 | | | | | | | | |
| Infrastruc | cture for Rosel | naven Cottages 25 units multi-fam | ily low income | senior rentals. | | | | | | | | | |
| NR | 3654 05 | Public Services (General) | N | \$116,009 | \$116,009 | LMC | | | 4,915 | 4,915 | | 0 | 0 |
| | 3655 21 | General Program Administration | N | \$3,000 | \$3,000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | NR Replace NR Replacer NR Update the NR | NR 3926 03. Replace water lines un NR 3700 03. Replacement of debilita NR 3967 20 Update the water system NR 9993 99 Infrastructure for Rosel | NR 3926 03J Water/Sewer Improvements 3927 21A General Program Administration TOTAL PROJECT COMES Replace water lines underneath a section of Highway 20 NR 3700 03J Water/Sewer Improvements TOTAL PROJECT COMES Replacement of debilitated sewer system lines. NR 3967 20 Planning TOTAL PROJECT COMES Update the water system plan. NR 9993 99 Funds Obligated - Contract Pending TOTAL PROJECT COMES TOTAL PROJECT COMES TOTAL PROJECT COMES Infrastructure for Rosehaven Cottages 25 units multi-fame | NR 3926 03J Water/Sewer Improvements N 3927 21A General Program Administration N TOTAL PROJECT COSTS Replace water lines underneath a section of Highway 20 and replace th NR 3700 03J Water/Sewer Improvements N TOTAL PROJECT COSTS Replacement of debilitated sewer system lines. NR 3967 20 Planning N TOTAL PROJECT COSTS Update the water system plan. NR 9993 99 Funds Obligated - Contract Pending N TOTAL PROJECT COSTS Infrastructure for Rosehaven Cottages 25 units multi-family low income | 3A ACTIVITY# ITEM ACTIVITY TYPE 4A AMOUNT NR 3926 03J Water/Sewer Improvements N \$364,000 TOTAL PROJECT COSTS \$366,000 Replace water lines underneath a section of Highway 20 and replace the 1937 water may replace water lines underneath a section of Highway 20 and replace the 1937 water may replacement of debilitated sewer Improvements N \$846,000 TOTAL PROJECT COSTS \$846,000 Replacement of debilitated sewer system lines. NR 3967 20 Planning N \$26,000 TOTAL PROJECT COSTS \$26,000 TOTAL PROJECT COSTS \$348,000 TOTAL PROJECT COSTS \$348,000 TOTAL PROJECT COSTS \$348,000 Infrastructure for Rosehaven Cottages 25 units multi-family low income senior rentals. | 3A ACTIVITY# ITEM ACTIVITY TYPE 4A CONTRACT AMOUNT PAID AMOUNT NR 3926 03J Water/Sewer Improvements N \$364,000 \$0 Replace water lines underneath a section of Highway 20 and replace the 1937 water main pipes. NR 3700 03J Water/Sewer Improvements N \$846,000 \$0 Replacement of debilitated sewer system to debilitated sewer system lines. N \$846,000 \$0 NR 3967 20 Planning N \$26,000 \$0 Update the water system plan. TOTAL PROJECT COSTS \$26,000 \$0 NR 9993 99 Funds Obligated - Contract Pending N \$348,000 \$0 Infrastructure for Rosehaven Cottages 25 units multi-family low income senior rentals. | 3A ACTIVITY# ITEM ACTIVITY TYPE 4A CONTRACT AMOUNT PAID AMOUNT NATL OBJ NR 3926 03J Water/Sewer Improvements N \$364,000 \$0 LMA Replace water lines underneath a section of Highway 20 and replace the 1937 water main pipes. NR 3700 03J Water/Sewer Improvements N \$846,000 \$0 LMA NR 3967 20 Planning N \$26,000 \$0 LMA NR 3967 20 Planning N \$26,000 \$0 LMA NR 9993 99 Funds Obligated - Contract Pending N \$348,000 \$0 Infrastructure for Rosehaven Cottages 25 units multi-family low income senior rentals. N \$348,000 \$0 | NR 3926 03J Water/Sewer Improvements N \$364,000 \$0 LMA | LINE ACTIVITY# ITEM ACTIVITY TYPE 4A AMOUNT AMOUNT AMOUNT OBJ UNITS LMI | NR 390 39 39 Funds Obligated - Contract Pending N \$348,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | NR 3926 03J Water/Sewer Improvements N \$364,000 \$0 LMA 981 559 | LINE ACTIVITY TIEM TI | NR 3926 03J Water/Sever Improvements N \$364,000 \$0 LMA 981 559 0 |

| | | | | | | | IDIS | | | | A C | СОМРІ | LISHM | ENT | S | |
|--------------------|---------|----------------|-----------------|----------------------------|-------------|--------------------|----------------|--------------|-------|-----------|------------------------|-------|-------|-----|-----------------|-----|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | PR LMI | O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Wapato | NR | 3664 14 | A Rehabilitatio | n: Single-Unit Residential | N | \$395,000 | \$0 | LMH | 22 | 22 | 91 | 91 | 0 | 0 | 0 | 0 |
| | | 3665 14 | H Rehabilitatio | n Administration | N | \$105,000 | \$0 | LMH | | | | | | | | |
| | | | | TOTAL PROJECT COST | rs | \$500,000 | \$0 | | | | | | | | | |
| BRIEF H SUMMARY | lousing | rehabilitation | of 22 low-inco | me owner-occupied hou | ising units | 3. | | | | | | | | | | |
| Warden | NR | 3869 20 | Planning | | N | \$28,000 | \$0 | LMA | | | 2,540 | 1,462 | | | 0 | 0 |
| | | | | TOTAL PROJECT COST | rs | \$28,000 | \$0 | | | | | | | | | |
| BRIEF E SUMMARY | ngineer | ing and NEP | A Report for ne | ew well. | | | | | | | | | | | | |
| Washtucna | NR | 3906 20 | Planning | | N | \$24,000 | \$0 | LMA | | | 235 | 120 | | | 0 | 0 |
| | | | | TOTAL PROJECT COST | rs | \$24,000 | \$0 | | | | | | | | | |
| BRIEF V SUMMARY | √astewa | ater engineeri | ng report on la | goon system, and soluti | ons. | | | | | | | | | | | |
| Wenatchee | NR | 3866 03 | E Neighborhoo | od Facilities | N | \$1,000,000 | \$0 | LMA | | | 5,747 | 4,389 | | | 0 | 0 |
| | | | | TOTAL PROJECT COST | rs | \$1,000,000 | \$0 | | | | | | | | | |
| BRIEF F SUMMARY | enovate | e St. Joseph's | Church into a | community center for L | .MI popula | ation. | | | | | | | | | | |
| Whatcom County | NR | 3952 03 | J Water/Sewe | r Improvements | N | \$775,000 | \$0 | LMA | | | 190 | 142 | | | 0 | 0 |
| | | 3953 14 | A Rehabilitatio | n: Single-Unit Residential | N | \$75,000 | \$0 | LMH | 63 | 63 | 142 | 142 | 0 | 0 | 0 | 0 |
| | | | | TOTAL PROJECT COST | rs | \$850,000 | \$0 | | | | | | | | | |
| BRIEF E SUMMARY | xtend S | ewer to Birch | Bay View Cor | | rs | \$850,000 | \$0 | | | | | | | | | |

| | | | | | | | IDIE | | | | A C | COMPL | ISHMEN | TS | |
|---------------------|----------|-----------------|--------------|------------------------|------------------|--------------------|------------------------|--------------|------------|------------|------------------------|-------------|---------------|------------------|-----|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | P R LMI | O P O S E D PERSONS | LMI | UNITS LM | ACTUAL PESONS | LMI |
| Whitman County | NR | 3601 05 | Public Se | ervices (General) | N | \$110,318 | \$110,318 | LMC | | | 2,945 | 2,945 | | 0 | 0 |
| | | 3602 21 | A General | Program Administration | N | \$3,000 | \$3,000 | | | | | | | | |
| | | | | TOTAL PROJECT (| COSTS | \$113,318 | \$113,318 | | | | | | | | |
| BRIEF F SUMMARY | rovide p | oublic services | through th | ne Community Action (| Center to low- a | ind moderate-in | come persons w | rithin Whitr | nan Coun | y. | | | | | |
| Wilbur | NR | 3875 031 | ⟨ Street Im | provements | N | \$528,787 | \$19,844 | LMA | | | 880 | 510 | | 0 | 0 |
| | | 3876 21/ | A General | Program Administration | N | \$2,000 | \$0 | | | | | | | | |
| | | | | TOTAL PROJECT (| COSTS | \$530,787 | \$19,844 | | | | | | | | |
| BRIEF F SUMMARY | evitaliz | ation of Wilbu | r, new curb | s, storm drainage. | | | | | | | | | | | |
| Wilbur | NR | 3917 20 | Planning | | N | \$24,000 | \$0 | LMA | | | 914 | 512 | | 0 | 0 |
| | | | | TOTAL PROJECT (| COSTS | \$24,000 | \$0 | | | | | | | | |
| BRIEF li SUMMARY | nvestiga | te & find solut | ions to Go | ose Creek sewer disch | arge. | | | | | | | | | | |
| Winlock | NR | 3960 03 | J Water/Se | ewer Improvements | N | \$707,400 | \$0 | LMA | | | 1,340 | 978 | | 0 | 0 |
| | | | | TOTAL PROJECT | COSTS | \$707,400 | \$0 | | | | | | | | |
| BRIEF V SUMMARY | /ater sy | stem improve | ments. | | | | | | | | | | | | |
| Yakima County | NR | 3637 05 | Public Se | ervices (General) | N | \$164,329 | \$164,329 | LMC | | | 3,900 | 3,900 | | 0 | 0 |
| | | 3638 21/ | A General | Program Administration | N | \$3,000 | \$3,000 | | | | | | | | |
| | | | | TOTAL PROJECT (| COSTS | \$167,329 | \$167,329 | | | | | | | | |
| BRIEF F SUMMARY | rovide p | oublic services | s through th | ne Yakima Valley Farm | Workers Clinic | : – Northwest C | ommunity Action | Council to | o low- and | modera | ate-income p | ersons with | nin Yakima Co | ounty. | |

| | | | | | | | IDIE | | | | AC | COMPL | ISHMENT | S | |
|--------------------|---------|-------------|------|---|-----|-----------|--------------|-------|-------|-----|---------|-------|-----------|--------|-----|
| | | | LIN | IE | | CONTRACT | IDIS PAID | NAT'L | | PR | OPOSED | | A | CTUAL | |
| JURISDICTION | 3A | ACTIVITY# | ITE | M ACTIVITY TYPE | 4A | AMOUNT | AMOUNT | OBJ | UNITS | LMI | PERSONS | LMI | UNITS LMI | PESONS | LMI |
| Yakima County | NR | 3954 1 | 4A | Rehabilitation: Single-Unit Residential | N | \$400,000 | \$0 | LMH | 22 | 22 | 65 | 65 | | 0 | 0 |
| | | 3955 1 | 4H | Rehabilitation Administration | N | \$97,000 | \$0 | LMH | | | | | | | |
| | | 3956 2 | 21A | General Program Administration | N | \$3,000 | \$0 | | | | | | | | |
| | | | | TOTAL PROJECT COST | rs | \$500,000 | \$0 | | | | | | | | |
| BRIEF H SUMMARY | ousing | rehab. prog | ram | in unincorporated areas of Yakima | Co. | | | | | | | | | | |
| Yakima County | NR | 3987 1 | 8C | Micro-Enterprise Assistance | N | \$246,000 | \$0 | LMC | | | 392 | 392 | | 0 | 0 |
| | | 3988 2 | 21A | General Program Administration | N | \$4,000 | \$0 | | | | | | | | |
| | | | | TOTAL PROJECT COST | rs | \$250,000 | \$0 | | | | | | | | |
| BRIEF E SUMMARY | xpand t | he Yakima | Co F | evolving Loan Fund. | | | | | | | | | | | |

| | | | | | IDIE | | | | | | | |
|------------------------|-----------|----------------|---|----------------------|------------------------|--------------|-----------------------------|---------|-------|---|---------------------|-----|
| JURISDICTION 3A | ACTIVITY# | LINE # ITEM | | CONTRACT A AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PROPOSE UNITS LMI PERSON | | UNITS | | C T U A L PESONS | LMI |
| PROGRAM YEAR TOTALS | | 01 | Acquisition | \$1,020,000 | \$995,00 | 00 | 335 | 331 | | | 388 | 388 |
| TOTALS | | 03A | Senior Centers | \$462,700 | 9 | \$ 0 | 3,574 | 1,823 | | | 0 | 0 |
| | | 03E | Neighborhood Facilities | \$1,000,000 | 9 | \$0 | 5,747 | 4,389 | | | 0 | 0 |
| | | 03J | Water/Sewer Improvements | \$9,523,503 | \$1,270,06 | 67 | 27,000 | 15,609 | | | 0 | 0 |
| | _ | 03K | Street Improvements | \$1,160,987 | \$41,36 | 61 | 10,147 | 6,574 | | | 0 | 0 |
| | | 03L | Sidewalks | \$10,000 | \$ | \$0 | 3,665 | 1,997 | | | 0 | 0 |
| | | 030 | Fire/Station/Equipment | \$899,413 | \$17,25 | 55 | 3,135 | 1,782 | | | 0 | 0 |
| | _ | 05 | Public Services (General) | \$1,800,850 | \$1,710,04 | 18 | 133,174 | 133,174 | | | 0 | 0 |
| | | 06 | Interim Assistance | \$22,425 | \$ | \$ 0 | 126 | 101 | | | 0 | 0 |
| | | 14A | Rehabilitation: Single-Unit Residential | \$1,956,815 | \$78,94 | 10 | 223 223 590 | 590 | 0 | 0 | 0 | 0 |
| | | 14H | Rehabilitation Administration | \$460,395 | \$18,48 | 32 | | | | | | |
| | | 18A | ED Direct: Direct Fin Assist to For-Profit | t \$9,200,000 | \$9,200,00 | 00 | 265 136 258 | 132 | 0 | 0 | 0 | 0 |
| | | 18C | Micro-Enterprise Assistance | \$494,000 | \$68,74 | 12 | 1,370 | 1,149 | | | 0 | 0 |
| | | 19H | State CDBG Technical Assistance to Grantees | \$186,510 | \$ | \$0 | | | | | | |
| | _ | 20 | Planning | \$457,945 | \$34,01 | 16 | 27,748 | 15,816 | | | 0 | 0 |
| | _ | 21A | General Program Administration | \$665,373 | \$123,21 | 11 | | | | | | |
| | _ | 99 | Funds Obligated - Contract Pending | \$1,577,300 | \$ | \$0 | 0 | 0 | | | 0 | 0 |
| | T | OTAL | ALL 2004 PROJECTS | \$30,731,437 | \$13,390,344 | | | | | | | |

ACCOMPLISHMENTS IDIS ACTUAL CONTRACT PROPOSED LINE PAID NAT'L JURISDICTION **AMOUNT** UNITS LMI ACTIVITY# ITEM **ACTIVITY TYPE** 4A AMOUNT OBJ UNITS LMI **PERSONS** LMI **PESONS** LMI TOTAL UNSPENT FUNDS USED FOR FLOAT (\$4,597,509)

TOTAL IDIS FUNDED AMOUNT \$26,133,928

| JURISDICTION | PROJECT NUMBER | ACT# I | LINE ITEM | ACTIVITY | TYPE | NATION OBJECT | | | RSONS VED LMI | HISPANIC NON | -HISPANIC |
|------------------------|--------------------------------|-----------------------|-----------|----------|--------------------|---|--|-------------|--------------------------|--------------------------------|-----------|
| Cowlitz County | 2004-0055 | 3755 | 01 Acqu | uisition | | LMC | 388 | | 388 | 20 | 368 |
| RACIAL BREAKI | DOWN BLACK/ AFRICAN AMERICAN | AMERICAN I | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN IND ALAKASN NATIVE BLACK/ AFRIC AMERICAN | E AND AN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 330 | 15 | | 12 | 11 | WITH | WHILE | AMERICAN | | NACIAL | 0 | 0 |
| PROGRAM Y | EAR TOTALS | | | | | | PERSONS SERVED | | SONS ED LMI | HISPANIC NON- | HISPANIC |
| | | | | | | | 388 | | 388 | 20 | 368 |
| | OOWN | | | | | BLACK/ AFRICAN | AMERICAN IND ALAKASN NATIVE | EAND | OTHER | FEMALE HEAD | |
| RACIAL BREAKE WHITE | BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN N | | ASIAN | ASIAN AND WHITE | AMERICAN AND WHITE | BLACK/ AFRIC AMERICAN | | MULTI RACIAL | OF HOUSEHOLD | DISABLED |

STATE OF WASHINGTON CDBG FINANCIAL DATA

FEDERAL FISCAL YEAR 2003

SLUM/BLIGHT:

GRANT # B-03-DC-53-0001

\$0.00

GRANT AMOUNT: \$18,944,000.00

PROGRAM ADMINISTRATIVE CAP: \$478,880.00

TECHNICAL ASSISTANCE ADMINISTRATIVE CAP: \$189,440.00

108 LOAN DEFAULT AMOUNT: \$452,922.00

AMOUNT OBLIGATED TO RECIPIENTS: \$17,822,758.00

AMOUNT DRAWN: \$13,447,843.40

2003 PROGRAM YEAR ACTIVITY

PROGRAM | EARNED : \$49,402.19 | SPENT : \$49,402.19 | FLOAT LOANS : \$1,905,000.00 | INTERIM FINANCING : \$969,850.00

| SPENT | OBLIGATED | | |
|-----------------|-----------------|--------------------------------|------------|
| \$14,337,576.27 | \$23,253,281.82 | TOTAL FUNDS: | |
| \$151,652.83 | \$478,880.00 | PROGRAM ADMINISTRATION: | PRO |
| \$55,707.03 | \$189,440.00 | TECHNICAL ASSISTANCE: | |
| \$14,130,216.41 | \$22,584,961.82 | TOTAL PROJECTS UNDER CONTRACT: | TOTAL PROJ |
| \$14,130,216.41 | \$22,584,961.82 | LOW MODERATE: | |
| \$0.00 | \$0.00 | URGENI NEED: | ALS BY |

PROJECT TOTALS BY

NATIONAL OBJECTIVE

\$0.00

| | DETAIL INF | OKMATION | FOR PROGRAM | YEAR Z | 2003 | | | | | |
|------------------|---|----------------------|------------------------|--------------|--------------------|--------------------------|-------------|--------------|-------------------|-----|
| | | IDI | | | | | CCOMPL | ISHMEN | | |
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | CONTI 4A AMO | | NAT'L OBJ | UNITS LMI | R O P O S E D PERSONS | LMI | UNITS LMI | ACTUAL PERSONS | LM |
| 2003 ADMIN | 3615 21A General Program Administration | \$478, | 880 \$151,653 | | | | | | | |
| | 3616 19H State CDBG Technical Assistance to Grantees | \$189, | 440 \$55,707 | | | | | | | |
| | TOTALS PROJECT NUMBER 2003-0122 | \$668, | 320 \$207,360 | | | | | | | |
| BRIEF SUMMARY | | | | | | | | | | |
| Almira | 3699 20 Planning | \$17, | 000 \$482 | LMA | | 302 | 163 | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0114 | \$17, | 000 \$482 | | | | | | | |
| BRIEF SUMMARY | Prepare a Dept of Health approved water plan. | | | | | | | | | |
| Asotin County | AC 3236 21A General Program Administration | \$3, | 000 \$3,000 | | | | | | | |
| | 3237 05 Public Services (General) | \$34, | 244 \$34,244 | LMC | | 345 | 345 | | 602 | 602 |
| | TOTALS PROJECT NUMBER 2003-0010 | \$37, | 244 \$37,244 | | | | | | | |
| BRIEF SUMMARY | Provide public services, through the Community Action Pa | artnership within As | sotin County to low- a | nd moderat | e-income persor | is. | | | | |
| Benton City | 3551 03J Water/Sewer Improvements | \$750, | 000 \$623,971 | LMA | | 2,533 | 1,318 | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0099 | \$750, | 000 \$623,971 | | | | | | | |
| BRIEF SUMMARY | Wastewater treatment plant improvements. | | | | | | | | | |
| Centralia | 3382 18A ED Direct: Direct Fin Assist to For-Profit | \$605, | 000 \$605,000 | LMJ | 34 18 | 34 | 18 | 0 0 | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0049 | \$605, | 000 \$605,000 | | <u>'</u> | | | <u>'</u> | | |
| BRIEF SUMMARY | Float funding for the Cascade Coating Company that will c | create/retain 41 job | s (22 LMJ) in a manu | facturing bu | ısiness specializi | ng in coating | plastic and | metal parts. | | |

| | | IDIS | IDIO | | A C | COMPL | ISHMENT | S | |
|------------------|---|-------------------------|------------------------|--------------|-------------------------------|--------|-----------|------------------|--------|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | CONTRACT 4A AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | LMI | UNITS LMI | CTUAL PERSONS | LMI |
| Chelan County | AC 3227 21A General Program Administration | \$3,000 | \$3,000 | | | | | | |
| | 3228 05 Public Services (General) | \$128,937 | \$128,937 | LMC | 25,060 | 25,060 | | 32,789 | 32,789 |
| | TOTALS PROJECT NUMBER 2003-0007 | \$131,937 | \$131,937 | | | | | | |
| BRIEF SUMMARY | Provide public services, through the Chelan-Douglas Commu | nity Action Council, to | o low- and moder | ate-income | e persons. | | | | |
| Cle Elum | 3474 18A ED Direct: Direct Fin Assist to For-Profit | \$1,050,000 | \$1,050,000 | LMJ | 30 16 30 | 16 | 0 0 | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0066 | \$1,050,000 | \$1,050,000 | | | | | | |
| BRIEF SUMMARY | Float funding for Shoemaker Manufacturing. | | | | | | | | |
| Cle Elum | 3497 20 Planning | \$24,000 | \$0 | LMA | 1,787 | 922 | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0078 | \$24,000 | \$0 | | | | | | |
| BRIEF SUMMARY | Planning grant for a required water system plan for the Dept of | of Health. | | | | | | | |
| Conconully | 3412 03J Water/Sewer Improvements | \$437,876 | \$437,876 | LMA | 193 | 138 | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0058 | \$437,876 | \$437,876 | | | | | | |
| BRIEF SUMMARY | Improve town's wastewater treatment facility. | | | | | | | | |
| Coulee City | 3633 03J Water/Sewer Improvements | \$747,500 | \$0 | LMA | 600 | 432 | | 0 | 0 |
| | 3634 21A General Program Administration N | \$2,500 | \$0 | | | | | | |
| | TOTALS PROJECT NUMBER 2003-0105 | \$750,000 | \$0 | | | | | | |
| BRIEF SUMMARY | Construction of a sump pump/stormwater collection system. | | | | | | | | |

| | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHMENT | S | |
|------------------|-------------|------------------|--------------------------|------------------|------------|--------------------|-----------------|--------------|--------------|-----------|----------------------|-------------|-----------|------------------|----------|
| JURISDICTION | 3A ACT | LI TIVITY# IT | NE EM ACTIVI | ГҮ ТҮРЕ | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | P O S E D PERSONS | LMI | UNITS LMI | CTUAL PERSONS | LMI |
| Cowlitz County | AC 3 | 243 21A | General Program Adm | inistration | | \$3,000 | \$3,000 | | | | | | | | |
| | 3 | 244 05 | Public Services (Gene | ral) | | \$127,131 | \$127,131 | LMC | | | 84,000 | 84,000 | | 7,457 | 7,457 |
| | | TOTAL | S PROJECT NUMBER | 2003-0012 | | \$130,131 | \$130,131 | | 1 | | | | | | |
| BRIEF SUMMARY | Provide pu | ıblic servic | es through the Lowe | r Columbia Com | munity Act | ion Council to | low- and modera | ate-income | e persons wi | ithin Cov | wlitz and W | /ahkiakum (| Counties. | | |
| Cowlitz County | 3 | 862 03J | Water/Sewer Improve | ments | N | \$587,000 | \$0 | LMA | | | 459 | 381 | | 0 | 0 |
| | 3 | 863 14A | Rehabilitation: Single- | Unit Residential | N | \$350,000 | \$0 | LMH | 163 | 163 | 163 | 163 | | 0 | 0 |
| | 3 | 864 21A | General Program Adm | inistration | | \$3,000 | \$0 | | | | | | | | |
| | | TOTAL | S PROJECT NUMBER | 2003-0106 | | \$940,000 | \$0 | | | | | | | | <u> </u> |
| BRIEF SUMMARY | Construct | a wastewa | iter collection system | in Ryderwood | | | | | | | | | | | |
| Douglas County | 3 | 681 20 | Planning | | | \$40,000 | \$11,571 | LMA | | | 302 | 302 | | 0 | 0 |
| | | TOTAL | S PROJECT NUMBER | 2003-0115 | | \$40,000 | \$11,571 | | | | | | | | |
| BRIEF SUMMARY | Harvest Hi | lls Housin | g Development Planr | ning project. | | | | | | | | | | | |
| Forks | AC 3 | 501 20 | Planning | | | \$18,000 | \$18,000 | LMC | | | 7,351 | 3,750 | | 2,500 | 2,500 |
| | | TOTAL | S PROJECT NUMBER | 2003-0082 | | \$18,000 | \$18,000 | | | | | | | | |
| BRIEF SUMMARY | Communit | y Center fe | easibility study. | | | | | | | | | | | | |
| Goldendale | 3 | 378 21A | General Program Adm | inistration | | \$1,500 | \$0 | | | | | | | | |
| | 3 | 379 030 | Fire/Station/Equipmen | t | | \$398,500 | \$34,382 | LMA | | | 3,665 | 1,997 | | 0 | 0 |
| | | TOTAL | S PROJECT NUMBER | 2003-0047 | | \$400,000 | \$34,382 | | 1 | | | | | | |
| BRIEF SUMMARY | Build an ad | ddition to t | he existing fire station | n. | | | | | | | | | | | |

| | | | | | | IDIS | IDIS | | A | ССОМРЬ | ISHMENT | S | |
|------------------------|--------|------------------|------------|-------------------------|-------------------|---------------------|------------------|--------------|-------------------------------|--------------|-----------|------------------|--------|
| JURISDICTION | 3A | ACTIVITY# IT | INE EM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | | UNITS LMI | CTUAL PERSONS | LMI |
| Grand Coulee | | 3837 03J | Water/Se | ewer Improvements | | \$1,000,000 | \$0 | LMA | 1,400 | 806 | | 0 | 0 |
| | | TOTAL | .S PROJEC | CT NUMBER 2003-010 | 7 | \$1,000,000 | \$0 | | | | | | |
| BRIEF SUMMARY | Const | ruction of a dri | nking wat | er system pipeline and | d associated im | provements. | | | | | | | |
| Grant County | AC | 3216 21A | General | Program Administration | | \$3,000 | \$3,000 | | | | | | |
| | | 3217 05 | Public Se | ervices (General) | | \$143,625 | \$143,625 | LMC | 4,650 | 4,650 | | 3,064 | 3,064 |
| | | TOTAL | S PROJEC | CT NUMBER 2003-000 | 2 | \$146,625 | \$146,625 | | | | ' | | |
| BRIEF SUMMARY | Provid | le public servi | ces throug | h the North Columbia | Community Ac | ction Council to lo | ow- and moderat | e-income p | persons within Grant, Adams | and Lincoln | Counties. | | |
| Grant County | AC | 3483 20 | Planning | | | \$24,000 | \$24,000 | LMA | 120 | 104 | | 120 | 104 |
| | | TOTAL | S PROJEC | CT NUMBER 2003-007 | 0 | \$24,000 | \$24,000 | | | | | | |
| BRIEF SUMMARY | Plann | ing grant to pro | oduce a w | ater system report to | solve a nitrate p | oroblem. | | | | | | | |
| Grays Harbor County | AC | 3212 21A | General | Program Administration | | \$3,000 | \$3,000 | | | | | | |
| | | 3213 05 | Public Se | ervices (General) | | \$141,906 | \$141,906 | LMC | 26,087 | 26,807 | | 3,506 | 3,506 |
| | | TOTAL | .S PROJEC | CT NUMBER 2003-000 | 1 | \$144,906 | \$144,906 | | | | | | |
| BRIEF SUMMARY | Provid | le public servi | ces throug | h the Coastal Commu | unity Action Pro | grams to low- ar | nd moderate-inco | me persor | ns within Grays Harbor and P | acific Count | ies. | | |
| Grays Harbor County | AC | 3552 03E | Neighbor | hood Facilities | | \$900,000 | \$855,000 | LMA | 94,712 | 94,712 | | 37,885 | 37,885 |
| | | TOTAL | S PROJEC | CT NUMBER 2003-010 | 0 | \$900,000 | \$855,000 | | | | | | |
| BRIEF SUMMARY | Const | ruct a new foo | d bank dis | strib. Ctr for Grays Ha | rbor and Pacific | : Co. | | | | | | | |

| DETAIL | INFORMATION | FOR PROGR | AM VEAR | 2003 |
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|------------------|-------|------------|---------|------------|---------------|-------------------|------------|-----------|-----------------|------------|-------------|--------------|-----------------|-------|------------------------|-----------|----------|------|----------------------|--------|
| JURISDICTION | 3A | ACTIVIT | | INE TEM | ACTIV | ITY TYPE | 4 | CO | NTRACT MOUNT | P | AID OUNT | NAT'L OBJ | UNITS I | | O P O S E D PERSONS | LMI | UNITS | | C T U A L PERSONS | S LMI |
| Ilwaco | AC | |) 20 | Plannin | | ····- | | | \$7,500 | | 500 | LMA | | | 193 | 116 | | | 193 | 193 |
| | | | TOTAL | .S PROJE | CT NUMBER | 2003-0073 | | | \$7,500 | \$7 | ,500 | | | | | | | | | |
| BRIEF SUMMARY | Study | for reco | mmen | ndations f | or programı | ming, services | s, scope a | nd size o | permane | ent educat | ion cer | nter in S. F | Pacific Co. | | | | | | | |
| Jefferson County | AC | 3258 | 3 21A | General | Program Adı | ministration | | | \$3,000 | \$3, | 000 | | | | | | | | | |
| | | 3259 | 05 | Public S | Services (Gen | eral) | | \$1 | 24,646 | \$124, | 646 | LMC | | | 20,813 | 20,813 | | | 26,522 | 26,522 |
| | | | TOTAL | .S PROJE | CT NUMBER | 2003-0015 | | \$1 | 27,646 | \$127 | ,646 | | | | | | ' | | | |
| BRIEF SUMMARY | Provi | de public | servio | ces throu | gh the Olym | npic Communi | ty Action | Programs | to low- a | ınd moder | ate-inc | ome perso | ons within Jeft | ferso | n and Clalla | m Countie | es. | | | |
| Kittitas County | AC | 3277 | 7 05 | Public S | Services (Gen | eral) | | \$ | 99,009 | \$99, | 009 | LMC | | | 4,612 | 4,612 | | | 5,403 | 5,403 |
| | | 3278 | 3 21A | General | Program Adı | ministration | | | \$3,000 | \$3, | 000 | | | | | | | | | |
| | | | TOTAL | .S PROJE | CT NUMBER | 2003-0016 | | \$1 | 02,009 | \$102 | ,009 | | | | | | | | | |
| BRIEF SUMMARY | Provi | de public | servi | ces throu | gh the Kittit | as Community | Action C | ouncil (K | CAC) to lo | ow- and m | oderat | e-income | (LMI) persons | with | in Kittitas C | ounty. | | | | |
| Klickitat County | AC | 3553 | 3 20 | Plannin | 9 | | | \$ | 24,000 | \$24, | 000 | LMA | | | 418 | 317 | | | 150 | 114 |
| | | | TOTAL | .S PROJE | CT NUMBER | 2003-0101 | | \$ | 24,000 | \$24 | ,000 | | | | | | 1 | | | |
| BRIEF SUMMARY | Deve | lop alterr | natives | to the 20 | 003 wastev | vater facility pl | an. | | | | | | | | | | | | | |
| Klickitat County | | 3787 | 7 03J | Water/S | Sewer Improve | ements | | \$9 | 97,500 | \$14, | 096 | LMA | | | 530 | 334 | | | 0 | 0 |
| | | 3788 | 3 21A | General | Program Adı | ministration | N | | \$2,500 | \$ | 783 | | | | | | | | | |
| | | | TOTAL | .S PROJE | CT NUMBER | 2003-0109 | | \$1,0 | 00,000 | \$14 | ,879 | | | | | | <u>'</u> | | | |
| BRIEF SUMMARY | Wast | ewater tr | mt fac | ility impr | ovements fo | or Lyle. | | | | | | | | | | | | | | |

| DETAIL | INFORMATION | FOR PROGR | AM VEAR | 2003 |
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|------------------|----------------------|--------------|----------------------------|---------------|--------------------|----------------|--------------|----------|------------------------|-------|----------------|------------------|-----|
| JURISDICTION | 3A ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS LI | PROPOSED MI PERSONS | LMI | A UNITS LMI | CTUAL PERSONS | LMI |
| Lamont | AC 3479 20 | Planning | | М | \$23,999 | \$23,999 | LMA | | 91 | 66 | | 106 | 83 |
| | тотл | ALS PROJEC | T NUMBER 2003-0068 | | \$23,999 | \$23,999 | | 1 | | | | | |
| BRIEF SUMMARY | Water system mar | nagement pl | an. | | | | | | | | | | |
| Longview | 3671 20 | Planning | | | \$24,000 | \$0 | LMC | | 70 | 70 | | 0 | 0 |
| | тотл | ALS PROJEC | T NUMBER 2003-0117 | | \$24,000 | \$0 | | | | | | | |
| BRIEF SUMMARY | Feasibility study or | n the use of | the Elk's bldg for the Adu | ult Developm | ental Center. | | | | | | | | |
| Lyman | AC 3380 21 | A General F | Program Administration | | \$0 | \$0 | | | | | | | |
| | 3381 03 | J Water/Se | wer Improvements | | \$721,778 | \$721,778 | LMA | | 429 | 250 | | 429 | 250 |
| | тотл | ALS PROJEC | T NUMBER 2003-0048 | | \$721,778 | \$721,778 | | 1 | | | | | |
| BRIEF SUMMARY | Construct water sy | stem improv | vements. | | | | | | | | | | |
| Mabton | 3910 03 | J Water/Se | wer Improvements | | \$457,287 | \$431,467 | LMH | 22 2 | 22 82 | 82 | | 0 | 0 |
| | 3911 03 | K Street Imp | provements | N | \$203,713 | \$36,253 | LMH | 22 2 | 22 82 | 82 | | 0 | 0 |
| | 3912 21 | A General F | Program Administration | N | \$4,000 | \$0 | | | | | | | |
| | тотл | ALS PROJEC | T NUMBER 2003-0113 | | \$665,000 | \$467,719 | | - | | | | | |
| BRIEF SUMMARY | Offsite infrastructu | re for 22 ho | using units in Lower Valle | ey Single-Fai | mily Project. | | | | | | | | |
| Metaline Falls | 3372 21 | A General F | Program Administration | | \$2,000 | \$0 | | | | | | | |
| | 3373 03 | J Water/Se | wer Improvements | | \$154,532 | \$134,564 | LMA | | 239 | 131 | | 0 | 0 |
| | тотл | ALS PROJEC | T NUMBER 2003-0045 | | \$156,532 | \$134,564 | | | | | | | |
| BRIEF SUMMARY | Rehabilitate waste | water pump | ing station. | | | | | | | | | | |

| DETAIL | INFORMATION | FOR PROGR | AM VEAR | 2003 |
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|------------------|--------|-------------|--------|-------------|---------------|----------------|----------|----------|--------------------|----------------|--------------|------------|----------|------------------------|--------|-------|-----|----------------------|-------|
| JURISDICTION | 3A | ACTIVITY | | NE EM | ACTIV | ITY TYPE | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | C T U A L PERSONS | LMI |
| Mossyrock | AC | 3562 | 20 | Planning | | | I | М | \$24,000 | \$24,000 | LMA | | | 490 | 267 | | | 486 | 262 |
| ' | | T | OTAL | S PROJEC | T NUMBE | R 2003-0103 | 3 | | \$24,000 | \$24,000 | | | | | | ' | | | |
| BRIEF SUMMARY | Prepa | re a storm | nwate | r manage | ment plar | 1. | | | | | | | | | | | | | |
| North Bonnevile | | 3464 | 18A | ED Direct | :: Direct Fin | Assist to For- | Profit | | \$250,000 | \$250,000 | LMJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | T | OTAL | S PROJEC | T NUMBE | 2003-0065 | 5 | | \$250,000 | \$250,000 | | | | | | | | | |
| BRIEF SUMMARY | Float | funding fo | r Spri | ingwater A | Acquisitior | ns LLC . | | | | | | | | | | | | | |
| Okanogan County | AC | 3231 | 21A | General F | Program Ad | ministration | | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 3232 | 05 | Public Se | rvices (Ger | eral) | | | \$110,672 | \$110,672 | LMC | | | 2,100 | 2,100 | | | 3,318 | 3,318 |
| · | | T | OTAL | S PROJEC | T NUMBER | R 2003-0009 |) | | \$113,672 | \$113,672 | | | | | | | | | |
| BRIEF SUMMARY | Provid | le public s | ervic | es througl | h the Oka | nogan Coun | ity Comn | nunity A | Action Council to | low- and mode | rate-incom | ie persons | within (| Okanogan C | ounty. | | | | |
| Omak | | 3405 | 21A | General F | Program Ad | ministration | | | \$2,000 | \$1,108 | | | | | | | | | |
| | | 3406 | 01 | Acquisitio | n | | | | \$155,967 | \$155,967 | LMC | | | 1,377 | 1,377 | | | 0 | 0 |
| | | 3407 | 03E | Neighborh | nood Facilit | ies | | | \$257,058 | \$240,683 | LMC | | | 1,377 | 1,377 | | | 0 | 0 |
| | | TO | OTAL | S PROJEC | T NUMBE | R 2003-0057 | 7 | | \$415,025 | \$397,757 | | | | | | | | | |
| BRIEF SUMMARY | Acqui | re and ren | ovate | e new food | d bank fac | cility. | | | | | | | | | | | | | |
| Othello | | 3868 | 20 | Planning | | | | | \$24,000 | \$0 | LMA | | | 5,905 | 3,283 | | | 0 | 0 |
| ! | | T | OTAL | S PROJEC | T NUMBE | R 2003-0118 | 3 | | \$24,000 | \$0 | | | | | | • | | | |
| BRIEF SUMMARY | Waste | ewater trea | amter | nt plant sy | stem plar | for upgrade | e to mee | compl | iance requireme | ents. | | | | | | | | | |

| | | IDIS | IDIS | | A C | COMPL | ISHMENTS | |
|------------------|---|-----------------------|-----------|--------------|-------------------------------|-------|--------------------------|-----|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | CONTRACT 4A AMOUNT | | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | LMI | ACTUAL UNITS LMI PERSONS | LMI |
| Pacific County | 3369 21A General Program Administration | \$2,000 | \$0 | | | | | |
| | 3370 01 Acquisition | \$20,000 | \$0 | LMA | 428 | 225 | 0 | 0 |
| | 3371 03J Water/Sewer Improvements | \$728,000 | \$7,783 | LMA | 428 | 225 | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0044 | \$750,000 | \$7,783 | | | | | |
| BRIEF SUMMARY | Upgrade water quality source for Bay Center. | | | | | | | |
| Reardan | 3646 03J Water/Sewer Improvements | \$1,000,000 | \$872,320 | LMA | 631 | 349 | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0110 | \$1,000,000 | \$872,320 | | | | | |
| BRIEF SUMMARY | Upgrade town's wastewater treatment facility. | | | | | | | |
| Republic | 3440 03J Water/Sewer Improvements | \$969,850 | \$969,850 | LMA | 954 | 546 | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0062 | \$969,850 | \$969,850 | | | | | |
| BRIEF SUMMARY | Water system improvement interim financing. | | | | | | | |
| Roslyn | 3374 21A General Program Administration | \$4,000 | \$3,438 | | | | | |
| | 3375 03J Water/Sewer Improvements | \$705,500 | \$608,266 | LMA | 1,017 | 663 | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0046 | \$709,500 | \$611,704 | | | | | |
| BRIEF SUMMARY | Stormwater conveyance system repairs. | | | | | | | |

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|------------------|---------|--------------|--------|----------------|---------------|-------------------|----------|----------------------|-----------------|--------------|-------------|-------------|-----------------------|---------------|----------|-------|-----|--------------------|--------|
| JURISDICTION | 3A | ACTIVITY# | LIN | | ACTIVITY | TYPE | 4 | CONTRACT A AMOUNT | PAID AMOUNT | NAT'L OBJ | UNIT | PI S LMI | R O P O S E PERSON | | UNI | TS LM | | T U A L PERSONS | LMI |
| San Juan County | | 3508 0 | 1 | Acquisition | | | | \$293,665 | \$293,665 | LMH | 10 | 10 | 25 | 25 | | | | 0 | 0 |
| | | 3509 0 | 3K | Street Impro | ovements | | | \$303,506 | \$296,041 | LMH | 10 | 10 | 25 | 25 | | | | 0 | 0 |
| | | 3510 0 | 3J | Water/Sew | er Improvem | ents | | \$110,164 | \$80,129 | LMH | 10 | 10 | 25 | 25 | | | | 0 | 0 |
| | | 3511 1 | 4A | Rehabilitation | on: Single-Ur | nit Residential | | \$42,664 | \$42,664 | LMH | 10 | 10 | 25 | 25 | (|) | 0 | 0 | 0 |
| | | то | TALS | PROJECT | NUMBER | 2003-0088 | | \$750,000 | \$712,500 | | | | | | , | | | | |
| BRIEF SUMMARY | Acquis | ition and ir | nfras | structure 10 |) low-incom | e homes (CB | BDO). | | | | | | | | | | | | |
| Shelton | | 3526 1 | 8A | ED Direct: [| Direct Fin As | sist to For-Profi | t | \$700,000 | \$700,000 | LMJ | 0 | 0 | 0 | 0 | (|) | 0 | 0 | 0 |
| | | то | TALS | PROJECT | NUMBER | 2003-0093 | | \$700,000 | \$700,000 | | | | | | | | | | |
| BRIEF SUMMARY | This R | WLF loan | will r | etain 246 j | obs (all LM |) in a plywoo | d manuf | acturing plant in S | Shelton. | | | | | | | | | | |
| Skagit County | AC | 3223 2 | 1A | General Pro | ogram Admin | istration | | \$3,000 | \$3,000 | | | | | | | | | | |
| | | 3224 0 | 5 | Public Serv | rices (Genera | l) | | \$119,135 | \$119,135 | LMC | | | 17,678 | 17,678 | | | (| 37,423 | 37,423 |
| | | то | TALS | S PROJECT | NUMBER | 2003-0005 | | \$122,135 | \$122,135 | | " | | | | , | | | | |
| BRIEF SUMMARY | Provide | e public se | rvice | es through | the Skagit | County Comr | munity A | ction Agency to lo | w- and moderate | e-income p | ersons witl | hin Ska | agit County | | | | | | |
| Skamania County | AC | 3221 2 | 1A | General Pro | ogram Admin | istration | | \$3,000 | \$3,000 | | | | | | | | | | |
| | | 3222 0 | 5 | Public Serv | rices (Genera | 1) | | \$95,214 | \$95,214 | LMC | | | 2,420 | 2,420 | | | | 4,005 | 4,005 |
| | | то | TALS | S PROJECT | NUMBER | 2003-0004 | | \$98,214 | \$98,214 | | | | | | ı | | | | |
| BRIEF SUMMARY | Provide | e public se | rvice | es through | the Klickita | t-Skamania [| Developn | ment Council to Io | w- and moderat | e-income p | ersons wit | hin Ska | amania and | d Klickitat C | ounties. | | | | |

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|------------------|--------|-----------------|--------------|----------------------|------------------|--------------------|------------------|--------------|-------------------|--------------------------|---------------|-----------|------------------|--------|
| JURISDICTION | 3A | ACTIVITY# IT | INE TEM | ACTIVITY TYPE | 4. | CONTRACT | PAID AMOUNT | NAT'L OBJ | P F UNITS LMI | R O P O S E D PERSONS | | UNITS LMI | CTUAL PERSONS | 6 LMI |
| Sprague | | 3617 04 | Clearance | and Demolition | | \$220,000 | \$63,498 | LMA | | 478 | 277 | | 0 | 0 |
| | | 3618 21A | General P | ogram Administratio | n N | \$5,000 | \$0 | | | | | | | |
| | | TOTAL | LS PROJECT | NUMBER 2003-0 | 0111 | \$225,000 | \$63,498 | | | | | | | |
| BRIEF SUMMARY | Demo | lition of dange | erous Old St | ate Garage Buildi | ng, which is a p | ublic health and s | safety concern | | | | | | | |
| Sprague | | 3647 20 | Planning | | | \$24,000 | \$5,360 | LMA | | 490 | 284 | | 0 | 0 |
| | | TOTAL | LS PROJECT | NUMBER 2003-0 | 0119 | \$24,000 | \$5,360 | | | | | | | |
| BRIEF SUMMARY | Deterr | mine best use | of property | of Old State Gara | age site. | | | | | | | | | |
| Springdale | AC | 3490 20 | Planning | | М | \$23,999 | \$23,999 | LMA | | 283 | 181 | | 283 | 181 |
| | | TOTAL | LS PROJECT | NUMBER 2003-0 | 0074 | \$23,999 | \$23,999 | | | | | | | |
| BRIEF SUMMARY | Planni | ing grant to co | omplete dow | ntown revitalization | on plan. | | | | | | | | | |
| Stevens County | AC | 3229 21A | General P | ogram Administratio | n | \$3,000 | \$3,000 | | | | | | | |
| | | 3230 05 | Public Ser | vices (General) | | \$115,150 | \$115,150 | LMC | | 6,015 | 6,015 | | 54,431 | 54,431 |
| | | TOTAL | LS PROJECT | NUMBER 2003-0 | 0008 | \$118,150 | \$118,150 | | | | | | | |
| BRIEF SUMMARY | Provid | le public servi | ces through | to Rural Resourc | es Community | Action to low- and | d moderate-incom | e persons | within Stevens, F | Ferry and Pe | nd Oreille Co | ounties. | | |
| Tenino | AC | 3679 20 | Planning | | | \$24,000 | \$22,800 | LMA | | 1,448 | 829 | | 1,447 | 830 |
| | | TOTAL | LS PROJECT | NUMBER 2003-0 | 0120 | \$24,000 | \$22,800 | | | | | | | |
| BRIEF SUMMARY | Condu | uct SEPA/NEF | PA review fo | r state mandated | Facilities Plan. | | | | | | | | | |

| | | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENT | S | |
|------------------|--------------------------------|----------------|--------------|-----------------|---------------------|-----------|--------------------|------------------|--------------|------------|--------|------------------------|-------------|----------|-------|------------------|--------|
| JURISDICTION | 3A ACTIVITY# | LINE # ITEM | | ACTIVITY | ГҮРЕ | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | CTUAL PERSONS | LMI |
| Thurston County | AC 3238 (| 05 F | Public Serv | vices (General) | | | \$99,675 | \$99,675 | LMC | | | 30,305 | 30,305 | | | 46,661 | 46,661 |
| | 3239 2 | 21A (| General Pr | ogram Adminis | stration | | \$3,000 | \$3,000 | | | | | | | | 0 | 0 |
| | то | TALS | PROJECT | NUMBER 2 | 003-0011 | | \$102,675 | \$102,675 | | | | | | | | | |
| BRIEF SUMMARY | Provide public se Counties. | ervices | s through | the Commu | nity Action Counc | cil of Le | ewis, Mason & T | Thurston Countie | s to low- a | nd moderat | e-inco | me persons | within Lewi | s, Mason | and T | hurston | |
| Thurston County | 3549 (| 03J \ | Water/Sew | er Improveme | nts | | \$436,500 | \$0 | LMA | | | 102 | 53 | | | 0 | 0 |
| | 3550 2 | 21A (| General Pr | ogram Adminis | stration | | \$3,500 | \$1,166 | | | | | | | | | |
| | то | TALS | PROJECT | NUMBER 2 | 003-0098 | | \$440,000 | \$1,166 | | | | | | | | | |
| BRIEF SUMMARY | Replace and upo | rade vو | water dist | tribution syst | em. | | | | | | | | | | | | |
| Tieton | 3475 | 14A F | Rehabilitat | ion: Single-Uni | t Residential | | \$400,000 | \$253,782 | LMH | 22 | 22 | 73 | 73 | 0 | 0 | 0 | 0 |
| | 3476 | 14H F | Rehabilitati | ion Administrat | ion | | \$100,000 | \$25,066 | LMH | | | | | | | | |
| | то | TALS | PROJECT | NUMBER 2 | 003-0067 | | \$500,000 | \$278,848 | | | | | | | | | |
| BRIEF SUMMARY | Rehabilitate 22 L | _MI sul | bstandar | d housing un | its. | | | | | | | | | | | | |
| Union Gap | 3540 | 18A F | ED Direct: | Direct Fin Assi | st to For-Profit | | \$400,000 | \$400,000 | LMJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | то | TALS | PROJECT | NUMBER 2 | 003-0096 | | \$400,000 | \$400,000 | | | | | | | | | |
| BRIEF SUMMARY | This RWLF loan | to App | ple Valley | / Dental Inc v | vill create 15 jobs | s (8 LM | lJ) in a dental o | ffice. | | | | | | | | | |
| Union Gap | 3867 | 20 F | Planning | | | | \$24,000 | \$0 | LMA | | | 5,479 | 2,806 | | | 0 | 0 |
| | то | TALS | PROJECT | NUMBER 2 | 003-0121 | | \$24,000 | \$0 | | | | | | | | | |
| BRIEF SUMMARY | Housing profile of | of cond | ditions, ne | eed, and barr | iers. | | | | | | | | | | | | |

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|-----------------------------|-------|------------------|-----------|--------------------------------------|-----------|---------------|------------------|-------------|-------------|---------|---------------|--------------|---------|-----|---------|----------|
| IUDIEDICTION | | | LINE | | | CONTRACT | PAID | NAT'L | | | OPOSED | | LINUTO | | CTUAL | |
| JURISDICTION Walla Walla | 3A | ACTIVITY# | | ACTIVITY TYPE | 4A | AMOUNT | AMOUNT | OBJ | UNITS | | PERSONS | LMI | UNITS | | PERSONS | LMI |
| vvalla vvalla | | 3645 14 | A Reha | bilitation: Single-Unit Residential | | \$580,000 | \$47,707 | LMH | 58 | 58 | 162 | 162 | 58 | 58 | 162 | 162 |
| | | TOTA | LS PRO | JECT NUMBER 2003-0112 | | \$580,000 | \$47,707 | | | | | | | | | |
| BRIEF SUMMARY | Conr | nect 58 LMI ho | usehold | s to city sewer system. | | | | | | | | | | | | |
| Walla Walla County | AC | 3225 21/ | A Gene | ral Program Administration | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 3226 05 | Publi | Services (General) | | \$116,009 | \$116,009 | LMC | | | 21,138 | 21,138 | | | 33,703 | 33,703 |
| | | TOTA | LS PRO | JECT NUMBER 2003-0006 | | \$119,009 | \$119,009 | | | | | | · I | | | <u> </u> |
| BRIEF SUMMARY | Provi | ide public serv | ices thre | ough the Blue Mountain Action C | ouncil to | low- and mode | erate-income per | sons withir | n Walla Wal | lla, Co | olumbia and (| Garfield Cou | unties. | | | |
| Walla Walla County | | 3433 14 | A Reha | oilitation: Single-Unit Residential | | \$404,920 | \$121,368 | LMH | 40 | 40 | 102 | 102 | 0 | 0 | 0 | 0 |
| | | 3434 14 | H Reha | bilitation Administration | | \$89,545 | \$36,946 | LMH | | | 102 | 102 | | | | |
| | | 3435 21 | A Gene | ral Program Administration | | \$5,535 | \$5,437 | | | | | | | | | |
| | | TOTA | LS PRO | JECT NUMBER 2003-0060 | | \$500,000 | \$163,751 | | | | | | | | | |
| BRIEF SUMMARY | Provi | ide revolving lo | oan fund | for homeowner occupied LMI ho | ousing. | | | | | | | | | | | |
| Wapato | | 3430 031 | M Child | Care Centers/Facilities for Children | | \$746,300 | \$441,800 | LMC | | | 317 | 317 | | | 0 | 0 |
| | | 3431 21/ | A Gene | ral Program Administration | | \$3,700 | \$328 | | | | | | | | | |
| | | TOTA | LS PRO | JECT NUMBER 2003-0059 | | \$750,000 | \$442,128 | | 1 | | | | 1 | | | |
| BRIEF SUMMARY | Build | l a headstart le | earning o | enter for migrant workers' childre | en. | | | | | | | | | | | |

| 1 | n | H | 7' | \boldsymbol{T} | '⊿ | Ì | n | 7 | 1 | | V | L | 71 | 1 | R | 1 | 1 | 1 | 4 | 7 | Г | I | | 7 | ۸ | I | 1 | 71 | 1 | Q | i | P | 1 | 2 |) | 7 | 1 | Q | Δ | l | 1 | 1 | 1 | 7 | H | 12 | 1 | L | ? | 1 | 2 | n | n | 3 | 1 |
|---|---|---|----|------------------|---------------|---|---|---|---|---|---|---|----|---|---|-----|----|---|---|-----|---|---|----|---|---|---|---|----|---|---|-----|---|---|---|---|---|---|----|---------------|---|----|---|-----|---|---|-----|----|----|---|---|---|---|----|----|---|
| | • | | | • | $\overline{}$ | U | u | _ | 1 | 1 | v | ľ | | • | • | / 1 | 71 | _ | 1 | - 1 | | ı | ι. | • | u | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - 7 | | • | • | , | | | ١. | $\overline{}$ | M | V. | • | - 1 | | | , _ | 1. | I۱ | | | - | , | и. | ., | , |

| | | | IDIS | IDIS | | | A C | COMPL | ISHMI | ENTS | S | |
|------------------|--|----------|--------------------|-----------------|--------------|--------------------|------------------------|-------|-------|------|------------------|-----|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | UNITS | | CTUAL PERSONS | LMI |
| Warden | 3349 03J Water/Sewer Improvements | | \$710,000 | \$571,364 | LMA | | 2,808 | 1,642 | | | 0 | 0 |
| | 3879 14A Rehabilitation: Single-Unit Residential | N | \$0 | \$0 | LMH | | 0 | 0 | | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0035 | | \$710,000 | \$571,364 | | | | | | | | |
| BRIEF SUMMARY | Extend the city's sewer collection system. | | | | | | | | | | | |
| Washtucna | 3441 14A Rehabilitation: Single-Unit Residential | | \$208,063 | \$208,063 | LMH | 12 5 | 12 | 5 | 0 | 0 | 0 | 0 |
| | 3442 14H Rehabilitation Administration | | \$62,250 | \$61,993 | LMH | | | | | | | |
| | 3672 21A General Program Administration | N | \$2,250 | \$0 | | | | | | | | |
| | TOTALS PROJECT NUMBER 2003-0063 | | \$272,563 | \$270,056 | | | | | | | | |
| BRIEF SUMMARY | Implement a housing rehabilitation program. | | | | | | | | | | | |
| Waterville | 3541 18A ED Direct: Direct Fin Assist to For-Profit | | \$314,000 | \$314,000 | LMJ | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0097 | | \$314,000 | \$314,000 | | | | | | | | |
| BRIEF SUMMARY | This RWLF loan to Bainbridge Maufacturing will create 43 | jobs (22 | LMJ) in a plastic | specialty parts | manufactu | ring business in V | Vaterville. | | | | | |
| Wenatchee | 3385 14H Rehabilitation Administration | | \$60,000 | \$3,332 | LMH | | | | | | | |
| | 3386 14A Rehabilitation: Single-Unit Residential | | \$343,250 | \$23,737 | LMH | 18 18 | 67 | 67 | 0 | 0 | 0 | 0 |
| | 3387 20 Planning | | \$56,750 | \$22,434 | LMA | | 5,747 | 4,389 | | | 0 | 0 |
| | 3432 14I Lead-Based Paint/Lead Haz Test/Abate | | \$90,000 | \$2,928 | LMH | 1526 1100 | 5,747 | 4,389 | 0 | 0 | 0 | 0 |
| | 3961 03K Street Improvements | N | \$200,000 | \$0 | LMA | | 67 | 67 | | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2003-0050 | | \$750,000 | \$52,431 | | | | | | | | |
| BRIEF SUMMARY | South Wenatchee revitalization project. | | | | | | | | | | | |

| | | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHMENT | S | |
|------------------|-------|------------------|--------------|-------------------------|-------------|---------|------------------|-----------------|------------|--------------|-------|---------|-------|-----------|---------|--------|
| JURISDICTION | | | NE | | | | CONTRACT | PAID | NAT'L | | | OPOSED | | | CTUAL | |
| | 3A | ACTIVITY# ITI | EM | ACTIVITY TYPE | | 4A | AMOUNT | AMOUNT | OBJ | UNITS | LMI | PERSONS | LMI | UNITS LMI | PERSONS | LMI |
| Whatcom County | AC | 3460 20 | Planning | | | | \$24,000 | \$24,000 | LMC | | | 2,737 | 1,909 | | 4,585 | 2,376 |
| | | TOTAL | S PROJECT | NUMBER 2003-006 | 4 | | \$24,000 | \$24,000 | | | | | | | | |
| BRIEF SUMMARY | Plan | for a community | / center ser | ving LMI. | | | | | | | | | | | | |
| Whitman County | AC | 3219 21A | General Pro | ogram Administration | | | \$3,000 | \$3,000 | | | | | | | 16,181 | 16,181 |
| | | 3220 05 | Public Serv | ices (General) | | | \$110,318 | \$110,318 | LMC | | | 7,930 | 7,930 | | 16,181 | 16,181 |
| | | TOTAL | S PROJECT | NUMBER 2003-000 | 3 | | \$113,318 | \$113,318 | | | | | | | | |
| BRIEF SUMMARY | Provi | de public servic | es through | the Community Acti | on Center | to low | /- and moderat | e-income persor | s within W | hitman Cou | nty. | | | | | |
| Yakima County | AC | 3245 21A | General Pro | ogram Administration | | | \$3,000 | \$3,000 | | | | | | | | |
| | | 3246 05 | Public Serv | ices (General) | | | \$164,329 | \$164,329 | LMC | | | 1,350 | 1,350 | | 14,558 | 14,558 |
| | | TOTAL | S PROJECT | NUMBER 2003-001 | 3 | | \$167,329 | \$167,329 | | 1 | | | | 1 | | |
| BRIEF SUMMARY | Provi | de public servic | es through | the local community | action par | rtnersh | nip to low-and r | noderate income | persons v | vithin Yakim | a Cou | ınty | | | | |
| Yakima County | | 3840 14A | Rehabilitati | on: Single-Unit Resider | ntial | | \$74,340 | \$71,755 | LMH | 36 | 36 | 144 | 144 | | 0 | 0 |
| | | 3841 21A | General Pro | ogram Administration | N | | \$3,000 | \$1,718 | | | | | | | | |
| | | TOTAL | S PROJECT | NUMBER 2003-012 | 3 | | \$77,340 | \$73,473 | | ı | | | | • | | |
| BRIEF SUMMARY | Buer | a Vista Housing | project off | -site water and sewe | er hookup f | fees fo | r 36 LMI reside | ents | | | | | | | | |

| | | | | | IDIO | IDIO | | | | A | CCOMP | LISHN | ENT | S | |
|--------------|-------|-----------|------|---|----------------------------|--------------------|-------|------|------------|---------|---------|-------|-------|---------|---------|
| JURISDICTION | 24 | A CTIVITY | LINE | | IDIS CONTRACT AMOUNT | IDIS PAID | NAT'L | | | ROPOSE | | UNITS | | CTUAL | |
| | 3A | ACTIVITY# | IIEM | ACTIVITY TYPE 4A | AMOUNT | AMOUNT | OBJ | Ur | NIIS LINII | PERSON | S LMI | UNITS | LIVII | PERSO | NS LMI |
| PROGRAM Y | EAR T | TOTALS_ | | | | | | | | | | | | | |
| | | | 01 | Acquisition | \$469,632 | \$449, | 632 | 10 | 10 | 1,830 | 1,627 | | | 0 | 0 |
| | | | 03E | Neighborhood Facilities | \$1,157,058 | \$1,095,0 | 683 | | | 96,089 | 96,089 | | | 37,885 | 37,885 |
| | | | 03J | Water/Sewer Improvements | \$10,513,487 | \$5,473, | 464 | 32 | 32 | 12,430 | 7,375 | | | 429 | 250 |
| | | _ | 03K | Street Improvements | \$707,219 | \$332, | 294 | 32 | 32 | 174 | 174 | | | 0 | 0 |
| | | | 03M | Child Care Centers/Facilities for Children | \$746,300 | \$441, | 800 | | | 317 | 317 | | | 0 | 0 |
| | | | 030 | Fire/Station/Equipment | \$398,500 | \$34, | 382 | | | 3,665 | 1,997 | | | 0 | 0 |
| | | | 04 | Clearance and Demolition | \$220,000 | \$63, ₄ | 498 | | | 478 | 277 | | | 0 | 0 |
| | | | 05 | Public Services (General) | \$1,730,000 | \$1,730, | 000 | | | 254,503 | 255,223 | | | 289,623 | 289,623 |
| | | | 14A | Rehabilitation: Single-Unit Residential | \$2,403,237 | \$769, | 076 | 359 | 352 | 748 | 741 | 58 | 58 | 162 | 162 |
| | | | 14H | Rehabilitation Administration | \$311,795 | \$127, | 337 | | | 102 | 102 | | | | |
| | | | 141 | Lead-Based Paint/Lead Haz Test/Abate | \$90,000 | \$2, | 928 | 1526 | 1100 | 5,747 | 4,389 | 0 | 0 | 0 | 0 |
| | | | 18A | ED Direct: Direct Fin Assist to For-Profit | \$3,319,000 | \$3,319, | 000 | 64 | 34 | 64 | 34 | 0 | 0 | 0 | 0 |
| | | | 19H | State CDBG Technical Assistance to Grantees | \$189,440 | \$55, ⁻ | 707 | | | | | | | | |
| | | | 20 | Planning | \$427,248 | \$232, | 145 | | | 33,213 | 19,758 | | | 9,870 | 6,643 |
| | | | 21A | General Program Administration | \$570,365 | \$210, | 631 | | | | | | | 16,181 | 16,181 |
| | | 7 | OTA | L FUNDS | \$23,253,282 | \$14,337,57 | 76 | • | | | | • | | | |

| | | STATE | OF WASI | HINGTON | BENEFICIARY I | DATA FOR PROGRAM | YEAR 2003 | | | |
|----------------|------------------------------------|---------------------|-----------|---------------|--------------------|---|---|--------------------------|--------------------------------|------------|
| JURISDICTION | PROJECT NUMBER | ACT# | LINE ITEM | ACTIVITY | TYPE | NATIONAI OBJECTIV | | ERSONS RVED LMI | HISPANIC NON | I-HISPANIC |
| Asotin County | 2003-0010 | 3237 | 05 Pu | blic Services | s (General) | LMC | 602 | 602 | 6 | 596 |
| RACIAL BREAKD | DOWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 568 | 7 | | 21 | 0 | 0 | 0 | 0 | 6 | 305 | 325 |
| Chelan County | 2003-0007 | 3228 | 05 Pu | blic Services | s (General) | LMC | 32,789 | 32,789 | 15,575 | 17214 |
| RACIAL BREAKD | DOWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 16,404 | 131 | | 459 | 23 | 0 | 0 | 0 | 15,772 | 1,663 | 520 |
| Cowlitz County | 2003-0012 | 3244 | 05 Pu | blic Services | s (General) | LMC | 7,457 | 7,457 | 497 | 6960 |
| RACIAL BREAKD | DOWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 6,250 | 224 | : | 327 | 57 | 0 | 0 | 0 | 599 | 549 | 60 |
| Forks | 2003-0082 | 3501 | 20 Pla | anning | | LMC | 2,500 | 2,500 | 388 | 2112 |
| RACIAL BREAKD | DOWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 2,014 | 34 | | 207 | 27 | 9 | 2 | 2 | 205 | 183 | 0 |
| Grant County | 2003-0002 | 3217 | 05 Pu | blic Services | s (General) | LMC | 3,064 | 3,064 | 1,342 | 1722 |
| RACIAL BREAKD | DOWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 1,555 | 134 | | 19 | 2 | 0 | 0 | 0 | 1,354 | 737 | 293 |

| JURISDICTION | PROJECT NUMBER | ACT# | LINE ITEN | I ACTIVITY | TYPE | NATIONA OBJECTI | | ERSONS RVED LMI | HISPANIC NON | I-HISPANIC |
|---------------------|------------------------------------|-----------------------|-----------|----------------|-------------------------|--|--|-----------------------------------|-------------------------------------|---------------------|
| Grant County | 2003-0070 | 3483 | 20 1 | Planning | | LMA | 120 | 104 | | |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD 0 | DISABLED 0 |
| Grays Harbor Cou | nty 2003-0001 | 3213 | 05 | Public Service | s (General) | LMC | 3,506 | 3,506 | 175 | 3331 |
| WHITE | DWN BLACK/ AFRICAN AMERICAN 47 | AMERICAN ALAKASN | | ASIAN 30 | ASIAN AND WHITE 0 | BLACK/ AFRICAN AMERICAN AND WHITE 0 | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN 0 | OTHER MULTI RACIAL 221 | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| Grays Harbor Cou | | 3552 | | Neighborhood | - | LMA | 37,885 | 37,885 | 128 | 131 36067 |
| Grayo Harbor Goa | y 2000 0 100 | 0002 | 002 | 101g11b011100u | radinates | LIIA | 01,000 | 01,000 | 1,010 | 00001 |
| WHITE 33,592 | DWN BLACK/ AFRICAN AMERICAN 411 | AMERICAN ALAKASN I | | ASIAN 492 | ASIAN AND WHITE 0 | BLACK/ AFRICAN AMERICAN AND WHITE 0 | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN 0 | OTHER MULTI RACIAL 1,610 | FEMALE HEAD OF HOUSEHOLD 0 | DISABLED 0 |
| Ilwaco | 2003-0073 | 3489 | 20 1 | Planning | | LMA | 193 | 193 | 0 | 193 |
| WHITE 192 | DWN BLACK/ AFRICAN AMERICAN 1 | AMERICAN ALAKASN | | ASIAN 0 | ASIAN AND WHITE 0 | BLACK/ AFRICAN AMERICAN AND WHITE 0 | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN 0 | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD 0 | DISABLED 0 |
| Jefferson County | 2003-0015 | 3259 | 05 | Public Service | s (General) | LMC | 26,522 | 26,522 | 902 | 25620 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 20,944 | 430 | 1,3 | 323 | 154 | 0 | 0 | 0 | 3,671 | 1,992 | 385 |

| JURISDICTION | PROJECT NUMBER | ACT# | LINE ITEN | I ACTIVITY | ′ TYPE | NATIONA OBJECTI | | ERSONS RVED LMI | HISPANIC NON | I-HISPANIC |
|-------------------------|-----------------------------------|-----------------------|-----------|----------------|-------------------------|--|--|---------------------------------|--------------------------------------|-----------------|
| Kittitas County | 2003-0016 | 3277 | 05 I | Public Service | s (General) | LMC | 5,403 | 5,403 | 1,305 | 4098 |
| RACIAL BREAKD | OWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 3,731 | 75 | • | 116 | 33 | 0 | 0 | 0 | 1,448 | 111 | 335 |
| Klickitat County | 2003-0101 | 3553 | 20 I | Planning | | LMA | 150 | 114 | | |
| RACIAL BREAKD | OWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN I | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | O OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD 15 | DISABLED 0 |
| Lamont | 2003-0068 | 3479 | 20 I | Planning | | LMA | 106 | 83 | 0 | 106 |
| RACIAL BREAKD WHITE 100 | OWN BLACK/ AFRICAN AMERICAN 0 | AMERICAN ALAKASN | | ASIAN 0 | ASIAN AND WHITE 0 | BLACK/ AFRICAN AMERICAN AND WHITE 0 | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN 0 | O OTHER MULTI RACIAL 0 | FEMALE HEAD OF HOUSEHOLD 0 | DISABLED 0 |
| Lyman | 2003-0048 | 3381 | | Water/Sewer I | - | LMA | 429 | 250 | 0 | 429 |
| RACIAL BREAKD WHITE 417 | OWN BLACK/ AFRICAN AMERICAN 0 | AMERICAN ALAKASN I | | ASIAN 4 | ASIAN AND WHITE 0 | BLACK/ AFRICAN AMERICAN AND WHITE 0 | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN 0 | O OTHER MULTI RACIAL 7 | FEMALE HEAD OF HOUSEHOLD 5 | DISABLED 227 |
| Mossyrock | 2003-0103 | 3562 | 20 I | Planning | | LMA | 486 | 262 | 33 | 453 |
| RACIAL BREAKD | OWN BLACK/ AFRICAN AMERICAN | AMERICAN ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AND BLACK/ AFRICAN AMERICAN | OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 439 | 1 | | 9 | 2 | 0 | 0 | 0 | 35 | 0 | 0 |

| JURISDICTION | PROJECT NUMBER | ACT# L | INE ITEM | ACTIVITY | TYPE | NATIONA OBJECTI | | ERSONS ERVED LMI | HISPANIC NON | -HISPANIC |
|-----------------|-----------------------------------|-------------------------|----------|---------------|--------------------|---|---|----------------------------|--------------------------------|-----------|
| Okanogan County | 2003-0009 | 3232 | 05 P | ublic Service | s (General) | LMC | 3,318 | 3,318 | 796 | 2522 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICAN I ALAKASN N | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AN BLACK/ AFRICAN AMERICAN | O OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 2,047 | 13 | 18 | 36 | 2 | 0 | 0 | 0 | 1,070 | 315 | 236 |
| Skagit County | 2003-0005 | 3224 | 05 P | ublic Service | s (General) | LMC | 37,423 | 37,423 | 16,840 | 20583 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICAN I ALAKASN N | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE ANI BLACK/ AFRICAN AMERICAN | O OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 17,852 | 233 | 1,18 | 33 | 150 | 0 | 0 | 0 | 18,005 | 1,009 | 878 |
| Skamania County | 2003-0004 | 3222 | 05 P | ublic Service | s (General) | LMC | 4,005 | 4,005 | 361 | 3644 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICAN I ALAKASN N | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE ANI BLACK/ AFRICAN AMERICAN | O OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 3,364 | 40 | 16 | 60 | 0 | 0 | 0 | 0 | 441 | 0 | 0 |
| Springdale | 2003-0074 | 3490 | 20 P | lanning | | LMA | 283 | 181 | 6 | 277 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICAN I ALAKASN N | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE ANI BLACK/ AFRICAN AMERICAN | O OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 266 | 2 | | 2 | 2 | 0 | 0 | 0 | 11 | 0 | 142 |
| Stevens County | 2003-0008 | 3230 | 05 P | ublic Service | s (General) | LMC | 54,431 | 54,431 | 2,090 | 52341 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICAN I ALAKASN N | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AN BLACK/ AFRICAN AMERICAN | O OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 50,643 | 87 | 1,39 | 99 | 76 | 0 | 0 | 0 | 2,226 | 3,018 | 7,691 |

| JURISDICTION | PROJECT NUMBER | ACT# | LINE ITEM | ACTIVITY | ′ TYPE | NATION OBJECT | | PERSONS ERVED LMI | HISPANIC NON | -HISPANIC |
|------------------|------------------------------------|---------------------|-----------|--------------|-------------------------|--|---|--------------------------------------|---------------------------------------|-------------------|
| Tenino | 2003-0120 | 3679 | 20 Pla | anning | | LMA | 1,447 | 830 | 0 | 1392 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICAI ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AN BLACK/ AFRICAN AMERICAN | D OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 1,310 | 12 | | 17 | 45 | 0 | 0 | 0 | 63 | 0 | 0 |
| Thurston County | 2003-0011 | 3238 | 05 Pu | blic Service | s (General) | LMC | 46,661 | 46,661 | 4,395 | 42266 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICA ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AN BLACK/ AFRICAN AMERICAN | D OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 36,858 | 1,376 | 1 | ,778 | 1,680 | 0 | 0 | 0 | 4,969 | 2,359 | 1,456 |
| Walla Walla Coun | ty 2003-0006 | 3226 | 05 Pu | blic Service | s (General) | LMC | 33,703 | 33,703 | 13,464 | 20239 |
| WHITE 18.641 | DWN BLACK/ AFRICAN AMERICAN 496 | AMERICA ALAKASN | | ASIAN 94 | ASIAN AND WHITE 0 | BLACK/ AFRICAN AMERICAN AND WHITE 0 | AMERICAN INDIAN ALAKASN NATIVE AN BLACK/ AFRICAN AMERICAN 0 | D OTHER MULTI RACIAL 14,196 | FEMALE HEAD OF HOUSEHOLD 339 | DISABLED 287 |
| Whatcom County | 2003-0064 | 3460 | - | anning | - | LMC | 4,585 | 2,376 | 339 | 201 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICA ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AN BLACK/ AFRICAN AMERICAN | D OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD 231 | DISABLED 1,794 |
| Whitman County | 2003-0003 | 3220 | 05 Pu | blic Service | s (General) | LMC | 16,181 | 16,181 | 756 | 15425 |
| RACIAL BREAKDO | DWN BLACK/ AFRICAN AMERICAN | AMERICA ALAKASN | | ASIAN | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIAN ALAKASN NATIVE AN BLACK/ AFRICAN AMERICAN | D OTHER MULTI RACIAL | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| 11,833 | 1,294 | | 711 | 820 | 0 | 0 | 0 | 1,523 | 818 | 872 |

| JURISDICTION | PROJECT NUMBER | ACT# LINE IT | TEM ACTIVIT | Y TYPE | NATION OBJECT | | PERSONS SERVED LMI | HISPANIC NON | I-HISPANIC |
|---------------|-------------------------------------|--|-------------------|-------------------------|--|--|---------------------------------|---------------------------------------|---------------------|
| Yakima County | 2003-0013 | 3246 | 05 Public Service | es (General) | LMC | 14,558 | 14,558 | 11,338 | 3220 |
| WHITE 1,120 | DOWN BLACK/ AFRICAN AMERICAN 103 | AMERICAN INDIAN ALAKASN NATIVE 1,918 | | ASIAN AND WHITE 0 | BLACK/ AFRICAN AMERICAN AND WHITE 0 | AMERICAN INDIAI ALAKASN NATIVE A BLACK/ AFRICAN AMERICAN 0 | ND OTHER | FEMALE HEAD OF HOUSEHOLD 658 | DISABLED 58 |
| PROGRAM Y | EAR TOTALS | | | | | | PERSONS SERVED LMI 334401 | HISPANIC NON- | -HISPANIC 260810 |
| RACIAL BREAKE | BLACK/ AFRICAN | AMERICAN INDIAN ALAKASN NATIVE | | ASIAN AND WHITE | BLACK/ AFRICAN AMERICAN AND WHITE | AMERICAN INDIA ALAKASN NATIVE A BLACK/ AFRICAN AMERICAN | ND OTHER | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| ***** | AMERICAN | ALAKASIN INA ITVI | - /(0)/(14 | ****** | ****** | , | | | |

STATE OF WASHINGTON CDBG FINANCIAL DATA

FEDERAL FISCAL YEAR 2002

GRANT # B-02-DC-53-0001

GRANT AMOUNT: \$

\$16,183,000.00

PROGRAM ADMINISTRATIVE CAP:

\$423,660.00

TECHNICAL ASSISTANCE ADMINISTRATIVE CAP:

\$161,830.00

108 LOAN DEFAULT AMOUNT:

\$444,875.50

AMOUNT OBLIGATED TO RECIPIENTS:

\$15,152,634.50

AMOUNT DRAWN:

\$16,183,000.00

2002 PROGRAM YEAR ACTIVITY

PROGRAM INCOME EARNED: \$5,741,346.08 SPENT: \$5,741,346.08

FLOAT LOANS: \$700,000.00

INTERIM FINANCING: \$0.00

OBLIGATED SPENT

TOTAL FUNDS:

\$19,114,494.44

\$16,412,174.86

PROGRAM ADMINISTRATION:

\$423,660.00

\$423,660.00

TECHNICAL ASSISTANCE:

\$161,830.00

\$161,830.00

TOTAL PROJECTS UNDER CONTRACT:

\$18,529,004.44

\$15,826,684.86

PROJECT TOTALS BY NATIONAL OBJECTIVE

LOW MODERATE:

\$18,529,004.44

\$15,826,684.86

URGENT NEED:

\$0.00

\$0.00

SLUM/BLIGHT: \$0.00

\$0.00

| | | | | | | IDIO | | | Д | CCOMPL | ISHMENT | S | |
|------------------|----------------------|------------------|-----------------|----------------------------------|-------------|----------------------------|------------------------|--------------|-----------------------------|---------------|----------------|-----------------|--------|
| JURISDICTION | 3A A | L CTIVITY# 17 | NE EM | ACTIVITY TYPE | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PROPOSE UNITS LMI PERSON | | A UNITS LMI | CTUAL PESONS | LMI |
| 2002 ADMIN | | 2880 21A | Gener | al Program Administration | | \$423,660 | \$423,660 | | | | | | |
| | | 2881 19H | State Grante | CDBG Technical Assistance to ees | | \$161,830 | \$161,830 | | | | | | |
| | | TOTAL | S PRO | IECT NUMBER 2002-0023 | | \$585,490 | \$585,490 | | | | | | |
| BRIEF SUMMARY | CDBG II | DIS Adminis | tration | FFY 2002 | | | | | | | | | |
| Asotin County | С | 2850 21A | Gener | ral Program Administration | | \$3,000 | \$3,000 | | | | | | |
| | | 2851 05 | Public | : Services (General) | | \$34,244 | \$34,244 | LMC | 360 | 360 | | 706 | 706 |
| | | TOTAL | S PRO | IECT NUMBER 2002-0016 | | \$37,244 | \$37,244 | | | | | | |
| BRIEF SUMMARY | Provide | oublic servi | es, thr | ough the Community Action F | Partnership | within Asotin C | ounty to low- and | d moderate | -income persons. | | | | |
| Chelan County | С | 2812 21A | Gener | ral Program Administration | | \$3,000 | \$3,000 | | | | | | |
| | | 2813 05 | Public | Services (General) | | \$128,937 | \$128,937 | LMC | 24,890 | 24,890 | | 37,108 | 37,108 |
| | • | TOTAL | S PRO | IECT NUMBER 2002-0009 | | \$131,937 | \$131,937 | | | | | | |
| BRIEF SUMMARY | Provide | oublic servi | es, thre | ough the Chelan-Douglas Co | mmunity Ac | ction Council, to | o low- and modera | ate-income | persons within Chelan and | l Douglas Coι | inties. | | |
| Cle Elum | AC | 3068 03J | Water | /Sewer Improvements | | \$1,100,000 | \$1,100,000 | LMA | 1,025 | 566 | | 1,755 | 969 |
| | | TOTAL | S PROJ | IECT NUMBER 2002-0080 | | \$1,100,000 | \$1,100,000 | | | | | | |
| BRIEF SUMMARY | Complete | e major imp | roveme | ent to City of Cle Elum's wate | r system. | | | | | | | | |
| | | | | | | | | | | | | | |
| Conconully | | 3033 20 | Plann | ing | | \$24,000 | \$24,000 | LMA | 260 | 185 | | 260 | 186 |

\$24,000

BRIEF SUMMARY TOTALS PROJECT NUMBER 2002-0071

Develop a Wastewater Facility Plan to serve 260 town residents.

\$24,000

| | | | | | | IDIS | IDIS | | | Α | CCOMPL | ISHMENT | S | |
|------------------|--------|-----------------------|---------------------|-----------------|-------------|--------------------|-------------------|------------|------------------|--------------|-------------|-----------|--------|-------|
| III DIODIOTIONI | | LINE | | | | CONTRACT | PAID | NAT'L | | OPOSED | | | CTUAL | |
| JURISDICTION | 3A | ACTIVITY# ITEM | ACTIVI | TY TYPE | 4A | AMOUNT | AMOUNT | OBJ | UNITS LMI | PERSONS | LMI | UNITS LMI | PESONS | LMI |
| Concrete | AC | 3071 20 Plai | nning | | M | \$10,048 | \$10,048 | LMA | | 790 | 466 | | 790 | 472 |
| | | TOTALS PR | OJECT NUMBER | 2002-0081 | | \$10,048 | \$10,048 | | | | | | | |
| BRIEF SUMMARY | Upgra | ade the town's comp | rehensive water | system plan | | | | | | | | | | |
| Coulee City | AC | 3050 20 Plan | nning | | | \$24,000 | \$24,000 | LMA | | 600 | 349 | | 600 | 408 |
| | | TOTALS PR | OJECT NUMBER | 2002-0077 | | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Devel | op a stormwater ma | anagement plan | | | | | | | | | | | |
| Cowlitz County | С | 2802 05 Pub | olic Services (Gene | eral) | | \$127,131 | \$127,131 | LMC | | 84,175 | 84,175 | | 6,728 | 6,728 |
| | | 2803 21A Ger | neral Program Adn | ninistration | | \$3,000 | \$3,000 | | | | | | | |
| | | TOTALS PR | OJECT NUMBER | 2002-0006 | | \$130,131 | \$130,131 | | | | | | | |
| BRIEF SUMMARY | Provid | de public services th | rough the Lowe | r Columbia Com | nmunity Ac | tion Council to le | ow- and modera | te-income | persons within C | owlitz and V | Vahkiakum C | Counties. | | |
| Cowlitz County | AC | 3418 20 Plai | nning | | М | \$19,852 | \$19,852 | LMC | | 25 | 25 | | 90 | 90 |
| | | TOTALS PR | OJECT NUMBER | 2002-0123 | | \$19,852 | \$19,852 | | | | | | | |
| BRIEF SUMMARY | Fund | subrecipient to stud | y feasibility for I | ow and moderat | e income s | sensory impaired | d clientele housi | ng. | | | | | | |
| Douglas County | AC | 3080 20 Plan | nning | | М | \$15,275 | \$15,275 | LMA | | 68 | 35 | | 67 | 41 |
| | | TOTALS PR | OJECT NUMBER | 2002-0083 | | \$15,275 | \$15,275 | | | | | | | |
| BRIEF SUMMARY | Comp | olete water system p | lan that meets I | Department of H | ealth requi | rements & incor | porates improve | ment for V | Vithrow. | | | | | |

| | | | | | | | IDIS | IDIS | | | A C | COMPL | ISHMENTS | 3 | |
|------------------|---------------|-----------------|---------------|----------------|-------------|----------|--------------------|----------------|--------------|------------------|------------------------|-------|-----------|-----------------|-------|
| JURISDICTION | 3A ACTIVI | LIN ITY# ITE | | ACTIVITY T | YPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | P R UNITS LMI | O P O S E D PERSONS | LMI | UNITS LMI | CTUAL PESONS | LMI |
| Elma | AC 316 | 9 20 | Planning | | | | \$10,000 | \$10,000 | LMA | | 3,050 | 1,630 | | 3,049 | 1,114 |
| | | TOTALS | S PROJECT | NUMBER 20 | 02-0107 | | \$10,000 | \$10,000 | | | | | | | |
| BRIEF SUMMARY | Establish a U | Inified De | evelopmen | nt Ordinance (| UDC) | | | | | | | | | | |
| Everson | AC 286 | 8 20 | Planning | | | M | \$22,800 | \$22,800 | LMA | | 2,050 | 1,092 | | 2,025 | 1,092 |
| | | TOTALS | S PROJECT | NUMBER 20 | 02-0020 | | \$22,800 | \$22,800 | | | | | | | |
| BRIEF SUMMARY | Develop a wa | ater syste | em plan. | | | | | | | | | | | | |
| Farmington | AC 304 | 2 20 | Planning | | | | \$24,000 | \$24,000 | LMA | | 150 | 98 | | 145 | 99 |
| | | TOTALS | S PROJECT | NUMBER 20 | 02-0073 | | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Evaluate curr | ent wate | er distributi | on system and | d develop a | Small Wa | ter System Man | agement Plan. | | | | | | | |
| Ferry County | AC 289 | 9 03J | Water/Sew | er Improvement | ts | М | \$334,243 | \$334,243 | LMA | | 122 | 94 | | 96 | 122 |
| | • | TOTALS | S PROJECT | NUMBER 20 | 02-0028 | | \$334,243 | \$334,243 | | | | | | | |
| BRIEF SUMMARY | Upgrade the | existing | Orient wat | er system. | | | | | | | | | | | |
| Ferry County | 346 | 2 20 | Planning | | | | \$24,000 | \$13,698 | LMA | | 124 | 89 | | 0 | 0 |
| | | TOTALS | S PROJECT | NUMBER 20 | 02-0128 | | \$24,000 | \$13,698 | | | | | | | |
| BRIEF SUMMARY | Develop a wa | astewate | r treatmen | t plan. | | | | | | | | | | | |
| Goldendale | C 282 | 2 20 | Planning | | | | \$15,000 | \$15,000 | LMA | | 3,453 | 1,806 | | 3,760 | 1,967 |
| | | TOTALS | S PROJECT | NUMBER 20 | 02-0011 | | \$15,000 | \$15,000 | | | | | | | |
| BRIEF SUMMARY | Study the fea | sibility o | of a commu | ınity center. | | | | | | | | | | | |

| | | | IDIS | IDIS | | | A C | COMPL | ISHMENTS | 3 | |
|------------------|--|--------------|--------------------|-------------------|--------------|------------------|-------------------|-------|-----------|-----------------|-------|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | P F Units Lmi | OPOSED PERSONS | LMI | UNITS LMI | CTUAL PESONS | LMI |
| Goldendale | 3487 03A Senior Centers | | \$198,000 | \$123,003 | LMC | | 894 | 894 | | 0 | 0 |
| | 3488 21A General Program Administration | | \$2,000 | \$0 | | | | | | | |
| | TOTALS PROJECT NUMBER 2002-0134 | | \$200,000 | \$123,003 | | | | | | | |
| BRIEF SUMMARY | Rehab senior center. | | | | | | | | | | |
| Grand Coulee | AC 3079 20 Planning | | \$24,000 | \$24,000 | LMA | | 1,105 | 605 | | 897 | 491 |
| | TOTALS PROJECT NUMBER 2002-0082 | | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Develop plans for a safe drinking water supply. | | | | | | | | | | |
| Grandview | 3160 21A General Program Administration | М | \$7,000 | \$6,604 | | | | | | | |
| | 3161 01 Acquisition | М | \$155,940 | \$144,693 | LMJ | 600 306 | 600 | 306 | | 0 | 0 |
| | 3162 03I Flood and Drainage Facilities | М | \$138,560 | \$130,367 | LMJ | 600 306 | 600 | 306 | | 0 | 0 |
| | 3163 03K Street Improvements | М | \$398,500 | \$364,771 | LMJ | 600 306 | 600 | 306 | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2002-0106 | | \$700,000 | \$646,435 | | | | | | | |
| BRIEF SUMMARY | Land Acquisition for public stormwater retention ponds f | or the propo | osed Wal-Mart d | istribution cente | r. | | | | | | |
| Granger | C 2845 20 Planning | | \$21,851 | \$21,851 | LMA | | 2,530 | 1,594 | | 2,530 | 1,575 |
| | TOTALS PROJECT NUMBER 2002-0014 | | \$21,851 | \$21,851 | | | | | | | |
| BRIEF SUMMARY | Develop a site improvement and community center plan | ı. | | | | | | | | | |
| Granger | 3043 03J Water/Sewer Improvements | | \$250,000 | \$173,490 | LMA | | 2,275 | 1,622 | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2002-0074 | | \$250,000 | \$173,490 | | | | | | | |
| BRIEF SUMMARY | Improve the town's wastewater facility | | | | | | | | | | |

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| | | | LIN | | | CONTRACT | IDIS PAID | NAT'L | | ROPOSED | | | ACTUAL | |
| JURISDICTION | 3A | ACTIVITY | # ITE | M ACTIVITY TYPE | 4A | AMOUNT | AMOUNT | OBJ | UNITS LMI | PERSONS | LMI | UNITS LM | I PESONS | LMI |
| Grant County | С | 2787 | 21A | General Program Administration | | \$3,000 | \$3,000 | | | | | | | |
| | | 2788 | 05 | Public Services (General) | | \$143,625 | \$143,625 | LMC | | 4,600 | 4,600 | | 2,688 | 2,688 |
| | | тс | TALS | PROJECT NUMBER 2002-0004 | | \$146,625 | \$146,625 | | | | | | | |
| BRIEF SUMMARY | Provi | de public s | ervice | es through the North Columbia Commi | unity Act | ion Council to lo | ow- and moderat | e-income p | ersons within G | Frant, Adams | and Lincoln | Counties. | | |
| Grant County | | 3081 | 03J | Water/Sewer Improvements | | \$417,323 | \$398,573 | LMA | | 97 | 54 | | 0 | 0 |
| | | 3082 | 21A | General Program Administration | | \$2,677 | \$427 | | | | | | | |
| | | тс | TALS | S PROJECT NUMBER 2002-0084 | | \$420,000 | \$399,000 | | | | | " | | |
| BRIEF SUMMARY | Reha | ibilitation of | Sent | inel Gap water system. | | | | | | | | | | |
| Grays Harbor County | С | 2789 | 21A | General Program Administration | | \$3,000 | \$3,000 | | | | | | | |
| | | 2790 | 05 | Public Services (General) | | \$141,906 | \$141,906 | LMC | | 22,232 | 22,232 | | 2,833 | 2,833 |
| | | το | TALS | PROJECT NUMBER 2002-0005 | | \$144,906 | \$144,906 | | | | | | | |
| BRIEF SUMMARY | Provi | de public s | ervice | es through the Coastal Community Act | tion Prog | rams to low- ar | d moderate-inco | ome person | s within Grays | Harbor and Pa | acific Count | ies. | | |
| Grays Harbor County | | 2900 | 14A | Rehabilitation: Single-Unit Residential | | \$400,000 | \$287,119 | LMH | 30 30 | 94 | 94 | 0 | 0 0 | 0 |
| | | 2901 | 05 | Public Services (General) | | \$100,000 | \$99,063 | LMC | | 940 | 94 | | 0 | 0 |
| | 1 | тс | TALS | S PROJECT NUMBER 2002-0029 | | \$500,000 | \$386,182 | | | | | • | | |
| BRIEF SUMMARY | Fund | a compreh | ensiv | re housing rehabilitation program. | | | | | | | | | | |

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|------------------------|--------|--------------------|-------------|-------------------------|--------------|----------------------|--------------------|--------------|---------------|---------|------------------------|-------|-------|-----|-----------------|-----|
| JURISDICTION | 3A | LI ACTIVITY# IT | INE EM | ACTIVITY TYPE | 4 | CONTRACT A AMOUNT | | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Grays Harbor County | | 3060 18C | Micro-Ente | erprise Assistance | | \$148,000 | \$148,000 | LMJ | 133 | 120 | 252 | 227 | 0 | 0 | 0 | 0 |
| | | 3061 21A | General P | rogram Administration | | \$2,000 | \$2,000 | | | | | | | | | |
| | | TOTAL | S PROJEC | T NUMBER 2002-0078 | 3 | \$150,000 | \$150,000 | | | | | | | | | |
| BRIEF SUMMARY | Fund | a regional micr | roloan func | ds that provide loans a | and technica | al assistance to Ll | MI households in | a nine-cour | nty area. | | | | | | | |
| Hamilton | AC | 2852 03J | Water/Sev | wer Improvements | | \$640,950 | \$640,950 | LMA | | | 309 | 172 | | | 309 | 179 |
| | | TOTAL | S PROJEC | T NUMBER 2002-0017 | , | \$640,950 | \$640,950 | | | | | | " | | | |
| BRIEF SUMMARY | Upgra | de town's exis | ting water | system. | | | | | | | | | | | | |
| Hatton | | 3288 20 | Planning | | | \$24,000 | \$16,775 | LMA | | | 119 | 77 | | | 0 | 0 |
| | | TOTAL | S PROJEC | T NUMBER 2002-0117 | • | \$24,000 | \$16,775 | | | | | | | | | |
| BRIEF SUMMARY | Devel | op a water sys | tem plan. | | | | | | | | | | | | | |
| Ilwaco | AC | 2871 21A | General P | rogram Administration | М | \$0 | \$0 | | | | | | | | | |
| | | 2872 20 | Planning | | | \$95,000 | \$95,000 | LMA | | | 928 | 520 | | | 1,104 | 618 |
| | | 2873 03J | Water/Sev | wer Improvements | М | \$201,131 | \$201,131 | LMA | | | 928 | 520 | | | 1,104 | 618 |
| | • | TOTAL | .S PROJEC | T NUMBER 2002-0022 | | \$296,131 | \$296,131 | | | | | | | | | |
| BRIEF SUMMARY | Impro | ve the city's wa | ater treatm | ent plant. | | | | | | | | | | | | |
| lone | AC | 3125 03J | Water/Sev | wer Improvements | | \$998,500 | \$998,500 | LMA | | | 600 | 318 | | | 479 | 286 |
| | | 3126 21A | General P | rogram Administration | | \$1,500 | \$1,500 | | | | | | | | | |
| | | TOTAL | S PROJEC | T NUMBER 2002-0102 | ! | \$1,000,000 | \$1,000,000 | | | | | | | | | |
| BRIEF SUMMARY | CIF gr | ant to prepare | mapping, | an engineering report | and final de | esign to correct d | eficiencies in the | community' | 's existing v | water o | distribution sys | stem. | | | | |

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|------------------|----------------------|-----------------|-----------------------------|-------------|--------------------|-----------------|--------------|-------------------|------------------------|--------|----------------|-----------------|--------|
| JURISDICTION | L 3A ACTIVITY# I | .INE TEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | A UNITS LMI | CTUAL PESONS | LMI |
| Island County | 3408 20 | Planning | | | \$75,000 | \$68,895 | | | 3,165 | 2,216 | | 0 | 0 |
| | 3409 03 | Public Faci | lities and Improvements | | \$675,000 | \$0 | LMA | | 3,165 | 2,216 | | 0 | 0 |
| | TOTA | LS PROJECT | NUMBER 2002-0120 | | \$750,000 | \$68,895 | | | | | | | |
| BRIEF SUMMARY | Plan and construct | an intergene | rational community facility | | | | | | | | | | |
| Jefferson County | C 2819 05 | Public Serv | vices (General) | | \$124,646 | \$124,646 | LMC | | 23,598 | 23,598 | | 35,560 | 35,560 |
| | 2820 21 <i>A</i> | General Pr | ogram Administration | | \$3,000 | \$3,000 | | | | | | | |
| | TOTA | LS PROJECT | NUMBER 2002-0010 | | \$127,646 | \$127,646 | | | | | | | |
| BRIEF SUMMARY | Provide public servi | ces through | the Olympic Community A | ction Pro | gram low- and m | noderate-income | persons i | n Clallam and Jef | ferson Coun | ties. | | | |
| Kahlotus | 3680 20 | Planning | | | \$24,000 | \$4,240 | LMA | | 257 | 143 | | 0 | 0 |
| | TOTA | LS PROJECT | NUMBER 2002-0157 | | \$24,000 | \$4,240 | | | | | | | |
| BRIEF SUMMARY | Evaluation of water | system and | report for Department of H | lealth | | | | | | | | | |
| Kittitas County | C 2785 21A | General Pr | ogram Administration | | \$3,000 | \$3,000 | | | | | | | |
| | 2786 05 | Public Serv | rices (General) | | \$99,009 | \$99,009 | LMC | | 2,603 | 2,603 | | 8,428 | 8,428 |
| | TOTA | LS PROJECT | NUMBER 2002-0003 | | \$102,009 | \$102,009 | | <u>'</u> | | | • | | |
| BRIEF SUMMARY | Provide public servi | ces through | the Kittitas Community Ac | tion Coun | cil (KCAC) to lo | w- and moderate | e-income (| LMI) persons with | nin Kittitas C | ounty. | | | |
| Klickitat County | AC 3048 20 | Planning | | | \$24,000 | \$24,000 | LMA | | 380 | 288 | | 300 | 160 |
| | TOTA | LS PROJECT | NUMBER 2002-0075 | | \$24,000 | \$24,000 | | • | | | • | | |
| BRIEF SUMMARY | Partially fund Phase | e I of the Klic | skitat wastewater treatmen | t plan proj | ect. | | | | | | | | |

| | | | | | | IDIS | IDIO | | | | A C | COMPL | ISHMEN | TS | |
|------------------|---------|------------------|----------------|--------------------------------|--------------|----------------|------------------|---------|-------|-----|---------|-------|------------|--------|-----|
| JURISDICTION | | | INE | | | CONTRACT | IDIS PAID | NAT'L | | | OPOSED | | LINUTO I M | ACTUAL | |
| Klickitat County | 3A | ACTIVITY# IT | | ACTIVITY TYPE | 4A | AMOUNT | AMOUNT | OBJ | UNITS | LMI | PERSONS | LMI | UNITS LM | | LMI |
| raiolata County | | 3260 03N | Child Care | Centers/Facilities for Childre | n | \$400,000 | \$380,000 | LMC | | | 50 | 50 | | 0 | 0 |
| | | TOTAL | LS PROJECT | NUMBER 2002-0111 | | \$400,000 | \$380,000 | | | | | | | | |
| BRIEF SUMMARY | Purcha | ase & renovat | e nearby si | e for expanded early hea | dstart progr | am. | | | | | | | | | |
| Lewis County | AC | 2994 20 | Planning | | | \$24,000 | \$21,257 | LMA | | | 213 | 179 | | 213 | 160 |
| | | TOTAL | LS PROJECT | NUMBER 2002-0061 | | \$24,000 | \$21,257 | | | | | | | | |
| BRIEF SUMMARY | Study | the long-rang | e rehabilitat | ion needs of LMI househ | olds in Lewi | s Co. and a 89 | -unit mobile hom | e park. | | | | | | | |
| Longview | AC | 3100 01 | Acquisition | ı | | \$590,000 | \$590,000 | LMH | 24 | 24 | 59 | 59 | 17 17 | 44 | 44 |
| | | 3101 21A | General P | rogram Administration | | \$2,425 | \$2,425 | | | | | | | | |
| | | TOTAL | LS PROJECT | NUMBER 2002-0090 | | \$592,425 | \$592,425 | | | | | | | | |
| BRIEF SUMMARY | Partial | lly fund acquis | sition of a 24 | 1-unit building for affordat | ole housing. | | | | | | | | | | |
| Longview | AC | 3410 20 | Planning | | М | \$23,998 | \$23,998 | LMC | | | 190 | 190 | | 86 | 82 |
| | | TOTAL | LS PROJECT | NUMBER 2002-0121 | | \$23,998 | \$23,998 | | | | | | | | |
| BRIEF SUMMARY | Study | feasibility of r | elocation/ex | cpansion of at-risk childca | re center. | | | | | | | | | | |
| Mabton | | 2956 20 | Planning | | | \$24,000 | \$22,800 | LMA | | | 1,905 | 1,208 | | 0 | 0 |
| | | TOTAL | LS PROJECT | NUMBER 2002-0045 | | \$24,000 | \$22,800 | | | | | | | | _ |
| BRIEF SUMMARY | Fund t | the developme | ent of a com | nprehensive water system | n plan. | | | | | | | | | | |

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|---|---|---|----|---|------|---|----|----|---|---|----|---|----|---|---|----|---|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|-----|----|-----|---|----|---|-----|---|---|------------|---|---|---|---|----|---|---|
| u | • | " | п, | • | - /- | 4 | I. | I. | U | • | ш | | €. | , | А | 71 | и | 1 /- | 4 | | | u | U | • | V | | r | • | , | n | | Г | • | v | ,, | . 7 | 71 | ١./ | 4 | 10 | 7 | - 1 | | ľ | , <i>F</i> | 1 | Л | | u | и. | , | 2 |

| | | | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHMENTS | 3 | |
|------------------------|-------|----------|--------------|------------|------------------|------------------|-----------|--------------------|-----------------|--------------|-----------|-------------|------------------------|--------|-----------|-----------------|--------|
| JURISDICTION | 3A | ACTIV | L ITY# IT | INE TEM | ACTIV | TY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | PR S LMI | O P O S E D PERSONS | LMI | UNITS LMI | CTUAL PESONS | LMI |
| Mattawa | AC | 289 | 1 20 | Planning | J | | | \$24,000 | \$24,000 | LMA | | | 2,820 | 22,181 | | 2,820 | 2,181 |
| | | | TOTAL | .S PROJEC | CT NUMBER | 2002-0026 | | \$24,000 | \$24,000 | | | | | | | | |
| BRIEF SUMMARY | Wate | r systen | n plan. | | | | | | | | | | | | | | |
| Newport | AC | 341 | 1 20 | Planning | I | | | \$19,500 | \$19,500 | LMH | 820 | 496 | 1,808 | 1,093 | | 1,921 | 1,162 |
| | | | TOTAL | .S PROJEC | CT NUMBER | 2002-0122 | | \$19,500 | \$19,500 | | | | | | | | |
| BRIEF SUMMARY | Com | orehens | ive Hou | using Nee | ds Assessn | nent. | | | | | | | | | | | |
| Okanogan County | С | 282 | 3 21A | General | Program Adr | ninistration | | \$3,000 | \$3,000 | | | | | | | | |
| | | 282 | 4 05 | Public S | ervices (Gene | eral) | | \$110,672 | \$110,672 | LMC | | | 5,925 | 5,925 | | 39,425 | 39,425 |
| | | | TOTAL | .S PROJEC | CT NUMBER | 2002-0012 | | \$113,672 | \$113,672 | | | | | | | | |
| BRIEF SUMMARY | Provi | de publi | c servi | ces throug | gh the Okar | ogan County Co | mmunity A | ction Council to | o low- and mode | rate-incom | e persons | within (| Okanogan C | ounty. | | | |
| Pacific County | AC | 288 | 2 20 | Planning | I | | | \$28,500 | \$28,500 | LMA | | | 126 | 95 | | 126 | 102 |
| | | 288 | 3 03J | Water/Se | ewer Improve | ements | | \$581,002 | \$581,002 | LMA | | | 126 | 95 | | 126 | 102 |
| | | 288 | 4 01 | Acquisiti | on | | | \$498 | \$498 | LMA | | | 126 | 95 | | 126 | 102 |
| | | | TOTAL | S PROJEC | CT NUMBER | 2002-0024 | | \$610,000 | \$610,000 | | | | | | | | |
| BRIEF SUMMARY | Fund | a dome | stic dri | nking wat | er system f | or the community | of Lebam | | | | | | | | | | |
| Pend Oreille County | С | 289 | 3 21A | General | Program Adr | ninistration | | \$0 | \$0 | | | | | | | | |
| | | 289 | 4 03 | Public Fa | acilities and li | mprovements | | \$522,962 | \$522,962 | LMA | | | 5,600 | 2,856 | | 14,056 | 6,325 |
| | | | TOTAL | .S PROJEC | CT NUMBER | 2002-0027 | | \$522,962 | \$522,962 | | | | | | | | |
| BRIEF SUMMARY | Tem | oorary e | merger | ncy repair | of electrica | I power lines. | | | | | | | | | | | |

| - | | | IDIS | IDIS | | | A C | COMPL | ISHMENT | S | - |
|------------------|---|-----------------------------|--------------------|------------------|--------------|--------------------|------------------------|--------|----------------|---------------------|--------|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVIT' | Y TYPE 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | A UNITS LMI | C T U A L PESONS | LMI |
| Prescott | AC 2862 21A General Program Admir | nistration | \$0 | \$0 | | | | | | | |
| | 2863 20 Planning | | \$24,000 | \$24,000 | LMA | | 335 | 209 | | 314 | 196 |
| | TOTALS PROJECT NUMBER | 2002-0019 | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Develop a wastewater system study to eva | lluate the community need | | | | | | | | | |
| Republic | 3049 03J Water/Sewer Improvem | ents | \$750,000 | \$746,906 | LMA | | 954 | 525 | | 0 | 0 |
| | TOTALS PROJECT NUMBER | 2002-0076 | \$750,000 | \$746,906 | | | | | 1 | | |
| BRIEF SUMMARY | Improve the city's drinking water system. | | | | | | | | | | |
| Roslyn | 3512 20 Planning | | \$24,000 | \$11,444 | LMA | | 1,017 | 636 | | 0 | 0 |
| | TOTALS PROJECT NUMBER | 2002-0135 | \$24,000 | \$11,444 | | | | | | | |
| BRIEF SUMMARY | Develop a water system plan. | | | | | | | | | | |
| San Juan County | AC 3041 20 Planning | | \$20,000 | \$20,000 | LMA | | 370 | 342 | | 143 | 116 |
| | TOTALS PROJECT NUMBER | 2002-0072 | \$20,000 | \$20,000 | | | | | • | | |
| BRIEF SUMMARY | Fund preparation of a facility plan to meet | the needs of the county's n | nental health a | and substance al | ouse servic | ces. | | | | | |
| Skagit County | C 2859 21A General Program Admir | nistration | \$3,000 | \$3,000 | | | | | | | |
| | 2860 05 Public Services (Genera | al) | \$119,135 | \$119,135 | LMC | | 10,560 | 10,560 | | 33,695 | 33,695 |
| | TOTALS PROJECT NUMBER | 2002-0018 | \$122,135 | \$122,135 | | | | | 1 | | |
| BRIEF SUMMARY | Provide public services through the Skagit | County Community Action | Agency to lov | w- and moderate | income pe | ersons within Skag | jit County. | | | | |

| n | H | 7 | ٦/ | 1 | T | - 1 | 7 | 71 | 7/ | 7 | R | 1/ | 1 | 1 | T | 1 | 7 | N | 1 | F | n | R | 1 |) Į | 2/ |)/ | 7 | R | 1 | 14 | 7 | \boldsymbol{v} | F | 1 | L | ? | 2 | M | 12 |) |
|---|---|---|----|---|---|-----|---|----|----|---|---|----|---|---|---|---|---|---|---|---|---|---|---|-----|----|----|---|---|---|----|---|------------------|---|---|---|---|---|---|----|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | IDIS | | IDIS | | | | А | CCON | 1PLIS | HMEN | TS | |
|------------------|-------|-----------|--------------|------------|-----------|------------|-----------------------|-------------|----------|-------------------|---------|----------------|--------------|-------------|--------|-------------|------------|----------|-----------|------------------|--------|
| JURISDICTION | 3A | ACTIV | L 'ITY# I | INE TEM | | ACTIV | ITY TYP | E | 4A | CONTRAC AMOUNT | | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D | | ıı U | INITS LMI | ACTUAL PESONS | LMI |
| Skamania County | С | 284 | 42 21A | , Ge | eneral Pr | ogram Ad | ministrati | on | | \$3,000 |) | \$3,000 | | | | | | | | | |
| | | 284 | 43 05 | Pu | blic Sen | vices (Ger | eral) | | | \$95,214 | 4 | \$95,214 | LMC | | | 3,515 | 3,51 | 5 | | 35,505 | 35,505 |
| | | | TOTAL | LS PF | ROJECT | NUMBE | 2002- | 0013 | | \$98,214 | 4 | \$98,214 | | | | | | , | | | |
| BRIEF SUMMARY | Provi | de publ | ic servi | ces t | hrough | the Klick | kitat-Ska | ımania Dev | elopmer | nt Council to | low- ar | nd moderate | income p | ersons with | in Ska | mania and | Klickitat | Counties | S. | | |
| Soap Lake | | 337 | 76 21A | , Ge | eneral Pr | ogram Ad | ministrati | on | | \$3,000 |) | \$3,000 | | | | | | | | | |
| | | 337 | 77 03J | Wa | ater/Sew | er Improv | ements | | | \$747,000 |) (| \$747,000 | LMA | | | 1,773 | 1,13 | 30 | | 0 | 0 |
| | | | TOTAL | LS PF | ROJECT | NUMBEI | 2002- | 0119 | | \$750,000 |) | \$750,000 | | | | | | | | | |
| BRIEF SUMMARY | Upgr | ade exis | sting wa | astew | ater tre | eatment | olant. | | | | | | | | | | | | | | |
| South Bend | | 343 | 39 20 | Pla | anning | | | | | \$24,000 |) | \$24,000 | LMA | | | 1,809 | 96 | 62 | | 0 | 0 |
| | | | TOTAL | LS PF | ROJECT | NUMBE | 2002- | 0126 | | \$24,000 |) | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Wate | r systei | m plan | upda | te in co | onforman | ce with | Departmen | t of Hea | Ith requireme | ents. | | | | | | | | | | |
| Stevens County | С | 280 |)9 21A | , Ge | eneral Pr | ogram Ad | ministrati | on | | \$3,000 |) | \$3,000 | | | | | | | | | |
| | | 28′ | 10 05 | Pu | blic Ser | vices (Ger | eral) | | | \$115,150 |) (| \$115,150 | LMC | | | 6,038 | 6,03 | 38 | | 47,024 | 47,024 |
| | | | TOTAL | LS PF | ROJECT | NUMBE | 2002- | 0008 | | \$118,150 |) | \$118,150 | | | | | | , | | | |
| BRIEF SUMMARY | Provi | de publ | ic servi | ces t | hrough | to Rural | Resour | ces Comm | unity Ac | tion to low- a | and mod | lerate-incom | e persons | within Stev | ens, F | erry and Pe | end Oreill | le Count | ies. | | |
| Stevens County | | 388 | 57 03K | (Str | eet Imp | rovements | i | | | \$97,000 |) | \$97,000 | LMH | 12 | 12 | 18 | 1 | 8 | | 0 | 0 |
| | | 392 | 24 21A | , Ge | eneral Pr | ogram Ad | ministrati | on | N | \$3,000 |) | \$3,000 | | | | | | | | | |
| | | | TOTAL | LS PF | ROJECT | NUMBE | 2002- | 0156 | | \$100,000 |) | \$100,000 | | | | | | | | | |
| BRIEF SUMMARY | Off-s | ite infra | structur | e for | the Co | olumbia S | Senior A _l | partments i | n the co | mmunity of F | Hunters | | | | | | | | | | |

| | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENT | S | |
|------------------|----------------|------------------|--------------|---|-------------|--------------------|-----------------|--------------|-----------|---------|------------------------|-------------|----------|----------|---------------------|--------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | C T U A L PESONS | LMI |
| Stevenson | AC | 3159 18 | A EDD | Direct: Direct Fin Assist to For-Profit | | \$700,000 | \$700,000 | LMJ | 0 | 0 | 0 | 0 | 303 | 303 | 303 | 303 |
| | | тотл | ALS PRO | JECT NUMBER 2002-0105 | | \$700,000 | \$700,000 | | | | | | | | | |
| BRIEF SUMMARY | Loan | called and pa | aid in full | no jobs created. | | | | | | | | | | | | |
| Sunnyside | AC | 3085 03 | J Wate | er/Sewer Improvements | | \$104,317 | \$104,317 | LMA | | | 3,679 | 2,660 | | | 3,679 | 2,649 |
| | | 3086 03 | K Stree | et Improvements | | \$145,683 | \$145,683 | LMA | | | 3,679 | 2,660 | | | 3,679 | 2,649 |
| | | 3087 14 | A Reha | abilitation: Single-Unit Residential | | \$500,000 | \$500,000 | LMH | 1004 | 726 | 81 | 81 | 17 | 17 | 61 | 61 |
| | | тот | ALS PRO | JECT NUMBER 2002-0085 | | \$750,000 | \$750,000 | | | | | | | | | |
| BRIEF SUMMARY | Revita | alize the city's | soldest | residential neighborhood. | | | | | | | | | | | | |
| Sunnyside | | 3461 03 | J Wate | er/Sewer Improvements | | \$500,000 | \$475,000 | LMJ | 50 | 26 | 50 | 26 | | | 0 | 0 |
| | | тот | ALS PRO | JECT NUMBER 2002-0127 | | \$500,000 | \$475,000 | | | | | | | | | |
| BRIEF SUMMARY | Cons | truct SBR ind | ustrial w | vastewater treatment center. | | | | | | | | | | | | |
| Tenino | AC | 3302 20 | Planr | ning | | \$24,000 | \$24,000 | LMA | | | 1,448 | 830 | | | 1,447 | 830 |
| | | тотл | ALS PRO | JECT NUMBER 2002-0118 | | \$24,000 | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Produ | ıce a general | sewer f | acility plan. | | | | | | | | | | | | |
| Thurston County | AC | 2869 21 | A Gene | eral Program Administration | | \$3,000 | \$3,000 | | | | | | | | 0 | 0 |
| | | 2870 05 | Publi | c Services (General) | | \$99,675 | \$99,675 | LMC | | | 22,006 | 22,006 | | | 61,065 | 61,065 |
| | | тотл | ALS PRO | JECT NUMBER 2002-0021 | | \$102,675 | \$102,675 | | | | | | | | | |
| BRIEF SUMMARY | Provid Coun | | vices thr | ough the Community Action Cou | uncil of Le | ewis, Mason & T | hurston Countie | s to low- a | nd modera | te-inco | me persons | within Lewi | s, Masor | n and Ti | hurston | |

| | | | | | | | | | | IDIS | | IDIS | | | | A C | СОМР | LISH | / E N T | S | |
|------------------|--------|----------------|---------|-------------|--------------|-----------|-------------|-------|----|-----------|-----|----------------|--------------|-------|--------------|------------------------|------|------|---------|-----------------|-----|
| JURISDICTION | 3A | ACTIVITY# | LINE | | ACTIV | VITY TY | PE | | 4A | CONTRACT | | PAID AMOUNT | NAT'L OBJ | UNITS | P F S LMI | O P O S E D PERSONS | LMI | UNIT | S LMI | CTUAL PESONS | LMI |
| Thurston County | | 2957 2° | 1A (| Seneral P | rogram Ad | dministra | ition | | | \$2,000 | | \$2,000 | | | | | | | | | |
| | | 2958 14 | 4A F | Rehabilitat | tion: Singl | e-Unit R | esidential | | | \$498,000 | \$4 | 198,000 | LMH | 25 | 25 | 82 | 82 | 0 | 0 | 0 | 0 |
| | | тот | 'ALS I | PROJECT | T NUMBE | R 200 | 2-0046 | | | \$500,000 | \$ | 500,000 | | | | | | " | | | |
| BRIEF SUMMARY | Rehab | ilitate home | es in t | he uninc | corporate | ed area | s of the co | unty. | | | | | | | | | | | | | |
| Thurston County | AC | 3185 14 | 4A F | Rehabilitat | tion: Single | e-Unit R | esidential | | | \$49,997 | \$ | 649,997 | LMH | 6 | 6 | 12 | 12 | 2 | 2 | 8 | 8 |
| | | тот | 'ALS I | PROJECT | T NUMBE | R 200 | 2-0108 | | | \$49,997 | | \$49,997 | | | | | | • | | | |
| BRIEF SUMMARY | Elevat | e homes im | pacte | ed by fed | derally de | eclared | disaster # | 1159. | | | | | | | | | | | | | |
| Tonasket | AC | 2988 20 |) F | Planning | | | | М | | \$22,123 | \$ | 522,123 | LMA | | | 1,010 | 522 | | | 1,010 | 522 |
| | | тот | 'ALS I | PROJECT | T NUMBE | R 200 | 2-0060 | | | \$22,123 | | \$22,123 | | | | | | ' | | | |
| BRIEF SUMMARY | Develo | op a plan to | upda | te Comp | orehensiv | ve Wat | er System | Plan | | | | | | | | | | | | | |
| Toppenish | | 2911 2 | 1A C | General P | rogram Ad | dministra | ition | | | \$1,000 | | \$0 | | | | | | | | | |
| | | 2912 14 | 4A F | Rehabilitat | tion: Single | e-Unit R | esidential | | | \$499,000 | \$4 | 126,703 | LMH | 20 | 20 | 73 | 73 | 0 | 0 | 0 | 0 |
| | | тот | 'ALS I | PROJECT | T NUMBE | R 200 | 2-0030 | | | \$500,000 | \$ | 426,703 | | | | | | ' | | | |
| BRIEF SUMMARY | Rehab | oilitate 20 ov | vner (| occupied | l single-f | amily h | ousing uni | ts. | | | | | | | | | | | | | |
| Twisp | | 3267 20 |) F | Planning | | | | | | \$24,000 | \$ | \$22,800 | LMA | | | 756 | 423 | | | 0 | 0 |
| | | тот | 'ALS I | PROJECT | NUMBE | R 200 | 2-0114 | | | \$24,000 | | \$22,800 | | 1 | | | | 1 | | | |
| BRIEF SUMMARY | Water | Reclamation | n fac | ility feas | ibility stu | ıdy. | | | | | | | | | | | | | | | |

| | | | | IDIS | IDIE | | A C | COMPL | ISHMENTS | 3 | |
|-----------------------|-------------------------|-------------------------------------|-------------|--------------------|------------------------|--------------|-------------------------------|--------------|-----------|--------|--------|
| JURISDICTION | LIN 3A ACTIVITY# ITE | | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | LMI | UNITS LMI | PESONS | LMI |
| Vader | AC 3156 20 | Planning | | \$24,000 | \$24,000 | LMA | 733 | 527 | | 590 | 436 |
| | TOTALS | PROJECT NUMBER 2002-0104 | | \$24,000 | \$24,000 | | | | | | |
| BRIEF SUMMARY | Acquire information fo | or design and general sewer/wastew | ater treatm | nent plant plan. | | | | | | | |
| Wahkiakum County | AC 2913 21A | General Program Administration | | \$9,200 | \$9,200 | | | | | | |
| | 2914 03J | Water/Sewer Improvements | | \$720,800 | \$720,800 | LMA | 81 | 43 | | 81 | 46 |
| | TOTALS | PROJECT NUMBER 2002-0031 | | \$730,000 | \$730,000 | | | | | | |
| BRIEF SUMMARY | Fund a wastewater co | ollection system to the Skamokawa | area. | | | | | | | | |
| Walla Walla County | C 2804 21A | General Program Administration | | \$3,000 | \$3,000 | | | | | | |
| | 2805 05 | Public Services (General) | | \$116,009 | \$116,009 | LMC | 530 | 530 | | 18,333 | 18,333 |
| | TOTALS | PROJECT NUMBER 2002-0007 | | \$119,009 | \$119,009 | | | | | | |
| BRIEF SUMMARY | Provide public service | es through the Blue Mountain Action | Council to | low- and mode | rate-income per | sons within | Walla Walla, Columbia and C | Sarfield Cou | unties. | | |
| Washtucna | 3484 03J | Water/Sewer Improvements | | \$750,000 | \$712,500 | LMA | 271 | 148 | | 0 | 0 |
| | TOTALS | PROJECT NUMBER 2002-0133 | | \$750,000 | \$712,500 | | | | | | |
| BRIEF SUMMARY | Upgrade town's water | system. | | | | | | | | | |
| Wenatchee | AC 3266 20 | Planning | | \$19,100 | \$19,100 | LMA | 5,747 | 4,144 | | 5,747 | 4,151 |
| | TOTALS | PROJECT NUMBER 2002-0113 | | \$19,100 | \$19,100 | | | | | | |
| BRIEF SUMMARY | Develop a site-specific | c strategy for a Family Community | Center. | | | | | | | | |

| | | | IDIS | IDIS | | | Α | ССОМРІ | LISHME | NTS | | |
|------------------|---|-----------------|--------------------|------------------|--------------|---------------|------------------------|--------|---------|-----|-----------------|--------|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS LN | PROPOSED II PERSONS | | UNITS L | | U A L PESONS | LMI |
| Whatcom County | 3426 20 Planning | | \$24,000 | \$14,837 | LMC | | 36,879 | 36,879 | | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2002-0124 | ! | \$24,000 | \$14,837 | | ' | | | | | | |
| BRIEF SUMMARY | Develop housing portion of Whatcom County's Comp | orehensive Pla | n. | | | | | | | | | |
| Whatcom County | AC 3477 03K Street Improvements | | \$12,750 | \$12,750 | LMH | 9 | 9 22 | 22 | 6 | 6 | 13 | 13 |
| | 3478 21A General Program Administration | | \$3,000 | \$3,000 | | | | | | | | |
| | TOTALS PROJECT NUMBER 2002-0132 | | \$15,750 | \$15,750 | | | | | | | | |
| BRIEF SUMMARY | Provide off-site infrastructure for nine LMI housing ur | nits. | | | | | | | | | | |
| Whitman County | C 2781 21A General Program Administration | | \$3,000 | \$3,000 | | | | | | | | |
| | 2782 05 Public Services (General) | | \$110,318 | \$110,318 | LMC | | 10,745 | 10,745 | | 12 | 2,500 | 12,500 |
| | TOTALS PROJECT NUMBER 2002-0001 | | \$113,318 | \$113,318 | | | | | | | | |
| BRIEF SUMMARY | Provide public services through the Community Action | on Council to l | ow- and modera | te-income perso | ns within V | Vhitman Count | y. | | | | | |
| Wilbur | 3465 20 Planning | М | \$40,000 | \$33,827 | LMA | | 1,610 | 934 | | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2002-0129 | 1 | \$40,000 | \$33,827 | | | | | | | | |
| BRIEF SUMMARY | Regional downtown revitalization with Creston and S | prague. | | | | | | | | | | |
| Yakima County | C 2783 21A General Program Administration | | \$3,000 | \$3,000 | | | | | | | | |
| | 2784 05 Public Services (General) | | \$164,329 | \$164,329 | LMC | | 970 | 970 | | 2 | 2,749 | 2,749 |
| | TOTALS PROJECT NUMBER 2002-0002 | | \$167,329 | \$167,329 | | <u>'</u> | | | | | | |
| BRIEF SUMMARY | Provide public services through the local community | action council | to low- and mod | lerate-income pe | rsons withi | in Yakima Cou | nty. | | | | | |

| | | | | IDIS | IDIO | | | AC | COMPL | ISHMENT | S | |
|------------------|---------------------------|---------------------------------|---------|--------------------|------------------------|--------------|-----------------|------------------------|-------|-----------|-----------------|-----|
| JURISDICTION | LINE 3A ACTIVITY# ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | UNITS LMI | CTUAL PESONS | LMI |
| Yakima County | 3950 03J Wat | ter/Sewer Improvements | N | \$748,000 | \$0 | LMA | | 240 | 209 | | 0 | 0 |
| | 3951 21A Gen | neral Program Administration | N | \$2,000 | \$0 | | | | | | | |
| | TOTALS PRO | OJECT NUMBER 2002-0169 | | \$750,000 | \$0 | | | | | | | |
| BRIEF SUMMARY | Construct a potable water | system for the community of | Parker. | | | | | | | | | |
| Yelm | 3262 03A Seni | ior Centers | | \$690,000 | \$0 | LMC | | 233 | 119 | | 0 | 0 |
| | 3263 03J Wat | ter/Sewer Improvements | | \$60,000 | \$49,890 | LMC | | 233 | 119 | | 0 | 0 |
| | TOTALS PRO | OJECT NUMBER 2002-0112 | | \$750,000 | \$49,890 | | | | | | | |
| BRIEF SUMMARY | Construct a multipurpose | senior center and site infrastr | ucture. | | | | | | | | | |

| | | | | | IDIS | IDIS | | | | Α | CCOMP | LISHN | ΛΕΝ. | ГЅ | |
|------------------------|-----------|--------------|---|-----|--------------------|---------------------|--------------|------|--------------|---------------|---------|-------|-------|----------------------|---------|
| JURISDICTION 3A | ACTIVITY# | LINE ITEM | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UN | P ITS LMI | R O P O S E I | | UNIT | S LMI | A C T U A L PESON | |
| PROGRAM YEAR TOTALS | _ | 01 | Acquisition | | \$155,940 | \$144, | 693 | 600 | 306 | 600 | 306 | | | 0 | 0 |
| | | 01 | Acquisition | | \$590,498 | \$590, | 498 | 24 | 24 | 185 | 154 | 17 | 17 | 170 | 146 |
| | | 03 | Public Facilities and Improvements | | \$675,000 | | \$0 | | | 3,165 | 2,216 | | | 0 | 0 |
| | _ | 03 | Public Facilities and Improvements | | \$522,962 | \$522, | 962 | | | 5,600 | 2,856 | | | 14,056 | 6,325 |
| | | 03A | Senior Centers | | \$888,000 | \$123, | 003 | | | 1,127 | 1,013 | | | 0 | 0 |
| | | 031 | Flood and Drainage Facilities | | \$138,560 | \$130, | 367 | 600 | 306 | 600 | 306 | | | 0 | 0 |
| | | 03J | Water/Sewer Improvements | | \$4,222,323 | \$3,303, | 359 | 50 | 26 | 5,893 | 3,833 | | | 0 | 0 |
| | | 03J | Water/Sewer Improvements | | \$4,680,943 | \$4,680, | 943 | | | 6,870 | 4,468 | | | 7,629 | 4,971 |
| | | 03K | Street Improvements | | \$495,500 | \$461, | 771 | 612 | 318 | 618 | 324 | | | 0 | 0 |
| | | 03K | Street Improvements | | \$158,433 | \$158, | 433 | 9 | 9 | 3,701 | 2,682 | 6 | 6 | 3,692 | 2,662 |
| | | 03M | Child Care Centers/Facilities for Children | | \$400,000 | \$380, | 000 | | | 50 | 50 | | | 0 | 0 |
| | _ | 05 | Public Services (General) | | \$199,675 | \$198, ⁻ | 738 | | | 22,946 | 22,100 | | | 61,065 | 61,065 |
| | | 05 | Public Services (General) | | \$1,630,325 | \$1,630, | 325 | | | 200,741 | 200,741 | | | 283,282 | 283,282 |
| | | 14A | Rehabilitation: Single-Unit Residential | | \$1,397,000 | \$1,211, | 321 | 75 | 75 | 249 | 249 | 0 | 0 | 0 | 0 |
| | _ | 14A | Rehabilitation: Single-Unit Residential | | \$549,997 | \$549, | 997 | 1010 | 732 | 93 | 93 | 19 | 19 | 69 | 69 |
| | | 18A | ED Direct: Direct Fin Assist to For-Pro | fit | \$700,000 | \$700, | 000 | 0 | 0 | 0 | 0 | 303 | 303 | 303 | 303 |
| | _ | 18C | Micro-Enterprise Assistance | | \$148,000 | \$148, | 000 | 133 | 120 | 252 | 227 | 0 | 0 | 0 | 0 |
| | _ | 19H | State CDBG Technical Assistance to Grantees | | \$161,830 | \$161, | 830 | | | | | | | | |
| | - | | | | | | | | | | | | | | |

| | | | | | | IDIO | | | | | Α | CCOMPL | ISHMENT | S | |
|--------------|----|----------|-----------------|--------------------------------|----|----------------------------|------------------------|--------------|-----|----------------|------------------|--------|-----------|-----------------|--------|
| JURISDICTION | 3A | ACTIVITY | LINE Y# ITEM | | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UN | P F ITS LMI | OPOSEI PERSON | | UNITS LMI | CTUAL PESONS | S LMI |
| | | _ | 20 | Planning | | \$307,000 | \$233, | 316 | | | 47,641 | 43,567 | | 0 | 0 |
| | | | 20 | Planning | | \$546,196 | \$543, | 452 | 820 | 496 | 24,206 | 35,605 | | 23,744 | 14,709 |
| | | _ | 20 | Planning | | \$36,851 | \$36, | 851 | | | 5,983 | 3,400 | | 6,290 | 3,542 |
| | | _ | 21A | General Program Administration | | \$451,337 | \$443, | 691 | | | | | | 0 | 0 |
| | | _ | 21A | General Program Administration | | \$16,125 | \$16, | 125 | | | | | | | |
| | | _ | 21A | General Program Administration | | \$42,000 | \$42, | 000 | | | | | | | |
| | | | TOTA | L FUNDS | | \$19,114,494 | \$16,412,1 | 75 | | | | | | | |
| | | | | | | | | | | | | | | | |

STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 2002

| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT # | ACTIVITY TYPE | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
|---------------------|-------------------|--------------|-------|---------------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Asotin County | 2002-0016 | 05 | 2851 | Public Services (General) | LMC | 706 | 706 | 675 | 6 | 17 | 8 | 0 | 303 | 396 |
| Chelan County | 2002-0009 | 05 | 2813 | Public Services (General) | LMC | 37,108 | 37,108 | 18,685 | 144 | 618 | 17,652 | 9 | 1,206 | 582 |
| Cle Elum | 2002-0080 | 03J | 3068 | Water/Sewer Improvements | LMA | 1,755 | 969 | 1,629 | 10 | 38 | 59 | 19 | 86 | 479 |
| Conconully | 2002-0071 | 20 | 3033 | Planning | LMA | 260 | 186 | 238 | 1 | 14 | 4 | 3 | 0 | 0 |
| Concrete | 2002-0081 | 20 | 3071 | Planning | LMA | 790 | 472 | 733 | 0 | 7 | 20 | 0 | 0 | 131 |
| Coulee City | 2002-0077 | 20 | 3050 | Planning | LMA | 600 | 408 | 569 | 6 | 8 | 17 | 0 | 28 | 150 |
| Cowlitz County | 2002-0006 | 05 | 2802 | Public Services (General) | LMC | 6,728 | 6,728 | 5,578 | 155 | 288 | 615 | 92 | 473 | 893 |
| Cowlitz County | 2002-0123 | 20 | 3418 | Planning | LMC | 90 | 90 | 88 | 0 | 2 | 0 | 0 | 0 | 90 |
| Douglas County | 2002-0083 | 20 | 3080 | Planning | LMA | 67 | 41 | 61 | 0 | 0 | 6 | 0 | 0 | 0 |
| Elma | 2002-0107 | 20 | 3169 | Planning | LMA | 3,049 | 1,114 | 2,500 | 100 | 150 | 250 | 49 | 0 | 0 |
| Everson | 2002-0020 | 20 | 2868 | Planning | LMA | 2,025 | 1,092 | 1,018 | 5 | 23 | 150 | 37 | 50 | 0 |
| Farmington | 2002-0073 | 20 | 3042 | Planning | LMA | 145 | 99 | 142 | 0 | 2 | 0 | 1 | 0 | 0 |
| Ferry County | 2002-0028 | 03J | 2899 | Water/Sewer Improvements | LMA | 96 | 122 | 96 | 1 | 22 | 2 | 1 | 0 | 0 |
| Goldendale | 2002-0011 | 20 | 2822 | Planning | LMA | 3,760 | 1,967 | 3,321 | 8 | 174 | 220 | 37 | 0 | 0 |
| Grand Coulee | 2002-0082 | 20 | 3079 | Planning | LMA | 897 | 491 | 719 | 10 | 112 | 44 | 12 | 50 | 99 |
| Granger | 2002-0014 | 20 | 2845 | Planning | LMA | 2,530 | 1,575 | 578 | 0 | 20 | 1,932 | 0 | 42 | 366 |
| Grant County | 2002-0004 | 05 | 2788 | Public Services (General) | LMC | 2,688 | 2,688 | 1,360 | 126 | 49 | 1,141 | 12 | 892 | 242 |
| Grays Harbor County | 2002-0005 | 05 | 2790 | Public Services (General) | LMC | 2,833 | 2,833 | 2,303 | 42 | 374 | 106 | 7 | 119 | 94 |
| Hamilton | 2002-0017 | 03J | 2852 | Water/Sewer Improvements | LMA | 309 | 179 | 285 | 0 | 13 | 9 | 2 | 0 | 0 |
| Ilwaco | 2002-0022 | 03J | 2873 | Water/Sewer Improvements | LMA | 1,104 | 618 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ilwaco | 2002-0022 | 20 | 2872 | Planning | LMA | 1,104 | 618 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| lone | 2002-0102 | 03J | 3125 | Water/Sewer Improvements | LMA | 479 | 286 | 449 | 4 | 16 | 9 | 1 | 15 | 111 |
| Jefferson County | 2002-0010 | 05 | 2819 | Public Services (General) | LMC | 35,560 | 35,560 | 31,421 | 421 | 1,572 | 1,800 | 346 | 437 | 519 |
| Kittitas County | 2002-0003 | 05 | 2786 | Public Services (General) | LMC | 8,428 | 8,428 | 6,096 | 121 | 171 | 1,986 | 54 | 107 | 383 |
| Klickitat County | 2002-0075 | 20 | 3048 | Planning | LMA | 300 | 160 | 280 | 2 | 12 | 6 | 0 | 10 | 0 |
| Lewis County | 2002-0061 | 20 | 2994 | Planning | LMA | 213 | 160 | 90 | 23 | 10 | 87 | 3 | 57 | 42 |
| Longview | 2002-0090 | 01 | 3100 | Acquisition | LMH | 44 | 44 | 41 | 3 | 0 | 0 | 0 | 4 | 5 |
| Longview | 2002-0121 | 20 | 3410 | Planning | LMC | 86 | 82 | 67 | 4 | 5 | 7 | 3 | 0 | 0 |

LMA - LOW MODERATE AREA BENEFIT LMC - LOW MODERATE LIMITED CLIENTELE LMH - LOW MODERATE HOUSING LMJ - LOW MODERATE JOBS URG - URGENT NEED

| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | ACTIVITY TYPE | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
|---------------------|-------------------|--------------|------|--------------------------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Mattawa | 2002-0026 | 20 | 2891 | Planning | LMA | 2,820 | 2,181 | 188 | 45 | 24 | 2,532 | 31 | 0 | 361 |
| Newport | 2002-0122 | 20 | 3411 | Planning | LMH | 1,921 | 1,162 | 1,818 | 0 | 21 | 67 | 15 | 0 | 0 |
| Okanogan County | 2002-0012 | 05 | 2824 | Public Services (General) | LMC | 39,425 | 39,425 | 27,591 | 211 | 2,642 | 8,981 | 0 | 305 | 284 |
| Pacific County | 2002-0024 | 20 | 2882 | Planning | LMA | 126 | 102 | 114 | 0 | 3 | 6 | 2 | 0 | 0 |
| Pacific County | 2002-0024 | 03J | 2883 | Water/Sewer Improvements | LMA | 126 | 102 | 114 | 0 | 3 | 6 | 2 | 0 | 0 |
| Pacific County | 2002-0024 | 01 | 2884 | Acquisition | LMA | 126 | 102 | 114 | 0 | 3 | 6 | 2 | 0 | 0 |
| Pend Oreille County | 2002-0027 | 03 | 2894 | Public Facilities and Improvements | LMA | 14,056 | 6,325 | 13,228 | 14 | 407 | 295 | 112 | 0 | 0 |
| Prescott | 2002-0019 | 20 | 2863 | Planning | LMA | 314 | 196 | 296 | 1 | 4 | 13 | 0 | 14 | 0 |
| San Juan County | 2002-0072 | 20 | 3041 | Planning | LMA | 143 | 116 | 142 | 1 | 0 | 0 | 0 | 16 | 26 |
| Skagit County | 2002-0018 | 05 | 2860 | Public Services (General) | LMC | 33,695 | 33,695 | 15,484 | 207 | 1,022 | 16,803 | 179 | 1,251 | 1,122 |
| Skamania County | 2002-0013 | 05 | 2843 | Public Services (General) | LMC | 35,505 | 35,505 | 29,408 | 32 | 2,121 | 3,944 | 0 | 0 | 0 |
| Stevens County | 2002-0008 | 05 | 2810 | Public Services (General) | LMC | 47,024 | 47,024 | 42,624 | 642 | 1,204 | 2,139 | 415 | 2,054 | 6,601 |
| Sunnyside | 2002-0085 | 03J | 3085 | Water/Sewer Improvements | LMA | 3,679 | 2,649 | 1,336 | 11 | 18 | 2,290 | 24 | 7 | 1 |
| Sunnyside | 2002-0085 | 03K | 3086 | Street Improvements | LMA | 3,679 | 2,649 | 1,336 | 11 | 18 | 2,290 | 24 | 7 | 1 |
| Sunnyside | 2002-0085 | 14A | 3087 | Rehabilitation: Single-Unit Resident | ial LMH | 61 | 61 | 7 | 0 | 0 | 54 | 0 | 0 | 0 |
| Tenino | 2002-0118 | 20 | 3302 | Planning | LMA | 1,447 | 830 | 1,310 | 22 | 27 | 55 | 33 | 0 | 0 |
| Thurston County | 2002-0108 | 14A | 3185 | Rehabilitation: Single-Unit Resident | ial LMH | 8 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tonasket | 2002-0060 | 20 | 2988 | Planning | LMA | 1,010 | 522 | 884 | 4 | 14 | 101 | 7 | 551 | 118 |
| Vader | 2002-0104 | 20 | 3156 | Planning | LMA | 590 | 436 | 549 | 0 | 2 | 39 | 0 | 0 | 0 |
| Wahkiakum County | 2002-0031 | 03J | 2914 | Water/Sewer Improvements | LMA | 81 | 46 | 81 | 0 | 0 | 0 | 0 | 0 | 0 |
| Walla Walla County | 2002-0007 | 05 | 2805 | Public Services (General) | LMC | 18,333 | 18,333 | 10,324 | 359 | 126 | 7,374 | 150 | 362 | 223 |
| Wenatchee | 2002-0113 | 20 | 3266 | Planning | LMA | 5,747 | 4,151 | 3,038 | 0 | 162 | 2,506 | 41 | 0 | 0 |
| Whatcom County | 2002-0132 | 03K | 3477 | Street Improvements | LMH | 13 | 13 | 13 | 0 | 0 | 0 | 0 | 6 | 0 |
| Whitman County | 2002-0001 | 05 | 2782 | Public Services (General) | LMC | 12,500 | 12,500 | 10,939 | 509 | 243 | 486 | 323 | 476 | 472 |
| Yakima County | 2002-0002 | 05 | 2784 | Public Services (General) | LMC | 2,749 | 2,749 | 161 | 6 | 210 | 2,365 | 6 | 272 | 33 |
| | | | | PROGRAM YEAR TOTA | ALS | 338,932 | 315,706 | 240,129 | 3,267 | 11,991 | 78,482 | 2,054 | 9,200 | 13,824 |

STATE OF WASHINGTON CDBG FINANCIAL DATA

FEDERAL FISCAL YEAR 2001

GRANT # B-01-DC-53-0001

GRANT AMOUNT: \$16,248,000.00

PROGRAM ADMINISTRATIVE CAP: \$424,960.00

TECHNICAL ASSISTANCE ADMINISTRATIVE CAP: \$162,480.00

108 LOAN DEFAULT AMOUNT: \$861,271.00

AMOUNT OBLIGATED TO RECIPIENTS: \$14,799,289.00

AMOUNT DRAWN: \$16,248,000.00

2001 PROGRAM YEAR ACTIVITY

PROGRAM EARNED: \$1,824,588.68 SPENT: \$1,824,588.68 **FLOAT LOANS: INTERIM FINANCING:** \$0.00 \$0.00 **INCOME OBLIGATED SPENT TOTAL FUNDS:** \$17,079,589.96 \$16,040,397.66 PROGRAM ADMINISTRATION: \$455,060.00 \$455,060.00 **TECHNICAL ASSISTANCE:** \$162,480.00 \$162,480.00 TOTAL PROJECTS UNDER CONTRACT: \$16,462,049.96 \$15,422,857.66 \$15,402,306.43 **LOW MODERATE:** \$16,441,498.73 PROJECT TOTALS BY \$20,551.23 \$20,551.23 **URGENT NEED:** NATIONAL OBJECTIVE \$0.00 **SLUM/BLIGHT:** \$0.00

| DETAIL | INFORMAT | TON FOR | PROGRAM | VFAR 2001 |
|--------|-------------------------|-------------------------|-----------|------------|
| DELAIL | I I V I' U J IN IVI A I | 1 (/ (Y 1 ' (/ / X) | INUMINAWI | IIIAN ZUUI |

| | | | | | | IDIS | IDIO | | | | A C | COMPL | ISHM | ENTS | 3 | |
|------------------------------|-----------------|----------------------------------|---------------------|--|----------------------|--------------------|------------------------|--------------|-------------|-------|------------------------|-------------|------------|---------|-----------------|-------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| 2001 ADMIN | | 2427 21 | A Gene | eral Program Administration | | \$424,960 | \$424,960 | | | | | | | | | |
| | | 2428 19 | H State Gran | e CDBG Technical Assistance to tees | | \$162,480 | \$162,480 | | | | | | | | | |
| | | тот | ALS PRO | OJECT NUMBER 2001-0019 | | \$587,440 | \$587,440 | | | | | | | | | |
| BRIEF SUMMARY | CDBC | 3 IDIS Admir | istration | FFY 2001 | | | | | | | | | | | | |
| 2001 Program Income Admin | | 2661 21 | A Gene | eral Program Administration | | \$30,100 | \$30,100 | | | | | | | | | |
| | | тот | ALS PRO | OJECT NUMBER 2001-0074 | | \$30,100 | \$30,100 | | | | | | | | | |
| BRIEF SUMMARY | CDBC | 3 Program In | come A | dmin. | | | | | | | | | | | | |
| Aberdeen | AC | 2761 14 | . Lead | I-Based Paint/Lead Haz Test/Abate | | \$130,000 | \$130,000 | LMH | 25 | 25 | 77 | 77 | 25 | 25 | 40 | 40 |
| | | 2762 21 | A Gene | eral Program Administration | | \$3,000 | \$3,000 | | | | | | | | | |
| | | тот | ALS PRO | OJECT NUMBER 2001-0097 | | \$133,000 | \$133,000 | | • | | | | • | | | |
| BRIEF SUMMARY | Lead- | based paint | training | and abatement. | | | | | | | | | | | | |
| Asotin County | С | 2367 05 | Publi | ic Services (General) | | \$31,615 | \$31,615 | LMC | | | 1,285 | 1,285 | | | 1,253 | 1,253 |
| | | 2368 21 | A Gene | eral Program Administration | | \$5,629 | \$5,629 | | | | | | | | | |
| | | тот | ALS PRO | OJECT NUMBER 2001-0001 | | \$37,244 | \$37,244 | | • | | | | ' | | | |
| BRIEF SUMMARY | Funds contra | s available to acts for Publi | the Cor c Servic | mmunity Action Agency to provides prior contract funded 1998 - 2 | de public : 2000. | services in 2001 | to low- and mod | derate-inco | ome persons | to As | otin County. | This is the | first year | of sing | le year | |
| Brewster | AC | 2515 03 | J Wate | er/Sewer Improvements | | \$626,363 | \$626,363 | LMA | | | 1,938 | 1,138 | | | 1,938 | 1,078 |
| | | тот | ALS PRO | OJECT NUMBER 2001-0053 | | \$626,363 | \$626,363 | | * | | | | • | | | |
| BRIEF SUMMARY | Repai | ir and upgrac | le the ci | ty's Wastewater Treatment Facil | lity. | | | | | | | | | | | |

| | | IDIS | IDIS | | | A C | ССОМРЬ | ISHMENT | S | - |
|------------------|--|-------------------|----------------|--------------|-------------------|------------------|--------------|----------------|-----------------|---------|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | ONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PRO UNITS LMI | POSED PERSONS | LMI | A UNITS LMI | CTUAL PESONS | S LMI |
| Bucoda | C 2410 20 Planning | \$24,000 | \$24,000 | LMA | | 625 | 430 | | 625 | 430 |
| | TOTALS PROJECT NUMBER 2001-0016 | \$24,000 | \$24,000 | | ' | | | | | |
| BRIEF SUMMARY | Update the town's six-year comprehensive water plan. | | | | | | | | | |
| Chelan County | C 2369 05 Public Services (General) | \$ 117,325 | \$117,325 | LMC | | 22,200 | 22,200 | | 23,395 | 23,395 |
| | 2370 21A General Program Administration | \$14,612 | \$14,612 | | | | | | | |
| | TOTALS PROJECT NUMBER 2001-0002 | \$ 131,937 | \$131,937 | | | | | | | |
| BRIEF SUMMARY | Funds available to the Chelan-Douglas Community Action C the first year of single year contracts for Public Services prior | | | I to low- ar | nd moderate-incon | ne persons | in Chelan a | nd Douglas Cou | ınties. This | is |
| Chelan County | AC 2821 03J Water/Sewer Improvements | \$ 200,000 | \$200,000 | LMA | | 445 | 294 | | 490 | 324 |
| | TOTALS PROJECT NUMBER 2001-0104 | \$ 200,000 | \$200,000 | | | | | | | |
| BRIEF SUMMARY | Upgrade water system of Peshastin Water District. | | | | | | | | | |
| Conconully | C 2513 03E Neighborhood Facilities | \$40,955 | \$40,955 | LMA | | 260 | 185 | | 260 | 185 |
| | 2514 21A General Program Administration | \$500 | \$500 | | | | | | | |
| | TOTALS PROJECT NUMBER 2001-0052 | \$41,455 | \$41,455 | | • | | | | | |
| BRIEF SUMMARY | Renovate the Conconully Community Hall. | | | | | | | | | |
| Cowlitz County | C 2371 05 Public Services (General) | \$ 112,295 | \$112,295 | LMC | | 83,300 | 83,300 | | 117,985 | 117,985 |
| | 2372 21A General Program Administration | \$17,836 | \$17,836 | | | | | | | |
| | TOTALS PROJECT NUMBER 2001-0003 | \$ 130,131 | \$130,131 | | • | | | | | |
| BRIEF SUMMARY | Funds available to the Lower Columbia Community Action C is the first year of single year contracts for Public Services p | | | 1 to low- aı | nd moderate-incon | ne persons | in Cowlitz a | and Wahkiakum | Counties. 7 | Γhis |

| | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENTS | 3 | |
|------------------|------|-----------------|------------|---|------------|-----------|-----------|-------|-------|-----|---------|-------|-------|------|--------|-----|
| JURISDICTION | | | LIN | | | CONTRACT | PAID | NAT'L | | | OPOSED | | што | | CTUAL | |
| | 3A | ACTIVITY# | | | 4A | AMOUNT | AMOUNT | OBJ | UNITS | LMI | PERSONS | LMI | UNITS | LMI | PESONS | LMI |
| Cowlitz County | AC | 2856 2 | 21A | General Program Administration | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 2857 1 | 4 | Lead-Based Paint/Lead Haz Test/Abate | | \$18,890 | \$18,890 | LMH | 50 | 50 | 120 | 120 | 50 | 50 | 150 | 150 |
| | | 2858 1 | I4A | Rehabilitation: Single-Unit Residential | М | \$79,912 | \$79,912 | LMH | 50 | 50 | 120 | 120 | 50 | 50 | 150 | 150 |
| | | то | TALS | PROJECT NUMBER 2001-0112 | | \$101,802 | \$101,802 | | | | | | | | | |
| BRIEF SUMMARY | Lead | -based Pain | t traii | ning and abatement. | | | | | | | | | | | | |
| Elma | | 2874 0 |)1 | Acquisition | | \$23,200 | \$1,000 | LMA | | | 2,974 | 1,719 | | | 0 | 0 |
| | | 2875 0 |)3J | Water/Sewer Improvements | | \$722,000 | \$162,540 | LMA | | | 2,974 | 1,719 | | | 0 | 0 |
| | | то | TALS | PROJECT NUMBER 2001-0114 | | \$745,200 | \$163,540 | | | | | | | | | |
| BRIEF SUMMARY | Impr | ove the city's | s wat | er system. | | | | | | | | | | | | |
| Garfield | AC | 2676 2 | 21A | General Program Administration | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 2677 0 |)3J | Water/Sewer Improvements | | \$447,000 | \$447,000 | LMA | | | 610 | 359 | | | 479 | 285 |
| | | то | TALS | PROJECT NUMBER 2001-0076 | | \$450,000 | \$450,000 | | | | | | | | | |
| BRIEF SUMMARY | Repl | ace water re | servo | oir and improve distribution lines. | | | | | | | | | | | | |
| Grand Coulee | AC | 2512 0 |)3L | Sidewalks | | \$824,706 | \$824,706 | LMA | | | 1,105 | 605 | | | 1,105 | 603 |
| | | 2984 2 | 21A | General Program Administration | | \$2,661 | \$2,661 | | | | | | | | | |
| | | то | TALS | PROJECT NUMBER 2001-0051 | | \$827,367 | \$827,367 | | | | | | ' | | | |
| BRIEF SUMMARY | Stab | ilize a failing | hills | de creating a hazard to the city water | er system. | | | | | | | | | | | |

| | | | | | | | | IDIS | IDIO | | | A C | COMPL | ISHMENT | S | |
|------------------------|------|--------------|--------|-----------|------------------|--|------------|--------------------|------------------------|---------------|---------------------|----------------------|-------------|-------------------|---------------------|-------|
| JURISDICTION | 3A | ACTIVIT | | NE EM | ACTIVIT | Y TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | | P O S E D PERSONS | LMI | A UNITS LMI | C T U A L PESONS | LMI |
| Grandview | С | 2600 | 03 | Public F | acilities and In | provements | | \$96,700 | \$96,700 | LMA | | 309 | 260 | | 8,377 | 7,060 |
| | | | TOTAL | S PROJE | CT NUMBER | 2001-0063 | | \$96,700 | \$96,700 | | | | | | | |
| BRIEF SUMMARY | Cons | struct com | munit | / college | building to h | ouse childcare co | enter and | adult basic edu | ıcation classes. | | | | | | | |
| Grandview | С | 2697 | 20 | Planning |) | | | \$24,000 | \$24,000 | LMA | | 8,377 | 4,281 | | 8,410 | 4,281 |
| | | | TOTAL | S PROJE | CT NUMBER | 2001-0081 | | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Upda | ate city's o | compre | ehensive | water plan. | | | | | | | | | | | |
| Grant County | С | 2373 | 05 | Public S | ervices (Gene | ral) | | \$119,947 | \$119,947 | LMC | | 7,027 | 7,027 | | 5,435 | 5,435 |
| | | 2374 | 21A | General | Program Adm | inistration | | \$26,678 | \$26,678 | | | | | | | |
| | | | TOTAL | S PROJE | CT NUMBER | 2001-0004 | | \$146,625 | \$146,625 | | | | | | | |
| BRIEF SUMMARY | | | | | | mmunity Action (ts for Public Serv | | | | to low- and | d moderate-income | persons i | n Grant, Ad | lams, and Lincol | n Counties. | |
| Grant County | С | 2464 | 21A | General | Program Adm | inistration | | \$2,000 | \$2,000 | | | | | | | |
| | | 2465 | 05 | Public S | ervices (Gene | ral) | | \$98,346 | \$98,346 | LMC | | 1,500 | 1,500 | | 1,050 | 1,050 |
| | | | TOTAL | S PROJE | CT NUMBER | 2001-0020 | | \$100,346 | \$100,346 | | | | | | | |
| BRIEF SUMMARY | Year | two 2 of I | Rent-a | -Tent Pro | ogram. Cont | nue to use the 17 | 75 tents a | and 1,050 cots p | ourchased in yea | r one for lic | censed cherry harve | est camps. | | | | |
| Grays Harbor County | AC | 2376 | 21A | General | Program Adm | inistration | | \$144,906 | \$144,906 | | | | | | | |
| | | | TOTAL | S PROJE | CT NUMBER | 2001-0005 | | \$144,906 | \$144,906 | | | | | | | |
| BRIEF SUMMARY | | | | | | y Action Program c Services prior c | | | | - and mode | erate-income persor | ns in Grays | s Harbor ar | nd Pacific Counti | es. This is th | ne |

| 1 | n | I | 7' | T | '⊿ | ١ | T | | 1 | 7 | V | H | 7 | n | 1 | 2 | Λ | 1 | 7 | 1 | 7 | 1 | 1 | n | 1 | V | 1 | F |) | R | 1 | P | I | 2 | 1 | 7 | L | • | 4 | λ | 1 | 1 | V | H | 7 2 | 4 | L | ? | - 1 |) [| 71 | 1 | 1 |
|----|---|---|----|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---------------|---|---|---|---|---|---|---|---|---|---|---|-----|---|---|---|---|---|---|---|----|-----|---|-----|---|---|-----|---|---|----|-----|-----|----|---|---|
| -7 | U | | υ. | | м | | u | _ | 1 | I | v | ľ | ч. | • | и | • | ľ | • | $\overline{}$ | 1 | | 1 | ч | • | T | v | | " | , | Λ | - 1 | | w | v | u | | I | v | ٦. | / V | 1 | - 7 | | | ı t | 1 | I | ١. | | 21 | /(| , | |

| | | | | | | | | | IDIS | IDIS | | | | Α (| ССОМР | LISHM | ENT | S | |
|------------------------|-----------------|------------------------|----------------------|------------------------|------------------------|----------------------------------|-----------------------------|-------------------|-------------------------------------|------------------------|--------------|--------------|--------|-------------------|-------------|-------------|--------|---------------------|----------|
| JURISDICTION | 3A | ACTIVI | | NE EM | ACT | IVITY TYPE | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | OPOSED PERSONS | LMI | UNITS | | C T U A L PESONS | LMI |
| Grays Harbor County | AC | 267 | 5 20 | Plannin | g | | | | \$24,000 | \$24,000 | LMA | | | 8,431 | 8,431 | | | 26,352 | 26,352 |
| | | | TOTAL | S PROJE | CT NUMB | ER 2001-007 | 7 | | \$24,000 | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Deve | lop a stra | ategic o | countywi | de housin | g plan for LM | II individua | ls and | individuals with | n special needs | S. | | | | | | | | |
| Hatton | AC | 2750 |) 21A | General | Program A | Administration | | | \$0 | \$0 | | | | | | | | | |
| | | 275´ | 1 03J | Water/S | ewer Impro | ovements | | | \$20,551 | \$20,551 | UR | | | 119 | 43 | | | 117 | 43 |
| | | | TOTAL | S PROJE | CT NUMB | ER 2001-009 | 4 | | \$20,551 | \$20,551 | | ' | | | | · · | | | |
| BRIEF SUMMARY | Repa | ir and m | odify s | econdary | water we | ells. | | | | | | | | | | | | | |
| lone | С | 2853 | 3 03E | Neighbo | orhood Fac | ilities | | | \$152,095 | \$152,095 | LMA | | | 2,289 | 1,221 | | | 2,289 | 1,221 |
| | | | TOTAL | S PROJE | CT NUMB | ER 2001-011 | 1 | | \$152,095 | \$152,095 | | | | | | | | | |
| BRIEF SUMMARY | Cons | truct a C | ommu | nity Cent | er/Library | as a revitaliz | zation cente | er to ir | nclude space fo | r organizations | to share a | nd store mat | erials | | | | | | |
| Jefferson County | С | 2377 | 7 05 | Public S | Services (G | eneral) | | | \$79,746 | \$79,746 | LMC | | | 13,320 | 13,320 | | | 21,390 | 21,390 |
| | | 2378 | 3 21A | General | Program A | Administration | | | \$47,900 | \$47,900 | | | | | | | | | |
| | | | TOTAL | S PROJE | CT NUMB | ER 2001-000 | 6 | | \$127,646 | \$127,646 | | ' | | | | | | | |
| BRIEF SUMMARY | Fund first y | s availab ear of si | ole to th ngle ye | ne Olymp ear contra | oic Comm acts for P | unity Action F ublic Services | Programs to s prior cont | o prov ract fu | ide public servi ınded 1998 - 20 | ces in 2001 to 000. | low- and m | oderate-inco | me pe | ersons in Jet | fferson and | d Clallam C | ountie | s. This is the | 3 |
| Jefferson County | | 2580 |) 21A | General | Program A | Administration | | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 258′ | 1 14A | Rehabil | itation: Sin | gle-Unit Reside | ntial | | \$497,000 | \$425,345 | LMH | 65 | 65 | 150 | 150 | 0 | 0 | 0 | 0 |
| | | | TOTAL | S PROJE | CT NUMB | ER 2001-006 | 2 | | \$500,000 | \$428,345 | | | | | | | | | |
| BRIEF SUMMARY | Provi | de low-ir | nterest | loans to | repair exi | sting low- and | d moderate | -incor | ne housing. | | | | | | | | | | |

| DETAIL | INFORMA | ATION FOR | PROGRAM YEAR | 2001 |
|--------|---------|-----------|--------------|------|
| | | | | |

| | | | | | | | | | IDIS | ır | ois | | | | A C | СОМР | LISHN | IENT | S | |
|------------------|------|-----------------------------------|------------|----------------|---------------|---------------|--------|---------|--------------------|-------------|-------------|--------------|------------|---------|------------------------|---------------|-------------|------------|---------------------|-------|
| JURISDICTION | 3A | ACTIVITY# | LIN | | ACTIVITY | TYPE | | 4A | CONTRACT AMOUNT | P | AID DUNT | NAT'L OBJ | UNITS | P F | O P O S E D PERSONS | LMI | UNITS | A S LMI | C T U A L PESONS | LMI |
| Jefferson County | | 2752 21 | ΙA | General Progr | ram Admini | stration | | | \$3,000 | \$3,0 | 000 | | | | | | | | | |
| | | 2753 14 | 1I | Lead-Based F | 'aint/Lead I | Haz Test/Aba | ate | | \$66,496 | \$66,4 | 196 | LMH | 37 | 37 | 118 | 118 | 37 | 37 | 115 | 115 |
| | | тот | ALS | PROJECT N | UMBER : | 2001-0095 | | | \$69,496 | \$69, | 496 | | | | | | | | | |
| BRIEF SUMMARY | Lead | -based Paint | trai | ning and aba | itement. | | | | | | | | | | | | | | | |
| Kelso | AC | 2500 21 | IA | General Progr | ram Admini | stration | | | \$2,845 | \$2,8 | 345 | | | | | | | | | |
| | | 2501 01 | I | Acquisition | | | | | \$128,866 | \$128,8 | 866 | LMC | | | 460 | 440 | | | 184 | 176 |
| | | 2502 03 | 3C | Homeless Fac | cilities (Not | Oper Costs) | 1 | | \$464,072 | \$464,0 | 72 | LMC | | | 460 | 440 | | | 184 | 176 |
| | | тот | ALS | PROJECT N | UMBER : | 2001-0031 | | | \$595,783 | \$595 | 783 | | | | | | | | | |
| BRIEF SUMMARY | Purc | hase and rem | node | el an existing | building f | io relocate | the En | nergeno | cy Support She | elter. | | | | | | | | | | |
| Kittitas County | С | 2379 05 | 5 | Public Service | es (General | | | | \$69,459 | \$69,4 | 159 | LMC | | | 2,292 | 2,292 | | | 6,598 | 6,598 |
| | | 2380 21 | ΙA | General Progr | ram Admini | stration | | | \$32,550 | \$32,5 | 550 | | | | | | | | | |
| | | тот | ALS | PROJECT N | UMBER : | 2001-0007 | | | \$102,009 | \$102, | 009 | | | | | | | | | |
| BRIEF SUMMARY | | ls available to acts for Publi | | | | | | | lic services in 2 | 2001 to low | - and r | moderate-i | income per | rsons i | n Kittitas Cou | ınty. This is | s the first | year of | single year | |
| Kittitas County | AC | 2746 21 | IA | General Progr | ram Admini | stration | | | \$3,000 | \$3,0 | 000 | | | | | | | | | |
| | | 2747 14 | 1 I | Lead-Based F | 'aint/Lead I | -laz Test/Aba | ate | | \$67,696 | \$67,6 | 96 | LMH | 22 | 22 | 66 | 66 | 5 | 5 | 19 | 19 |
| | | 2748 14 | 1A | Rehabilitation | : Single-Un | it Residentia | ıl M | M | \$47,179 | \$47, | 79 | LMH | 22 | 22 | 66 | 66 | 5 | 5 | 19 | 19 |
| | | тот | ALS | PROJECT N | UMBER : | 2001-0093 | | | \$117,875 | \$117, | 875 | | | | | | | | | |
| BRIEF SUMMARY | Lead | -based Paint | trai | ning and aba | itement. | | | | | | | | | | | | | | | |

| | | | | | | IDIS | IDIO | | | | A C | COMPL | ISHM | ENT | 3 | |
|------------------|-------|--------------------|---------------------|------------------------|--------------|-----------------|------------------|--------------|-----------|-----|---------|-------|-------|-----|--------|-------|
| WDIODICTIC: | | LIN | | | | CONTRACT | IDIS PAID | NAT'L | | | OPOSED | | | | CTUAL | |
| JURISDICTION | 3A | ACTIVITY# ITE | EM ACT | TIVITY TYPE | 4A | AMOUNT | AMOUNT | OBJ | UNITS | LMI | PERSONS | LMI | UNITS | LMI | PESONS | LMI |
| Klickitat County | AC | 2846 14A | Rehabilitation: Sin | gle-Unit Residential | М | \$160,350 | \$160,350 | LMH | 173 | 173 | 430 | 430 | 37 | 37 | 94 | 94 |
| | | TOTALS | S PROJECT NUMB | ER 2001-0110 | | \$160,350 | \$160,350 | | | | | | | | | |
| BRIEF SUMMARY | Coni | nect LMI househo | olds to new side s | sewer laterals and i | nstalling ar | nd connecting t | he side sewer la | terals to se | wer mains | i. | | | | | | |
| Lacey | AC | 2578 03A | Senior Centers | | | \$750,000 | \$750,000 | LMC | | | 386 | 220 | | | 391 | 199 |
| | | TOTALS | S PROJECT NUMB | ER 2001-0060 | | \$750,000 | \$750,000 | | | | | | | | | |
| BRIEF SUMMARY | Cons | struct a new Seni | ior Services Cent | er. | | | | | | | | | | | | |
| Lincoln County | AC | 2715 21A | General Program A | Administration | | \$3,000 | \$1,500 | | | | | | | | | |
| | | 2716 141 | Lead-Based Paint/ | Lead Haz Test/Abate | | \$50,350 | \$6,640 | LMH | 25 | 25 | 77 | 77 | 23 | 23 | 23 | 23 |
| | | TOTALS | S PROJECT NUMB | ER 2001-0087 | | \$53,350 | \$8,140 | | ' | | | | ' | | | |
| BRIEF SUMMARY | Lead | d-based Paint trai | ining and abatem | ent. | | | | | | | | | | | | |
| Longview | AC | 2614 21A | General Program A | Administration | | \$7,324 | \$7,324 | | | | | | | | | |
| | | 2615 14A | Rehabilitation: Sin | gle-Unit Residential | | \$428,879 | \$428,879 | LMH | 91 | 86 | 101 | 96 | 83 | 83 | 83 | 83 |
| | | TOTALS | S PROJECT NUMB | ER 2001-0066 | | \$436,203 | \$436,203 | | ' | | | | ' | | | |
| BRIEF SUMMARY | Life- | safety improveme | ents for apartmer | nt building for the el | derly. | | | | | | | | | | | |
| Mason County | AC | 2831 20 | Planning | | | \$29,775 | \$29,775 | LMH | | | 1,365 | 1,365 | | | 5,716 | 5,716 |
| | | TOTALS | S PROJECT NUMB | ER 2001-0106 | | \$29,775 | \$29,775 | | 1 | | | | 1 | | | |
| BRIEF SUMMARY | Cond | duct a low-income | e needs assessm | nent for the City of | Shelton and | d Mason Count | y. | | | | | | | | | |

| | | | | | | IDIS | IDIS | | | A C | COMPL | ISHMENTS | 3 | |
|------------------|-------|---------------------|-------------------------|------------------|-------------|--------------------|------------------|-------------|-----------------|---------|-------|-------------|--------|----------|
| JURISDICTION | | | NE ACTIVIT | 3/ T/DE | 4.4 | CONTRACT AMOUNT | PAID | NAT'L | | OPOSED | | UNITS LMI | CTUAL | |
| Mattawa | 3A | ACTIVITY# IT | | | 4A | | AMOUNT | OBJ | UNITS LMI | PERSONS | LMI | UNITS LIVII | PESONS | LMI |
| wattawa | С | 2692 21A | General Program Adm | inistration | | \$3,000 | \$3,000 | | | | | | | |
| | | 2693 03E | Neighborhood Facilities | 3 | | \$180,000 | \$180,000 | LMA | | 1,870 | 1,446 | | 2,545 | 1,960 |
| | | 2694 03J | Water/Sewer Improver | nents | | \$125,924 | \$125,924 | LMA | | 32 | 32 | | 32 | 32 |
| | | 2695 03K | Street Improvements | | | \$110,313 | \$110,313 | LMA | | 1,870 | 1,446 | | 2,545 | 1,960 |
| | | 2696 03L | Sidewalks | | | \$30,736 | \$30,736 | LMA | | 1,870 | 1,446 | | 2,545 | 1,960 |
| | | TOTAL | S PROJECT NUMBER | 2001-0080 | | \$449,973 | \$449,973 | | | | | | | |
| BRIEF SUMMARY | Cons | struct library/lear | rning ctr.,, make stree | t, water and sev | wer improv | ements, and co | onstruct 9 farmw | orker housi | ing residences. | | | | | |
| Naches | AC | 2811 03J | Water/Sewer Improver | nents | М | \$673,494 | \$673,494 | LMA | | 689 | 384 | | 689 | 389 |
| | | TOTAL | S PROJECT NUMBER | 2001-0102 | | \$673,494 | \$673,494 | | | | | | | |
| BRIEF SUMMARY | Impro | ove the reliabilit | y and quality of the ci | y's municipal wa | ater syster | m. | | | | | | | | |
| Odessa | AC | 2498 03J | Water/Sewer Improver | nents | | \$557,670 | \$557,670 | LMA | | 985 | 522 | | 957 | 504 |
| | | TOTAL | S PROJECT NUMBER | 2001-0030 | | \$557,670 | \$557,670 | | 1 | | | | | <u> </u> |
| BRIEF SUMMARY | Repla | | lilapidated water stora | | | | | | | | | | | |
| Odessa | AC | 2848 20 | Planning | | | \$14,956 | \$14,956 | LMA | | 957 | 504 | | 957 | 504 |
| | | TOTAL | S PROJECT NUMBER | 2001-0109 | | \$14,956 | \$14,956 | | | | | | | |
| BRIEF SUMMARY | Deve | elop a Water Sys | stem Plan. | | | | | | | | | | | |

| | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENT | S | |
|------------------|--------------|----------------------------|--------|---|----------------------|--|--------------------|--------------|-----------|---------|------------------------|------------|----------|----------|-----------------|--------|
| JURISDICTION | 3A | ACTIVITY# | LIN | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Okanogan County | С | 2381 (|)5 | Public Services (General) | | \$37,299 | \$37,299 | LMC | | | 3,503 | 3,503 | | | 48,510 | 48,510 |
| | | 2382 2 | 21A | General Program Administration | | \$76,373 | \$76,373 | | | | | | | | | |
| | | то | TALS | S PROJECT NUMBER 2001-0008 | | \$113,672 | \$113,672 | | | | | | | | | |
| BRIEF SUMMARY | Fund year | s available to single year | to the | e Okanogan County Community Actio ontracts for Public Services prior contr | on Cound act fund | cil to provide pub led 1998 - 2000. | lic services in 20 | 001 to low- | and moder | ate-ind | come persons | s in Okano | gan Cour | nty. Thi | s is the first | |
| Okanogan County | AC | 2726 2 | 21A | General Program Administration | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 2727 1 | 41 | Lead-Based Paint/Lead Haz Test/Abate | М | \$38,769 | \$38,769 | LMH | 12 | 12 | 36 | 36 | 12 | 12 | 16 | 16 |
| | | 2728 1 | 4A | Rehabilitation: Single-Unit Residential | М | \$6,128 | \$6,128 | LMH | 12 | 12 | 36 | 36 | 12 | 12 | 16 | 16 |
| | | то | TALS | S PROJECT NUMBER 2001-0089 | | \$47,897 | \$47,897 | | | | | | | | | |
| BRIEF SUMMARY | Lead- | based pain | t trai | ning, abatement and rehab. | | | | | | | | | | | | |
| Pacific County | С | 2488 (| 3M | Child Care Centers/Facilities for Children | | \$750,000 | \$750,000 | LMC | | | 95 | 95 | | | 105 | 105 |
| | | то | TALS | S PROJECT NUMBER 2001-0021 | | \$750,000 | \$750,000 | | | | | | • | | | |
| BRIEF SUMMARY | Cons | truct an ear | ly ch | aildhood learning center. | | | | | | | | | | | | |
| Pe Ell | AC | 2780 (|)3J | Water/Sewer Improvements | | \$750,000 | \$712,500 | LMA | | | 690 | 366 | | | 640 | 366 |
| | | то | TALS | S PROJECT NUMBER 2001-0100 | | \$750,000 | \$712,500 | | | | | | • | | | |
| BRIEF SUMMARY | Cons | truct a new | was | tewater treatment facility. | | | | | | | | | | | | |
| Pomeroy | С | 2779 2 | 20 | Planning | | \$24,000 | \$24,000 | LMA | | | 892 | 544 | | | 1,517 | 925 |
| | | то | TALS | S PROJECT NUMBER 2001-0099 | | \$24,000 | \$24,000 | | · | | | | | | | |
| BRIEF SUMMARY | Phas | e II of the D | own | town Revitalization Project. | | | | | | | | | | | | |

| | | | | | | | | | IDIS | IDIS | | | | A C | COMPI | ISHM | ENT | S | - |
|------------------|------|--------------|---------|-----------|---------------|---------------|-------------|-----------|--------------------|-------------------|--------------|-------|----|------------------------|-------|-------|-----|---------------------|-------|
| JURISDICTION | 3A | ACTIVIT | | NE EM | ACT | IVITY TYPE | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | C T U A L PESONS | LMI |
| Quincy | AC | 2847 | 03E | Neighbo | orhood Faci | lities | | | \$22,500 | \$22,500 | LMA | | | 4,030 | 2,329 | | | 3,900 | 2,254 |
| | | | TOTAL | S PROJE | CT NUMBE | R 2001-01 | 108 | | \$22,500 | \$22,500 | | ' | | | | | | | |
| BRIEF SUMMARY | Reha | abilitate th | e city' | s food ba | ank buildin | ıg. | | | | | | | | | | | | | |
| Raymond | С | 2617 | 03 | Public F | acilities and | d Improveme | nts | | \$500,000 | \$500,000 | LMA | | | 504 | 315 | | | 504 | 318 |
| | | | TOTAL | S PROJE | CT NUMBE | ER 2001-00 | 067 | | \$500,000 | \$500,000 | | | | | | | | | |
| BRIEF SUMMARY | Reno | ovate the | forme | Rivervie | w Elemer | ntary Schoo | l into a Pa | acific Co | unty Satellite C | ampus. | | | | | | | | | |
| Raymond | С | 2616 | 14B | Rehabili | itation: Mult | i-Unit Reside | ntial | | \$30,000 | \$30,000 | LMH | 16 | 16 | 20 | 20 | 16 | 16 | 18 | 18 |
| | | | TOTAL | S PROJE | CT NUMBE | R 2001-00 | 068 | | \$30,000 | \$30,000 | | | | | | | | | |
| BRIEF SUMMARY | Com | plete fina | ncing i | necessar | ry to renov | ate 16 vaca | ant reside | ntial apa | rtments located | d in the Eagles E | lldg. | | | | | | | | |
| Raymond | AC | 2714 | 20 | Planning | g | | | | \$24,000 | \$24,000 | LMA | | | 2,975 | 1,536 | | | 2,975 | 1,536 |
| | | | TOTAL | S PROJE | CT NUMBE | R 2001-00 | 986 | | \$24,000 | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Com | plete a tw | o-pha | se downt | town revita | alization pla | n. | | | | | | | | | | | | |
| Republic | AC | 2628 | 20 | Plannin | g | | | | \$24,000 | \$24,000 | LMA | | | 847 | 508 | | | 932 | 559 |
| | | | TOTAL | S PROJE | CT NUMBE | R 2001-00 |)71 | | \$24,000 | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Deve | lop a con | nprehe | ensive wa | ater plan. | | | | | | | | | | | | | | |
| Roslyn | AC | 2760 | 20 | Plannin | g | | | | \$24,000 | \$24,000 | LMA | | | 1,107 | 571 | | | 1,017 | 661 |
| | | | TOTAL | S PROJE | CT NUMBE | R 2001-00 | 96 | | \$24,000 | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Prep | aration of | a Sto | rmwater | Plan. | | | | | | | | | | | | | | |

| 1 | 1 | L | 7 | \boldsymbol{r} | 1 | Ü | T | T | 1 | 17 | V | 1 | 7 | 1 | Q | Λ | 1 | 1 | ١, | 7 | '7 | 1 | 7 | Λ | J | 1 | F |) | Q | 1 | P | I. | 2 | n | 1 | Ţ | R | 1 | | 1/ | ſ | V | 71 | Ţ | 1 | 1 | R | 2 | N | n | 1 | |
|---|---|---|-----|------------------|-------------------|---|---|---|-----|----|---|---|----|---|---|-----|---|----------|----|---|----|---|---|---|---|---|---|---|----|-----|---|----|---|---|----|---|---|---------------|-----|----|---|---|----|----|----|----|----|----|---|---|---|--|
| 1 | , | • | , , | | $^{\prime\prime}$ | U | u | u | - 1 | и | v | 1 | ٠, | " | | / 🌗 | т | $^{\mu}$ | ١. | | 1 | • | , | ľ | | | | , | Λ. | - 1 | • | w | v | • | u. | • | м | $\overline{}$ | A I | V | | • | • | ъ. | /1 | v. | Λ. | ZI | " | " | 1 | |

| | | IDIS | IDIS | | A C | COMPL | ISHMENTS | | |
|------------------|---|-------------------------------------|--------------------|--------------|-------------------------------|------------|-----------------------|-------------------|--------|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | CONTRAC 4A AMOUNT | | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | LMI | A C UNITS LMI | T U A L PESONS | LMI |
| Royal City | 2742 03J Water/Sewer Improvements | \$300,000 | \$38,662 | LMA | 1,090 | 676 | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2001-0091 | \$300,000 | \$38,662 | | | | | | |
| BRIEF SUMMARY | Improve the reliability and water quality of the city's municipal v | water supply. | | | | | | | |
| San Juan County | AC 2579 03M Child Care Centers/Facilities for Children | \$385,000 | \$385,000 | LMC | 41 | 30 | | 35 | 29 |
| | TOTALS PROJECT NUMBER 2001-0061 | \$385,000 | \$385,000 | | | | | | |
| BRIEF SUMMARY | Construct a 2,500 sq ft early childhood learning center on Lope | ez Island. | | | | | | | |
| Skagit County | C 2383 05 Public Services (General) | \$111,178 | \$111,178 | LMC | 9,495 | 9,495 | | 15,671 | 15,671 |
| | 2384 21A General Program Administration | \$10,957 | \$10,957 | | | | | | |
| | TOTALS PROJECT NUMBER 2001-0009 | \$122,135 | \$122,135 | | | | | | |
| BRIEF SUMMARY | Funds available to the Skagit County Community Action Agence single year contracts for Public Services prior contract funded | cy to provide publi 1998 - 2000. | c services in 2001 | to low- and | moderate-income persons in | Skagit Cou | nty. This is the fire | st year of | |
| Skamania County | C 2385 05 Public Services (General) | \$39,434 | \$39,434 | LMC | 1,250 | 1,250 | | 31,040 | 31,040 |
| | 2386 21A General Program Administration | \$58,780 | \$58,780 | | | | | | |
| | TOTALS PROJECT NUMBER 2001-0010 | \$98,214 | \$98,214 | | | | | | |
| BRIEF SUMMARY | Funds available to the Klickitat-Skamania Development Counc the first year of single year contracts for Public Services prior of | | | o low- and | moderate-income persons in | Skamania a | and Klickitat Coun | ties. This i | is |
| Sprague | 2741 03J Water/Sewer Improvements | \$123,817 | \$123,817 | LMA | 451 | 262 | | 0 | 0 |
| | TOTALS PROJECT NUMBER 2001-0090 | \$123,817 | \$123,817 | | | | * | | |
| BRIEF SUMMARY | Upgrade the existing water system. | | | | | | | | |

| | | | | | | IDIS | IDIO | | | A C | COMPL | ISHMENT | S | |
|------------------|-------|-----------------|--------------|---|--------------|--------------------|------------------------|--------------|-----------------|------------------------|------------|-----------------|-----------------|--------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | A UNITS LMI | CTUAL PESONS | LMI |
| Springdale | С | 2496 21 | A General | Program Administration | | \$82 | \$82 | | | | | | | |
| | | 2497 03 | O Fire/Stat | iion/Equipment | | \$364,472 | \$364,472 | LMA | | 1,165 | 805 | | 1,342 | 926 |
| | | тоти | ALS PROJEC | CT NUMBER 2001-0029 | | \$364,554 | \$364,554 | | | | | | | |
| BRIEF SUMMARY | Cons | truct a new fir | e station. | | | | | | | | | | | |
| Stevens County | С | 2387 05 | Public Se | ervices (General) | | \$115,150 | \$115,150 | LMC | | 6,535 | 6,535 | | 9,052 | 9,052 |
| | | 2388 21 | A General | Program Administration | | \$3,000 | \$3,000 | | | | | | | |
| | | тота | ALS PROJEC | CT NUMBER 2001-0011 | | \$118,150 | \$118,150 | | | | | | | |
| BRIEF SUMMARY | | | | ashington Rural Resources e first year of single year co | | | | | | d moderate-i | ncome pers | ons in Stevens, | Pend Oriell | е |
| Stevens County | С | 2572 01 | Acquisiti | on | | \$375,000 | \$375,000 | LMA | | 37,743 | 36,233 | | 37,743 | 36,233 |
| | | тота | ALS PROJEC | CT NUMBER 2001-0054 | | \$375,000 | \$375,000 | | | | | | | |
| BRIEF SUMMARY | Acqu | ire property, r | ehabilitate | existing structures and cons | struct a con | nmunity service | e center. | | | | | | | |
| Stevens County | AC | 2629 21 | A General | Program Administration | | \$1,052 | \$1,052 | | | | | | | |
| | | 2630 03 | J Water/Se | ewer Improvements | | \$248,948 | \$248,948 | LMA | | 63 | 63 | | 68 | 68 |
| | | тоти | ALS PROJEC | CT NUMBER 2001-0070 | | \$250,000 | \$250,000 | | | | | 1 | | |
| BRIEF SUMMARY | Insta | II public sewe | r system fo | r the unincorporated comm | unities of A | ddy and Blue C | reek. | | | | | | | |

| | | | | | IDIS | IDIS | | | | A C | СОМРЬ | ISHM | ENTS | 3 | |
|------------------|---------------------|-----------------|------------------------------|-----------|--------------------|----------------|--------------|-------|-------|------------------|-------|-------|------|--------|-------|
| JURISDICTION | I 3A ACTIVITY# I | LINE | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | POSED PERSONS | LMI | UNITS | | PESONS | LMI |
| Stevens County | | | gram Administration | M | \$3,000 | \$3,000 | 083 | UNITS | LIVII | PERSONS | LIVII | Ourio | | FLOONS | LIVII |
| | 2764 141 | Lead-Based | Paint/Lead Haz Test/Abate | M | \$37,080 | \$37,080 | LMH | 13 | 13 | 39 | 39 | 13 | 13 | 33 | 33 |
| | 2765 144 | A Rehabilitatio | n: Single-Unit Residential | M | \$0 | \$0 | LMH | 13 | 13 | 39 | 39 | 0 | 0 | 0 | 0 |
| | ТОТА | ALS PROJECT N | IUMBER 2001-0098 | | \$40,080 | \$40,080 | | | | | | | | | |
| BRIEF SUMMARY | Lead-based paint tr | raining, abater | ment and rehab. | | | | | | | | | | | | |
| Sunnyside | 2612 21 | A General Pro | gram Administration | | \$4,000 | \$4,000 | | | | | | | | | |
| | 2613 03E | E Neighborhoo | od Facilities | | \$746,000 | \$708,500 | LMA | | | 11,238 | 5,773 | | | 0 | 0 |
| | TOTA | ALS PROJECT N | IUMBER 2001-0065 | | \$750,000 | \$712,500 | | | | | | | | | |
| BRIEF SUMMARY | Construct a new co | ommunity cent | er. | | | | | | | | | | | | |
| Sunnyside | C 2704 03J | J Water/Sewe | r Improvements | | \$6,547 | \$6,547 | LMC | | | 2,370 | 2,370 | | | 667 | 667 |
| | 2705 03k | K Street Impro | vements | | \$22,125 | \$22,125 | LMC | | | 2,370 | 2,370 | | | 667 | 667 |
| | 2706 170 | C CI Building A | acquisition, Constuct, Rehab | | \$240,328 | \$240,328 | LMC | | | 2,370 | 2,370 | | | 667 | 667 |
| | TOTA | ALS PROJECT N | IUMBER 2001-0083 | | \$269,000 | \$269,000 | | l. | | | | | | | |
| BRIEF SUMMARY | Construct a 14,000 | sq ft building | in partnership with Port o | f Sunnysi | de. | | | | | | | | | | |
| Tenino | C 2642 20 | Planning | | | \$24,000 | \$24,000 | LMA | | | 1,460 | 832 | | | 1,460 | 832 |
| | TOTA | ALS PROJECT N | IUMBER 2001-0072 | | \$24,000 | \$24,000 | | l | | | | | | | |
| BRIEF SUMMARY | Conduct and develo | op a general s | ewer plan. | | | | | | | | | | | | |

| DETAIL | INFORMA | TION FOR | PROGRAM YEAR | 2001 |
|--------|---------|----------|--------------|------|
| | | | | |

| | | | | | | | IDIS | IDIO | | | | Α (| CCOMPL | ISHM | ENT | S | |
|-----------------------|--------|------------------|-------------|---|-------|----|--------------------|------------------------|--------------|-------------|----------|------------------------|-------------|-------------|----------|-----------------|--------|
| JURISDICTION | 3A | L ACTIVITY# I | INE TEM | ACTIVITY TYPE | | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Thurston County | С | 2389 05 | Public Se | rvices (General) | | | \$91,025 | \$91,025 | LMC | | | 13,025 | 13,025 | | | 98,936 | 98,936 |
| | | 2390 21A | General F | Program Administration | | | \$11,650 | \$11,650 | | | | | | | | | |
| | | TOTA | LS PROJEC | T NUMBER 2001-0012 | | | \$102,675 | \$102,675 | | | | | | | | | |
| BRIEF SUMMARY | | | | nity Action Council of L or Public Services prior of | | | | ounties to provid | e public se | rvices in 2 | 001 to I | ow- and mo | derate-inco | me perso | ons. Th | is is the first | |
| Thurston County | AC | 2885 21A | General F | Program Administration | | | \$101 | \$101 | | | | | | | | | |
| | | 2886 141 | Lead-Bas | ed Paint/Lead Haz Test/Ab | ate | | \$7,619 | \$7,619 | LMH | 11 | 11 | 27 | 27 | 11 | 11 | 27 | 27 |
| | - | TOTA | LS PROJEC | T NUMBER 2001-0115 | | | \$7,720 | \$7,720 | | | | | | | | | - |
| BRIEF SUMMARY | Lead-b | ased paint tr | aining, aba | tement and rehab. | | | | | | | | | | | | | |
| Walla Walla County | С | 2391 05 | Public Se | rvices (General) | | | \$39,842 | \$39,842 | LMC | | | 19,241 | 19,241 | | | 3,426 | 3,426 |
| | | 2392 21A | General F | Program Administration | | | \$79,167 | \$79,167 | | | | | | | | | |
| | | TOTA | LS PROJEC | T NUMBER 2001-0013 | | | \$119,009 | \$119,009 | | | | | | | | | |
| BRIEF SUMMARY | | | | olumbia Community Ac of single year contracts | | | | | | nd moderat | e-incon | ne persons i | in Walla Wa | ılla, Garfi | ield and | d Columbia | |
| Walla Walla County | AC | 2743 21A | General F | Program Administration | | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 2744 141 | Lead-Bas | ed Paint/Lead Haz Test/Ab | ate M | | \$64,927 | \$64,927 | LMH | 15 | 15 | 47 | 47 | 30 | 30 | 30 | 30 |
| | | 2745 14A | Rehabilita | ation: Single-Unit Residentia | al M | | \$88,524 | \$88,524 | LMH | 15 | 15 | 47 | 47 | 30 | 30 | 30 | 30 |
| | | TOTA | LS PROJEC | T NUMBER 2001-0092 | | | \$156,451 | \$156,451 | | | | | | | | | |
| BRIEF SUMMARY | Lead-b | ased paint tr | aining, aba | tement and rehab. | | | | | | | | | | | | | |

| DETAIL | INFORMATION | FOR PROCR | AM VEAR | 2001 |
|--------|-------------|-----------|---------|------|
| | | | | |

| | | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENT | S | |
|------------------|------|---------------|--------|--|---------|----------|-----------------|-----------------|-------------|-----------|---------|--------------|----------------|------------|---------|--------------|--------|
| HIDIODICTION | | | LII | | | | CONTRACT | PAID | NAT'L | | | OPOSED | | | | CTUAL | |
| JURISDICTION | 3A | ACTIVITY | # IT | EM ACTIVITY TYPE | | 4A | AMOUNT | AMOUNT | OBJ | UNITS | LMI | PERSONS | LMI | UNITS | LMI | PESONS | LMI |
| Wapato | AC | 2601 | 14A | Rehabilitation: Single-Unit Resident | tial | М | \$652,007 | \$652,007 | LMH | 41 | 41 | 123 | 123 | 0 | 0 | 91 | 91 |
| | | TC |)TAL | S PROJECT NUMBER 2001-0064 | | | \$652,007 | \$652,007 | | | | | | | | | |
| BRIEF SUMMARY | Reha | bilitate 41 s | subs | tandard and deteriorated housing | g units | | | | | | | | | | | | |
| Warden | AC | 2806 | 21A | General Program Administration | | М | \$0 | \$0 | | | | | | | | | |
| | | 2807 | 141 | Lead-Based Paint/Lead Haz Test/A | bate | М | \$2,351 | \$2,351 | LMH | 9 | 9 | 33 | 33 | 12 | 12 | 12 | 12 |
| | | 2808 | 14A | Rehabilitation: Single-Unit Resident | tial | М | \$7,587 | \$7,587 | LMH | 9 | 9 | 33 | 33 | 12 | 12 | 12 | 12 |
| | - | το | TAL | S PROJECT NUMBER 2001-0101 | | | \$9,938 | \$9,938 | | | | | | | | | |
| BRIEF SUMMARY | Lead | -based pair | nt tra | ining, abatement and rehab. | | | | | | | | | | | | | |
| Whatcom County | AC | 2816 | 21A | General Program Administration | | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 2817 | 141 | Lead-Based Paint/Lead Haz Test/A | bate | | \$73,320 | \$73,320 | LMH | 30 | 30 | 90 | 90 | 30 | 30 | 154 | 154 |
| | | 2818 | 14A | Rehabilitation: Single-Unit Resident | tial | | \$196,500 | \$196,500 | LMH | 30 | 30 | 90 | 90 | 30 | 30 | 154 | 154 |
| | | TC | TAL | S PROJECT NUMBER 2001-0103 | | | \$272,820 | \$272,820 | | | | | | • | | | |
| BRIEF SUMMARY | Lead | -based pair | nt tra | ining, abatement and rehab. | | | | | | | | | | | | | |
| Whitman County | С | 2393 | 05 | Public Services (General) | | | \$95,105 | \$95,105 | LMC | | | 11,116 | 11,116 | | | 16,426 | 16,426 |
| | | 2394 | 21A | General Program Administration | | | \$18,213 | \$18,213 | | | | | | | | | |
| | | TO | TAL | S PROJECT NUMBER 2001-0014 | | | \$113,318 | \$113,318 | | | | | | | | | |
| BRIEF SUMMARY | | | | e Community Action Center to p contract funded 1998 - 2000. | orovide | public s | ervices in 2001 | to low- and mod | erate-incor | ne person | s in Wh | nitman. This | is the first y | ear of sin | gle yea | ar contracts | for |

| DETAIL | INFORMA | TION FOR | PROGRAM YEAR | 2001 |
|--------|---------|----------|--------------|------|
| | | | | |

| - | | | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENT | S | |
|------------------|------|-----------|----------|-------------|------------------|-------------------------------------|-------------|--------------------|-------------------|--------------|-------------|---------|------------------------|------------------------|------------|-----------|---------------------|-------|
| JURISDICTION | 3A | ACTIVIT | | NE EM | ACTIVIT | Y TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | C T U A L PESONS | LMI |
| Whitman County | AC | 2832 | 21A | General | Program Admi | nistration | М | \$1,074 | \$1,074 | | | | | | | | | |
| | | 2833 | 141 | Lead-Ba | sed Paint/Lead | l Haz Test/Abate | М | \$131,053 | \$131,053 | LMH | 56 | 56 | 179 | 179 | 34 | 34 | 102 | 102 |
| | | | TOTAL | S PROJEC | CT NUMBER | 2001-0107 | | \$132,126 | \$132,126 | | | | | | | | | |
| BRIEF SUMMARY | Lead | -based pa | aint tra | iining, aba | atement and | rehab. | | | | | | | | | | | | |
| Yakima County | AC | 2395 | 05 | Public Se | ervices (Gener | al) | | \$82,165 | \$82,165 | LMC | | | 825 | 825 | | | 3,901 | 3,901 |
| | | 2396 | 21A | General | Program Admi | nistration | | \$85,164 | \$85,164 | | | | | | | | | |
| | | | TOTAL | S PROJEC | CT NUMBER | 2001-0015 | | \$167,329 | \$167,329 | | | | | | | | | |
| BRIEF SUMMARY | | | | | | n Workers Clini ntract funded 19 | | | es in 2001 to low | - and mode | erate-incom | ne pers | ons in Yakima | a County. ⁻ | This is th | e first y | ear of single | |
| Yakima County | AC | 2626 | 21A | General | Program Admi | nistration | | \$5,000 | \$5,000 | | | | | | | | | |
| | | 2627 | 18C | Micro-En | nterprise Assist | ance | | \$145,000 | \$145,000 | LMJ | 20 | 20 | 64 | 64 | 82 | 82 | 206 | 206 |
| | | | TOTAL | S PROJEC | CT NUMBER | 2001-0069 | | \$150,000 | \$150,000 | | • | | | | | | | |
| BRIEF SUMMARY | Expa | nd Yakim | na Cou | nty Revo | lving Loan F | und to provide t | technical a | assistance and | microloans to lov | v- and mod | erate-incor | ne per | sons for new b | ousinesses | S. | | | |
| Yakima County | AC | 2828 | 21A | General | Program Admi | nistration | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 2829 | 141 | Lead-Ba | sed Paint/Lead | l Haz Test/Abate | | \$60,835 | \$56,507 | LMH | 35 | 35 | 82 | 82 | 35 | 35 | 129 | 129 |
| | | 2830 | 14A | Rehabilit | tation: Single-L | Init Residential | М | \$188,500 | \$188,500 | LMH | 35 | 35 | 82 | 82 | 35 | 35 | 129 | 129 |
| | | | TOTAL | S PROJEC | CT NUMBER | 2001-0105 | | \$252,335 | \$248,007 | | • | | | | ' | | | |
| BRIEF SUMMARY | Lead | -based pa | aint tra | iining, aba | atement and | rehab. | | | | | | | | | | | | |

| | | | | IDIS | IDIS | | | A | CCOMP | LISHM | ENT | S | |
|------------------------|----------|-----------------|---|-------------|-------------|--------------|------------------|------------------|---------|-------|-----|----------------|---------|
| JURISDICTION 3A | ACTIVITY | LINE /# ITEM | ACTIVITY TYPE 4 | CONTRACT | PAID N | NAT'L OBJ | P R UNITS LMI | OPOSEI PERSON | | UNITS | | CTUAL PESON | IS LMI |
| PROGRAM YEAR TOTALS | R | 01 | Acquisition | \$527,066 | \$504,866 | 6 | | 41,177 | 38,392 | | | 37,927 | 36,409 |
| 1011220 | | 03 | Public Facilities and Improvements | \$596,700 | \$596,700 |) | | 813 | 575 | | | 8,881 | 7,378 |
| | | 03A | Senior Centers | \$750,000 | \$750,000 |) | | 386 | 220 | | | 391 | 199 |
| | | 03C | Homeless Facilities (Not Oper Costs) | \$464,072 | \$464,072 | 2 | | 460 | 440 | | | 184 | 176 |
| | _ | 03E | Neighborhood Facilities | \$1,141,550 | \$1,104,050 | 0 | | 19,687 | 10,954 | | | 8,994 | 5,620 |
| | | 03J | Water/Sewer Improvements | \$4,802,314 | \$3,944,015 | 5 | | 12,456 | 8,228 | | | 6,077 | 3,756 |
| | | 03K | Street Improvements | \$132,438 | \$132,438 | 3 | | 4,240 | 3,816 | | | 3,212 | 2,627 |
| | | 03L | Sidewalks | \$855,442 | \$855,442 | 2 | | 2,975 | 2,051 | | | 3,650 | 2,563 |
| | _ | 03M | Child Care Centers/Facilities for Children | \$1,135,000 | \$1,135,000 |) | | 136 | 125 | | | 140 | 134 |
| | | 030 | Fire/Station/Equipment | \$364,472 | \$364,472 | 2 | | 1,165 | 805 | | | 1,342 | 926 |
| | | 05 | Public Services (General) | \$1,239,931 | \$1,239,93 | 1 | | 195,914 | 195,914 | | | 404,068 | 404,068 |
| | | 14A | Rehabilitation: Single-Unit Residential | \$2,352,566 | \$2,280,91 | 1 | 576 571 | 1,384 | 1,379 | 294 | 294 | 778 | 778 |
| | | 14B | Rehabilitation: Multi-Unit Residential | \$30,000 | \$30,000 |) | 16 16 | 20 | 20 | 16 | 16 | 18 | 18 |
| | | 141 | Lead-Based Paint/Lead Haz Test/Abate | \$749,386 | \$701,347 | 7 | 360 360 | 1,058 | 1,058 | 317 | 317 | 850 | 850 |
| | | 17C | CI Building Acquisition, Constuct, Rehab | \$240,328 | \$240,328 | 3 | | 2,370 | 2,370 | | | 667 | 667 |
| | _ | 18C | Micro-Enterprise Assistance | \$145,000 | \$145,000 | 0 | 20 20 | 64 | 64 | 82 | 82 | 206 | 206 |
| | _ | 19H | State CDBG Technical Assistance to Grantees | \$162,480 | \$162,480 | 0 | | | | | | | |
| | | 20 | Planning | \$236,731 | \$236,73 | 1 | | 27,036 | 19,002 | | | 49,961 | 41,796 |
| | | | | | | | | | | | | | |

| | | | | | | IDIS | IDIO | | | AC | СОМРЬ | ISHMENT | S | |
|--------------|----|----------|----------------|------------------------------|----|--------------------|------------------------|--------------|------------------|--------------------------|-------|----------------|-----------------|-----|
| JURISDICTION | 3A | ACTIVITY | LINE # ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | P I UNITS LMI | R O P O S E D PERSONS | LMI | A UNITS LMI | CTUAL PESONS | LMI |
| | | _ | 21A Ge | neral Program Administration | | \$1,154,114 | \$1,152, | 614 | | | | | | |
| | | 7 | TOTAL F | UNDS | | \$17,079,590 | \$16,040,39 | 8 | | | | | | |

STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 2001

| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT # | | ATIONAL BJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
|---------------------|-------------------|--------------|-------|---|---------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Aberdeen | 2001-0097 | 141 | 2761 | Lead-Based Paint/Lead Haz Test/Aba | t LMH | 40 | 40 | 38 | 0 | 2 | 0 | 0 | 22 | 1 |
| Asotin County | 2001-0001 | 05 | 2367 | Public Services (General) | LMC | 1,253 | 1,253 | 1,187 | 13 | 43 | 8 | 2 | 276 | 315 |
| Brewster | 2001-0053 | 03J | 2515 | Water/Sewer Improvements | LMA | 1,938 | 1,078 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bucoda | 2001-0016 | 20 | 2410 | Planning | LMA | 625 | 430 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chelan County | 2001-0002 | 05 | 2369 | Public Services (General) | LMC | 23,395 | 23,395 | 11,914 | 96 | 379 | 10,986 | 20 | 1,171 | 484 |
| Chelan County | 2001-0104 | 03J | 2821 | Water/Sewer Improvements | LMA | 490 | 324 | 483 | 3 | 4 | 0 | 0 | 0 | 0 |
| Conconully | 2001-0052 | 03E | 2513 | Neighborhood Facilities | LMA | 260 | 185 | 253 | 0 | 7 | 0 | 0 | 0 | 0 |
| Cowlitz County | 2001-0003 | 05 | 2371 | Public Services (General) | LMC | 117,985 | 117,985 | 99,992 | 1,971 | 4,905 | 9,510 | 1,607 | 508 | 630 |
| Cowlitz County | 2001-0112 | 14A | 2858 | Rehabilitation: Single-Unit Residential | LMH | 150 | 150 | 115 | 5 | 5 | 20 | 5 | 5 | 3 |
| Cowlitz County | 2001-0112 | 14I | 2857 | Lead-Based Paint/Lead Haz Test/Aba | t LMH | 150 | 150 | 115 | 5 | 5 | 20 | 5 | 5 | 3 |
| Garfield | 2001-0076 | 03J | 2677 | Water/Sewer Improvements | LMA | 479 | 285 | 473 | 0 | 3 | 0 | 3 | 0 | 0 |
| Grand Coulee | 2001-0051 | 03L | 2512 | Sidewalks | LMA | 1,105 | 603 | 927 | 10 | 112 | 44 | 12 | 0 | 0 |
| Grandview | 2001-0063 | 03 | 2600 | Public Facilities and Improvements | LMA | 8,377 | 7,060 | 3,962 | 41 | 48 | 4,278 | 48 | 0 | 0 |
| Grandview | 2001-0081 | 20 | 2697 | Planning | LMA | 8,410 | 4,281 | 2,498 | 25 | 50 | 5,473 | 9 | 355 | 0 |
| Grant County | 2001-0004 | 05 | 2373 | Public Services (General) | LMC | 5,435 | 5,435 | 2,457 | 191 | 137 | 2,629 | 21 | 1,021 | 343 |
| Grant County | 2001-0020 | 05 | 2465 | Public Services (General) | LMC | 1,050 | 1,050 | 0 | 0 | 0 | 1,050 | 0 | 0 | 0 |
| Grays Harbor County | 2001-0005 | 21A | 2376 | General Program Administration | | | | 1,878 | 44 | 328 | 153 | 22 | 60 | 54 |
| Grays Harbor County | 2001-0077 | 20 | 2675 | Planning | LMA | 26,352 | 26,352 | 25,916 | 37 | 0 | 399 | 0 | 0 | 0 |
| Hatton | 2001-0094 | 03J | 2751 | Water/Sewer Improvements | URG | 117 | 43 | 95 | 0 | 0 | 22 | 0 | 1 | 0 |
| Ione | 2001-0111 | 03E | 2853 | Neighborhood Facilities | LMA | 2,289 | 1,221 | 2,219 | 6 | 23 | 34 | 7 | 0 | 0 |
| Jefferson County | 2001-0006 | 05 | 2377 | Public Services (General) | LMC | 21,390 | 21,390 | 17,822 | 246 | 1,191 | 1,016 | 682 | 147 | 791 |
| Jefferson County | 2001-0095 | 141 | 2753 | Lead-Based Paint/Lead Haz Test/Aba | t LMH | 115 | 115 | 115 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kelso | 2001-0031 | 01 | 2501 | Acquisition | LMC | 184 | 176 | 161 | 9 | 3 | 11 | 0 | 0 | 0 |
| Kelso | 2001-0031 | 03C | 2502 | Homeless Facilities (Not Oper Costs) | LMC | 184 | 176 | 161 | 9 | 3 | 11 | 0 | 0 | 0 |
| Kittitas County | 2001-0007 | 05 | 2379 | Public Services (General) | LMC | 6,598 | 6,598 | 4,792 | 64 | 203 | 1,353 | 42 | 435 | 750 |
| Kittitas County | 2001-0093 | 141 | 2747 | Lead-Based Paint/Lead Haz Test/Aba | t LMH | 19 | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kittitas County | 2001-0093 | 14A | 2748 | Rehabilitation: Single-Unit Residential | LMH | 19 | 19 | 19 | 0 | 0 | 0 | 0 | 9 | 0 |
| Klickitat County | 2001-0110 | 14A | 2846 | Rehabilitation: Single-Unit Residential | LMH | 94 | 94 | 82 | 0 | 3 | 9 | 0 | 0 | 0 |

LMA - LOW MODERATE AREA BENEFIT LMC - LOW MODERATE LIMITED CLIENTELE LMH - LOW MODERATE HOUSING LMJ - LOW MODERATE JOBS URG - URGENT NEED

| Lincoln County 20 Longview 20 Mason County 20 Mattawa 20 Mattawa 20 Mattawa 20 Naches 20 Odessa 20 | 2001-0060 2001-0087 2001-0066 2001-0106 2001-0080 2001-0080 2001-0080 2001-0080 2001-0102 2001-0030 | 03A 14I 14A 20 03K 03J 03L 03E | 2578 2716 2615 2831 2695 2694 2696 | Senior Centers Lead-Based Paint/Lead Haz Test/Abat Rehabilitation: Single-Unit Residential Planning Street Improvements Water/Sewer Improvements Sidewalks | LMC LMH LMH LMH LMH LMA | 391 23 83 5,716 2,545 | 199 23 83 5,716 | 331 23 83 5,156 | 0 0 | 6 0 0 | 8 0 0 | 45 0 0 | 0 0 0 | 116 0 7 |
|--|--|---|--|--|-------------------------|-----------------------------------|--------------------------|--------------------------|-----|-------------|-------------|--------------|-------|---------------|
| Longview 20 Mason County 20 Mattawa 20 Mattawa 20 Mattawa 20 Mattawa 20 Naches 20 Odessa 20 | 2001-0066 2001-0106 2001-0080 2001-0080 2001-0080 2001-0080 2001-0102 2001-0102 | 14A 20 03K 03J 03L 03E | 2615 2831 2695 2694 2696 | Rehabilitation: Single-Unit Residential Planning Street Improvements Water/Sewer Improvements | LMH LMH LMA | 83 5,716 | 83 | 83 | 0 | 0 | | | | |
| Mason County 20 Mattawa 20 Mattawa 20 Mattawa 20 Mattawa 20 Naches 20 Odessa 20 | 2001-0106 2001-0080 2001-0080 2001-0080 2001-0080 2001-0102 2001-0102 | 20 03K 03J 03L 03E | 2831 2695 2694 2696 | Planning Street Improvements Water/Sewer Improvements | LMH LMA | 5,716 | | | | | 0 | 0 | 0 | 7 |
| Mattawa 20 Mattawa 20 Mattawa 20 Mattawa 20 Naches 20 Odessa 20 | 2001-0080 2001-0080 2001-0080 2001-0080 2001-0102 2001-0030 | 03K 03J 03L 03E | 2695 2694 2696 | Street Improvements Water/Sewer Improvements | LMA | | 5,716 | 5,156 | | | | | | |
| Mattawa 20 Mattawa 20 Mattawa 20 Naches 20 Odessa 20 | 2001-0080 2001-0080 2001-0080 2001-0102 2001-0030 | 03J 03L 03E | 2694 2696 | Water/Sewer Improvements | | 2,545 | | | 69 | 211 | 274 | 6 | 1,731 | 0 |
| Mattawa 20 Mattawa 20 Naches 20 Odessa 20 | 2001-0080 2001-0080 2001-0102 2001-0030 | 03L 03E | 2696 | • | LMA | | 1,960 | 77 | 127 | 48 | 2,265 | 0 | 0 | 0 |
| Mattawa 20 Naches 20 Odessa 20 | 2001-0080 2001-0102 2001-0030 | 03E | | Sidewalks | | 32 | 32 | 0 | 0 | 0 | 32 | 0 | 0 | 0 |
| Naches 20 Odessa 20 | 2001-0102 | | 2693 | | LMA | 2,545 | 1,960 | 77 | 127 | 48 | 2,265 | 0 | 0 | 0 |
| Odessa 20 | 2001-0030 | 03J | | Neighborhood Facilities | LMA | 2,545 | 1,960 | 77 | 127 | 48 | 2,265 | 0 | 0 | 0 |
| · | | | 2811 | Water/Sewer Improvements | LMA | 689 | 389 | 666 | 0 | 7 | 16 | 0 | 0 | 0 |
| Odessa 20 | 2001_0100 | 03J | 2498 | Water/Sewer Improvements | LMA | 957 | 504 | 929 | 2 | 14 | 12 | 0 | 0 | 0 |
| | 2001-0109 | 20 | 2848 | Planning | LMA | 957 | 504 | 929 | 2 | 14 | 12 | 0 | 0 | 0 |
| Okanogan County 20 | 2001-0008 | 05 | 2381 | Public Services (General) | LMC | 48,510 | 48,510 | 31,297 | 180 | 2,874 | 11,646 | 30 | 306 | 239 |
| Okanogan County 20 | 2001-0089 | 141 | 2727 | Lead-Based Paint/Lead Haz Test/Abat | LMH | 16 | 16 | 11 | 0 | 1 | 4 | 0 | 6 | 2 |
| Okanogan County 20 | 2001-0089 | 14A | 2728 | Rehabilitation: Single-Unit Residential | LMH | 16 | 16 | 11 | 0 | 1 | 4 | 0 | 6 | 2 |
| Pacific County 20 | 2001-0021 | 03M | 2488 | Child Care Centers/Facilities for Childr | LMC | 105 | 105 | 60 | 1 | 8 | 31 | 5 | 0 | 0 |
| Pe Ell 20 | 2001-0100 | 03J | 2780 | Water/Sewer Improvements | LMA | 640 | 366 | 630 | 1 | 9 | 0 | 0 | 0 | 0 |
| Pomeroy 20 | 2001-0099 | 20 | 2779 | Planning | LMA | 1,517 | 925 | 1,469 | 0 | 8 | 34 | 6 | 0 | 0 |
| Quincy 20 | 2001-0108 | 03E | 2847 | Neighborhood Facilities | LMA | 3,900 | 2,254 | 1,374 | 2 | 6 | 2,500 | 18 | 0 | 0 |
| Raymond 20 | 2001-0067 | 03 | 2617 | Public Facilities and Improvements | LMA | 504 | 318 | 441 | 2 | 16 | 20 | 25 | 0 | 0 |
| Raymond 20 | 2001-0068 | 14B | 2616 | Rehabilitation: Multi-Unit Residential | LMH | 18 | 18 | 16 | 0 | 0 | 2 | 0 | 6 | 2 |
| Raymond 20 | 2001-0086 | 20 | 2714 | Planning | LMA | 2,975 | 1,536 | 2,490 | 7 | 81 | 182 | 215 | 0 | 430 |
| Republic 20 | 2001-0071 | 20 | 2628 | Planning | LMA | 932 | 559 | 877 | 8 | 26 | 19 | 2 | 0 | 0 |
| Roslyn 20 | 2001-0096 | 20 | 2760 | Planning | LMA | 1,017 | 661 | 962 | 10 | 26 | 14 | 5 | 29 | 0 |
| San Juan County 20 | 2001-0061 | 03M | 2579 | Child Care Centers/Facilities for Childr | LMC | 35 | 29 | 22 | 0 | 5 | 3 | 5 | 7 | 2 |
| Skagit County 20 | 2001-0009 | 05 | 2383 | Public Services (General) | LMC | 15,671 | 15,671 | 7,214 | 76 | 409 | 7,307 | 60 | 1,168 | 1,122 |
| Skamania County 20 | 2001-0010 | 05 | 2385 | Public Services (General) | LMC | 31,040 | 31,040 | 23,311 | 0 | 2,173 | 4,594 | 0 | 0 | 0 |
| Sprague 20 | 2001-0090 | 03J | 2741 | Water/Sewer Improvements | LMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Springdale 20 | 2001-0029 | 03O | 2497 | Fire/Station/Equipment | LMA | 1,342 | 926 | 1,292 | 0 | 0 | 30 | 20 | 0 | 0 |
| Stevens County 20 | 2001-0011 | 05 | 2387 | Public Services (General) | LMC | 9,052 | 9,052 | 8,353 | 122 | 268 | 179 | 53 | 862 | 3,563 |
| Stevens County 20 | 2001-0054 | 01 | 2572 | Acquisition | LMA | 37,743 | 36,233 | 34,535 | 113 | 2,151 | 679 | 265 | 0 | 0 |

LMA - LOW MODERATE AREA BENEFIT LMC - LOW MODERATE LIMITED CLIENTELE LMH - LOW MODERATE HOUSING LMJ - LOW MODERATE JOBS URG - URGENT NEED

| | | | | PROGRAM YEAR TOTAL | s | 527,346 | 508,171 | 399,429 | 7,374 | 20,859 | 85,910 | 7,283 | 11,310 | 11,137 |
|--------------------|-------------------|--------------|-------|---|---------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Yakima County | 2001-0105 | 14A | 2830 | Rehabilitation: Single-Unit Residential | LMH | 129 | 129 | 48 | 2 | 0 | 79 | 0 | 26 | 1 |
| Yakima County | 2001-0105 | 141 | 2829 | Lead-Based Paint/Lead Haz Test/Abat | LMH | 129 | 129 | 48 | 2 | 0 | 79 | 0 | 26 | 1 |
| Yakima County | 2001-0069 | 18C | 2627 | Micro-Enterprise Assistance | LMJ | 206 | 206 | 13 | 2 | 43 | 144 | 4 | 24 | 1 |
| Yakima County | 2001-0015 | 05 | 2395 | Public Services (General) | LMC | 3,901 | 3,901 | 319 | 9 | 303 | 3,255 | 15 | 255 | 23 |
| Whitman County | 2001-0107 | 141 | 2833 | Lead-Based Paint/Lead Haz Test/Abat | LMH | 102 | 102 | 99 | 0 | 2 | 0 | 1 | 0 | 0 |
| Whitman County | 2001-0014 | 05 | 2393 | Public Services (General) | LMC | 16,426 | 16,426 | 14,451 | 551 | 340 | 583 | 83 | 325 | 361 |
| Whatcom County | 2001-0103 | 14A | 2818 | Rehabilitation: Single-Unit Residential | LMH | 154 | 154 | 114 | 9 | 4 | 26 | 1 | 21 | 9 |
| Whatcom County | 2001-0103 | 141 | 2817 | Lead-Based Paint/Lead Haz Test/Abat | LMH | 154 | 154 | 114 | 9 | 4 | 26 | 1 | 21 | 9 |
| Warden | 2001-0101 | 14A | 2808 | Rehabilitation: Single-Unit Residential | LMH | 12 | 12 | 3 | 0 | 0 | 9 | 0 | 4 | 3 |
| Warden | 2001-0101 | 141 | 2807 | Lead-Based Paint/Lead Haz Test/Abat | LMH | 12 | 12 | 3 | 0 | 0 | 9 | 0 | 4 | 3 |
| Wapato | 2001-0064 | 14A | 2601 | Rehabilitation: Single-Unit Residential | LMH | 91 | 91 | 7 | 0 | 2 | 81 | 1 | 16 | 6 |
| Walla Walla County | 2001-0092 | 141 | 2744 | Lead-Based Paint/Lead Haz Test/Abat | LMH | 30 | 30 | 21 | 0 | 0 | 0 | 9 | 5 | 4 |
| Walla Walla County | 2001-0092 | 14A | 2745 | Rehabilitation: Single-Unit Residential | LMH | 30 | 30 | 21 | 0 | 0 | 9 | 0 | 5 | 4 |
| Walla Walla County | 2001-0013 | 05 | 2391 | Public Services (General) | LMC | 3,426 | 3,426 | 1,908 | 61 | 25 | 1,321 | 22 | 424 | 344 |
| Thurston County | 2001-0115 | 141 | 2886 | Lead-Based Paint/Lead Haz Test/Abat | LMH | 27 | 27 | 27 | 0 | 0 | 0 | 0 | 0 | 0 |
| Thurston County | 2001-0012 | 05 | 2389 | Public Services (General) | LMC | 98,936 | 98,936 | 79,601 | 2,965 | 4,131 | 7,696 | 3,840 | 2,006 | 1,028 |
| Tenino | 2001-0072 | 20 | 2642 | Planning | LMA | 1,460 | 832 | 1,330 | 12 | 17 | 55 | 46 | 0 | 0 |
| Sunnyside | 2001-0083 | 17C | 2706 | CI Building Acquisition, Constuct, Reha | a LMC | 667 | 667 | 267 | 0 | 25 | 370 | 5 | 0 | 160 |
| Sunnyside | 2001-0083 | 03J | 2704 | Water/Sewer Improvements | LMC | 667 | 667 | 267 | 0 | 25 | 370 | 5 | 0 | 160 |
| Sunnyside | 2001-0083 | 03K | 2705 | Street Improvements | LMC | 667 | 667 | 267 | 0 | 25 | 370 | 5 | 0 | 160 |
| Stevens County | 2001-0098 | 14A | 2765 | Rehabilitation: Single-Unit Residential | LMH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Stevens County | 2001-0098 | 141 | 2764 | Lead-Based Paint/Lead Haz Test/Abat | LMH | 33 | 33 | 32 | 0 | 1 | 0 | 0 | 0 | 0 |
| Stevens County | 2001-0070 | 03J | 2630 | Water/Sewer Improvements | LMA | 68 | 68 | 63 | 0 | 0 | 5 | 0 | 12 | 1 |
| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT # | A OTIV (ITV TVDE | ATIONAL SJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |

STATE OF WASHINGTON CDBG FINANCIAL DATA

FEDERAL FISCAL YEAR 2000

GRANT # B-00-DC-53-0001

GRANT AMOUNT: \$15,021,000.00

PROGRAM ADMINISTRATIVE CAP: \$400,420.00

TECHNICAL ASSISTANCE ADMINISTRATIVE CAP: \$150,210.00

108 LOAN DEFAULT AMOUNT: \$65,533.50

AMOUNT OBLIGATED TO RECIPIENTS: \$14,404,836.50

AMOUNT DRAWN: \$15,021,000.00

2000 PROGRAM YEAR ACTIVITY

PROGRAM INCOME EARNED: \$6,654,305.56 SPENT: \$6,654,305.56 FLOAT LOANS: \$4,500,000.00 INTERIM FINANCING: \$0.00

| INCOME | . , , | | ŕ | |
|--------------------------------------|----------------------|-----------------|-----------------|--|
| | | OBLIGATED | SPENT | |
| | TOTAL FUNDS: | \$17,373,756.44 | \$17,312,256.44 | |
| PRO | GRAM ADMINISTRATION: | \$400,420.00 | \$400,420.00 | |
| T | ECHNICAL ASSISTANCE: | \$150,210.00 | \$150,210.00 | |
| TOTAL PROJE | ECTS UNDER CONTRACT: | \$16,823,126.44 | \$16,761,626.44 | |
| | LOW MODERATE: | \$16,823,126.44 | \$16,761,626.44 | |
| PROJECT TOTALS BY NATIONAL OBJECTIVE | URGENT NEED: | \$0.00 | \$0.00 | |
| MATIONAL OBOLOTIVE | SLUM/BLIGHT: | \$0.00 | \$0.00 | |
| | | | | |

| | | | | | IDIS | 1010 | | | A C | COMPL | ISHMENT | S | |
|------------------|------|--------------------------|-------------------------------------|-------------|--------------------|------------------------|--------------|----------------|--------------------------|-------|-----------|-----------------|-------|
| JURISDICTION | 3A | LINE ACTIVITY# ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | P Units Lmi | R O P O S E D PERSONS | LMI | UNITS LMI | CTUAL PESONS | LMI |
| 2000 ADMIN | AC | 2349 21A Gener | ral Program Administration | | \$400,420 | \$400,420 | | | | | | | |
| | | 2350 19H State Grant | CDBG Technical Assistance to ees | | \$150,210 | \$150,210 | | | | | | | |
| | | TOTALS PRO | JECT NUMBER 2000-0058 | | \$550,630 | \$550,630 | | | | | | | |
| BRIEF SUMMARY | CDB | G IDIS Administration | FFY 2000 | | | | | | | | | | |
| Benton City | AC | 2292 20 Plann | ing | | \$24,000 | \$24,000 | LMA | | 2,175 | 1,109 | | 2,175 | 1,196 |
| | | TOTALS PRO | JECT NUMBER 2000-0040 | | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Com | plete a Wastewater Tr | eatment Plant Facilities Plan. | | | | | | | | | | |
| Clallam County | AC | 2316 14A Rehal | bilitation: Single-Unit Residential | | \$500,000 | \$500,000 | LMH | 60 60 | 150 | 150 | 60 60 | 135 | 135 |
| | | TOTALS PRO | JECT NUMBER 2000-0050 | | \$500,000 | \$500,000 | | | | | | | |
| BRIEF SUMMARY | Cour | ntywide rehabilitation p | rogram for sixty (60) single-fam | nily housin | g units. | | | | | | | | |
| Farmington | С | 2397 20 Plann | ing | | \$12,500 | \$12,500 | LMA | | 126 | 82 | | 151 | 90 |
| | | TOTALS PRO | JECT NUMBER 2000-0061 | | \$12,500 | \$12,500 | | | | | | | |
| BRIEF SUMMARY | Fund | I completion of a Gene | eral Sewer Plan. | | | | | | | | | | |
| Ferry County | С | 2279 21A Gene | ral Program Administration | | \$2,000 | \$2,000 | | | | | | | |
| | | 2280 03J Water | r/Sewer Improvements | | \$348,000 | \$348,000 | LMA | | 90 | 56 | | 90 | 56 |
| | | TOTALS PRO | JECT NUMBER 2000-0037 | | \$350,000 | \$350,000 | | | | | <u>'</u> | | |
| BRIEF SUMMARY | Com | plete high priority wate | er distribution system improvem | ents in the | e Curlew downto | own core. | | | | | | | |

| 1 | 1 | L | 77 | T | 1/ | ۱ | 1 | 1 | 1 | 7 | V | Į | 7 |) | P | 7 | 1 | T. | 4 | 7 | \boldsymbol{r} | 7 | 1 | 7 | 7 | V | | L | 7 | n | 1 | 5 | 1 | P | 1 | 2 | 1 |) | 1 | 1 | P | 1 | 1 | 1 | ľ | v | 71 | F | 1 | ۱ | R | 2 | 1 | 1 | 1 | n | |
|---|---|---|-----|---|---------------|----|----|----|---|---|---|---|----|---|---|----|---|----|----|---|------------------|---|----|---|---|---|-----|---|---|---|---|---|-----|---|---|---|----|---|---|---|----|---|---|----|---|---|----|---|---|----|---|---|---|---|----|---|--|
| 1 | • | • | , , | • | $\overline{}$ | ١. | I. | I. | ı | 1 | v | ı | ٠, | 7 | Λ | 71 | и | 1/ | ٦. | | ι. | ı | €. | , | 1 | v | - 1 | , | ∙ | • | " | | - 1 | | • | v | €. | • | U | п | Λ. | М | M | V. | • | • | • | | Н | ١. | И | | | " | /1 | , | |

| | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENTS | 3 | |
|------------------------|---------|-------------------|-----------------|---------------------------------|-------------|--------------------|---------------------|--------------|-------------|----------|------------------------|-------|-------|------|---------------------|-------|
| JURISDICTION | 3A | | INE EM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | C T U A L PESONS | LMI |
| Grandview | С | 2238 21A | General Pro | gram Administration | | \$3,700 | \$3,700 | | | | | | | | | |
| | | 2239 03 | Public Facili | ties and Improvements | | \$746,300 | \$746,300 | LMA | | | 309 | 260 | | | 8,377 | 7,060 |
| | | TOTAL | .S PROJECT I | NUMBER 2000-0031 | | \$750,000 | \$750,000 | | • | | | | | | | |
| BRIEF SUMMARY | Cons | struct a 7,000 so | q. ft. educatio | onal building in partnership | p with the | Yakima Valley | Community Coll | ege (YVCC | C). | | | | | | | |
| Grays Harbor County | | 2237 18A | ED Direct: D | Pirect Fin Assist to For-Profit | | \$4,500,000 | \$4,500,000 | LMJ | 360 | 184 | 360 | 184 | 303 | 303 | 303 | 303 |
| | | TOTAL | .S PROJECT I | NUMBER 2000-0030 | | \$4,500,000 | \$4,500,000 | | | | | | | | | |
| BRIEF SUMMARY | Floa | t loan to Grays I | Harbor Coun | ty for Grays Harbor PDA t | to purcha: | se equipment a | and provide worki | ng capital. | | | | | | | | |
| Grays Harbor County | AC | 2283 03J | Water/Sewe | r Improvements | | \$732,003 | \$732,003 | LMA | | | 305 | 197 | | | 345 | 210 |
| | | 2285 01 | Acquisition | | | \$16,000 | \$16,000 | LMA | | | 305 | 197 | | | 345 | 210 |
| | | 2286 21A | General Pro | gram Administration | | \$1,997 | \$1,997 | | | | | | | | | |
| | | TOTAL | .S PROJECT I | NUMBER 2000-0042 | | \$750,000 | \$750,000 | | | | | | | | | |
| BRIEF SUMMARY | Acqu | uire, consolidate | e, and upgrad | le two private water syste | ms to forr | m a single, fund | ctional public wate | er system s | serving the | comm | unity of Neilto | on. | | | | |
| lone | С | 2196 21A | General Pro | gram Administration | | \$0 | \$0 | | | | | | | | | |
| | | 2197 03E | Neighborhoo | od Facilities | | \$495,427 | \$495,427 | LMA | | | 2,289 | 1,221 | | | 2,289 | 1,221 |
| | <u></u> | TOTAL | .S PROJECT I | NUMBER 2000-0025 | | \$495,427 | \$495,427 | | | | | | | | | |
| BRIEF SUMMARY | Cons | struct a Commu | nity Center/L | ibrary as a revitalization o | center to i | nclude space fo | or organizations t | o share an | d store mat | terials. | | | | | | |
| lone | С | 2331 20 | Planning | | | \$24,000 | \$24,000 | LMA | | | 2,289 | 1,221 | | | 604 | 350 |
| | | TOTAL | .S PROJECT I | NUMBER 2000-0055 | | \$24,000 | \$24,000 | | I | | | | 1 | | | |
| BRIEF SUMMARY | Deve | elopment of a m | unicipal wate | er system plan. | | | | | | | | | | | | |

| DETAIL | INFORMATIO | N FOR PROGR | AM VEAR 2000 |
|--------|------------|-------------|--------------|
| | | | |

| | | | | | | | IDIS | IDIS | | A C C O M P L I S H M E N T S | | | | | | | |
|------------------|--------------|-----------------|-----------------------|------------------------|-----------------|----------|--------------------|------------------|--------------|-------------------------------|----|------------------|-------|-------|----|---------------------|-----|
| JURISDICTION | 3A ACTIV | LIN ITY# ITE | | ACTIVITY TYPE | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS L | | POSED PERSONS | LMI | UNITS | | C T U A L PESONS | LMI |
| Island County | C 235 | 59 20 | Planning | | | | \$29,410 | \$29,410 | LMA | | | 760 | 433 | | | 680 | 352 |
| | | TOTALS | PROJECT | NUMBER 2000-00 | 60 | | \$29,410 | \$29,410 | | | | | | | | | |
| BRIEF SUMMARY | Complete a | needs as | sessment | and plan for a sout | h Whidbey | neigh | borhood center | for seniors and | outh. | | | | | | | | |
| Island County | 241 | I1 21A | General Pro | ogram Administration | | | \$20,000 | \$20,000 | | | | | | | | | |
| | 241 | 12 01 | Acquisition | | | | \$225,000 | \$225,000 | LMA | | | 1,600 | 1,184 | | | 0 | 0 |
| | 241 | 13 03P | Health Fac | lities | | | \$502,710 | \$502,710 | LMA | | | 1,600 | 1,184 | | | 0 | 0 |
| | | TOTALS | PROJECT | NUMBER 2000-00 | 65 | | \$747,710 | \$747,710 | | | | | | | | | |
| BRIEF SUMMARY | Construct a | 5,000 Sq | . Ft. menta | I health facility in C | Coupeville. | | | | | | | | | | | | |
| Jefferson County | AC 241 | I5 21A | General Pro | ogram Administration | | | \$4,000 | \$4,000 | | | | | | | | | |
| | 241 | 16 01 | Acquisition | | | | \$40,350 | \$40,350 | LMC | | | 550 | 400 | | | 150 | 77 |
| | 241 | 17 03J | Water/Sew | er Improvements | | | \$2,300 | \$2,300 | LMC | | | 550 | 400 | | | 150 | 77 |
| | 241 | 18 03Q | Abused and Facilities | d Neglected Children's | S | | \$403,350 | \$403,350 | LMC | | | 550 | 400 | | | 150 | 77 |
| | | TOTALS | PROJECT | NUMBER 2000-00 | 66 | | \$450,000 | \$450,000 | | | | | | | | | |
| BRIEF SUMMARY | Fund a child | and fami | ily resource | e center that will co | ombine ser | vices ir | n support of at-ı | isk children and | families. | | | | | | | | |
| Klickitat County | AC 224 | 16 21A | General Pro | ogram Administration | N | Л | \$21,776 | \$21,776 | | | | | | | | | |
| | 224 | 17 03J | Water/Sew | er Improvements | N | Л | \$668,821 | \$668,821 | LMA | | | 153 | 147 | | | 153 | 147 |
| | 224 | 18 14A | Rehabilitati | on: Single-Unit Reside | ential N | Л | \$49,045 | \$49,045 | LMH | 21 | 21 | 63 | 63 | 40 | 40 | 78 | 78 |
| | | TOTALS | PROJECT | NUMBER 2000-00 | 33 | | \$739,643 | \$739,643 | | | | | | | | | |
| BRIEF SUMMARY | Upgrade was | stewater | treatment | system in the comr | munity of V | Vest Ro | oosevelt. | | | | | | | | | | |

| DETAIL | INFORMATION | FOR PROGR | AM VEAR | 2000 |
|--------|-------------|-----------|---------|------|
| | | | | |

| | | IDIS | IDIS | | ACCOMPLISHMENTS | | | | | |
|------------------|--|-------------------------------|-------------------|--------------|--------------------|------------------------|-------------|---------------|------------------|-----|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE 4A | CONTRACT | PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | UNITS LMI | ACTUAL PESONS | LMI |
| Lewis County | C 2305 20 Planning | \$16,629 | \$16,629 | LMA | | 65 | 38 | | 65 | 38 |
| | TOTALS PROJECT NUMBER 2000-0047 | \$16,629 | \$16,629 | | | | | | | |
| BRIEF SUMMARY | Develop a water system plan for Lewis County Water District #1 to | o increase water _l | oressure to meet | Departme | nt of Health requi | rements and f | fire safety | requirements. | | |
| Lincoln County | AC 2419 21A General Program Administration | \$0 | \$0 | | | | | | | |
| | 2420 14A Rehabilitation: Single-Unit Residential | \$500,000 | \$500,000 | LMH | 25 25 | 58 | 58 | 15 15 | 44 | 44 |
| | TOTALS PROJECT NUMBER 2000-0067 | \$500,000 | \$500,000 | | | | | | | |
| BRIEF SUMMARY | Countywide housing rehabilitation program to rehabilitate twenty-f | ive (25) single-far | mily housing unit | S. | | | | | | |
| Lincoln County | 3240 14A Rehabilitation: Single-Unit Residential | \$147,500 | \$147,500 | LMH | 10 10 | 32 | 32 | 0 0 | 0 | 0 |
| | 3241 14H Rehabilitation Administration | \$97,500 | \$97,500 | LMH | | | | | | |
| | 3242 21A General Program Administration | \$5,000 | \$5,000 | | | | | | | |
| | TOTALS PROJECT NUMBER 2000-0089 | \$250,000 | \$250,000 | | | | | | | |
| BRIEF SUMMARY | Countywide housing rehabilitation program to rehabilitate ten (10) | single-family hou | sing units. | | | | | | | |
| Lyman | C 2317 20 Planning | \$24,000 | \$24,000 | LMA | | 320 | 169 | | 320 | 169 |
| | TOTALS PROJECT NUMBER 2000-0051 | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Complete a Water System Plan and Project Report addressing di | sinfection and co | rosion control is | sues. | | | | | | |
| Mesa | AC 2293 03J Water/Sewer Improvements | \$559,949 | \$559,949 | LMA | | 404 | 319 | | 425 | 319 |
| | 2294 21A General Program Administration | \$0 | \$0 | | | | | | | |
| | TOTALS PROJECT NUMBER 2000-0043 | \$559,949 | \$559,949 | | | | | • | | |
| BRIEF SUMMARY | Upgrade the City of Mesa's 19 year-old wastewater treatment faci | ility. | | | | | | | | |

| | | | | | | IDIS | IDIS | | | A C | СОМРЬ | ISHMENT | S | |
|------------------|-------|-------------------|--------------|--------------------------------|-----------------|--------------------|-----------------|---------------|-----------------|------------------------|-------|----------------|---------------------|-------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | A UNITS LMI | C T U A L PESONS | LMI |
| Nespelem | С | 2308 03 | O Fire | /Station/Equipment | | \$562,663 | \$562,663 | LMA | | 348 | 178 | | 507 | 348 |
| | | 2309 03 | J Wat | er/Sewer Improvements | | \$25,113 | \$25,113 | LMA | | 348 | 159 | | 507 | 348 |
| | | тот | ALS PRO | OJECT NUMBER 2000-0049 | | \$587,777 | \$587,777 | | | | | | | |
| BRIEF SUMMARY | Fund | l a new fire ha | all and a | acquire a fire truck. | | | | | | | | | | |
| Newport | AC | 2260 20 |) Plan | nning | | \$24,000 | \$24,000 | LMA | | 1,940 | 1,031 | | 2,020 | 1,071 |
| | | тотл | ALS PRO | OJECT NUMBER 2000-0036 | | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Assis | st the City in u | ıpdating | ; its Comprehensive Plan and | d implementin | g regulations. | | | | | | | | |
| Okanogan County | С | 2043 21 | A Gen | eral Program Administration | | \$2,635 | \$2,635 | | | | | | | |
| | | 2044 05 | , Publ | lic Services (General) | | \$22,116 | \$22,116 | LMC | | 277 | 277 | | 121 | 121 |
| | | 2045 20 |) Plan | nning | | \$24,698 | \$24,698 | LMC | | 277 | 277 | | 475 | 475 |
| | | тотл | ALS PRO | OJECT NUMBER 2000-0001 | | \$49,449 | \$49,449 | | | | | | | |
| BRIEF SUMMARY | Impr | ove water sup | ply by a | addressing two contamination | n issues facino | g licensed temp | orary worker ho | using facilit | ies. | | | | | |
| Pomeroy | С | 2296 03 | J Wat | er/Sewer Improvements | | \$497,000 | \$497,000 | LMA | | 1,445 | 881 | | 892 | 545 |
| | | 2297 21 | A Gen | eral Program Administration | | \$3,000 | \$3,000 | | | | | | | |
| | | тотл | ALS PRO | OJECT NUMBER 2000-0044 | | \$500,000 | \$500,000 | | ı | | | | | |
| BRIEF SUMMARY | Cons | struct a new w | astewa | ter treatment facility and mal | ke collection s | ystem improver | ments. | | | | | | | |
| Port Angeles | AC | 2602 20 |) Plan | nning | | \$13,237 | \$13,237 | LMA | | 414 | 414 | | 414 | 414 |
| | | тот | ALS PRO | OJECT NUMBER 2000-0073 | | \$13,237 | \$13,237 | | ı | | | 1 | | |
| BRIEF SUMMARY | Feas | ibility for a sir | ngle-adu | ult homeless shelter. | | | | | | | | | | |

| | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHME | NTS | | |
|------------------|--------|--------------------|--------------|-----------------------------|-------------|-------------------|-------------------|-------------|------------|--------|--------------|------------|------------|---------|------|-------|
| | | LIN | | | | CONTRACT | PAID | NAT'L | | PR | OPOSED | | | ACTU | | |
| JURISDICTION | 3A | ACTIVITY# ITE | М | ACTIVITY TYPE | 4A | AMOUNT | AMOUNT | OBJ | UNITS | LMI | PERSONS | LMI | UNITS I | _MI PES | SONS | LMI |
| Raymond | С | 2290 20 | Planning | | | \$24,000 | \$24,000 | LMA | | | 2,950 | 1,523 | | 2,9 | 55 | 1,507 |
| | | TOTALS | PROJECT | NUMBER 2000-0038 | | \$24,000 | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Fund | the developmen | t and com | pletion of a comprehensiv | e downtov | wn revitalization | plan. | | | | | | | | | |
| Skagit County | AC | 2254 18C | Micro-Ente | rprise Assistance | | \$105,793 | \$105,793 | LMJ | 20 | 16 | 20 | 16 | 16 | 16 1 | 80 | 150 |
| | | 2255 21A | General Pr | ogram Administration | | \$5,000 | \$5,000 | | | | | | | | | |
| | | TOTALS | PROJECT | NUMBER 2000-0035 | | \$110,793 | \$110,793 | | | | | | | | | |
| BRIEF SUMMARY | Provid | de funds to recap | oitalize the | e microenterprise loan fund | d that the | Skagit Council o | of Governments | established | d from the | procee | ds of a 1996 | microenter | prise awar | d. | | |
| Skagit County | AC | 2987 03E | Neighborho | ood Facilities | | \$645,800 | \$645,800 | LMA | | | 2,975 | 2,125 | | 1,0 | 70 | 550 |
| | | TOTALS | PROJECT | NUMBER 2000-0077 | | \$645,800 | \$645,800 | | | | | | | | | |
| BRIEF SUMMARY | Const | ruct a Family Re | esource C | enter to improve and expa | nd the se | rvices to low-inc | ome families in I | Eastern Sk | agit Count | y. | | | | | | |
| Stevens County | AC | 2768 03J | Water/Sew | ver Improvements | | \$80,000 | \$80,000 | LMC | | | 35 | 35 | | | 26 | 26 |
| | | 2769 21A | General Pr | ogram Administration | | \$0 | \$0 | | | | | | | | | |
| | - | TOTALS | PROJECT | NUMBER 2000-0076 | | \$80,000 | \$80,000 | | | | | | | | | |
| BRIEF SUMMARY | Provid | de partial funding | g for the re | ehabilitation of the Echo E | states Wa | ter System. | | | | | | | | | | |
| Tenino | С | 2423 20 | Planning | | | \$40,000 | \$40,000 | LMA | | | 1,557 | 981 | | 2,0 | 75 | 1,270 |
| | | TOTALS | PROJECT | NUMBER 2000-0068 | | \$40,000 | \$40,000 | | 1 | | | | | | | |
| BRIEF SUMMARY | Hire a | consultant to co | onduct a fe | easibility study for a comm | nunity reso | ource center with | n the Town of Bu | coda. | | | | | | | | |

| | | | | | | IDIS | IDIC | | | | A C | COMPL | ISHM | ENT | 3 | |
|------------------|------------|--------------------|----------------|-----------------------------|------------|--------------------|------------------------|-------------------------|-----------|---------|------------------------|-------------|-----------|------|-----------------|-------|
| JURISDICTION | 3 A | LI ACTIVITY# IT | NE EM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Thurston County | | 2306 21A | General Pro | ogram Administration | | \$1,875 | \$1,875 | | | | | | | | | |
| | | 2307 14A | Rehabilitation | on: Single-Unit Residential | | \$498,125 | \$498,125 | LMH | 25 | 25 | 75 | 75 | 28 | 28 | 81 | 81 |
| | | TOTAL | S PROJECT | NUMBER 2000-0048 | | \$500,000 | \$500,000 | | | | | | | | | |
| BRIEF SUMMARY | Reha | bilitation progra | ım for appro | x. 25 low-income, owner o | ccupied o | or rental homes | located in uninco | orporated s | outh Thur | ston Co | ounty. | | | | | |
| Tieton | AC | 2404 03J | Water/Sewe | er Improvements | | \$750,000 | \$750,000 | LMA | | | 662 | 416 | | | 1,190 | 740 |
| | | 2405 21A | General Pro | ogram Administration | | \$0 | \$0 | | | | | | | | | |
| | | TOTAL | S PROJECT | NUMBER 2000-0064 | | \$750,000 | \$750,000 | | | | | | | | | |
| BRIEF SUMMARY | Assis | t the Town of T | ieton to upg | rade a regional wastewate | r treatme | nt facility. | | | | | | | | | | |
| Toppenish | | 2304 14A | Rehabilitation | on: Single-Unit Residential | | \$500,000 | \$500,000 | LMH | 22 | 22 | 77 | 77 | 0 | 0 | 0 | 0 |
| | | TOTAL | S PROJECT | NUMBER 2000-0046 | | \$500,000 | \$500,000 | | | | | | | | | |
| BRIEF SUMMARY | Reha | bilitate a minim | um of 22 sir | ngle-family, owner occupie | d dwelling | gs within the co | porate limits of t | he City of ⁻ | Toppenish | | | | | | | |
| Wenatchee | С | 2253 20 | Planning | | | \$24,000 | \$24,000 | LMA | | | 4,616 | 2,769 | | | 4,616 | 2,812 |
| | | TOTAL | S PROJECT | NUMBER 2000-0034 | | \$24,000 | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Deve | lop the organiza | ational and o | conceptual framework for a | Family (| Community Cen | ter serving the lo | w-income | neighborh | oods w | ithin the sout | hern part o | of Wenato | hee. | | |

| | | | | IDIS | IDIO | | | | A C | COMPL | ISHM | ENT | S | |
|------------------|-------------------------|--|---------------|------------------|------------------------|--------------|-------|---|------------------------|-------|-------|-----|-----------------|-----|
| JURISDICTION | LII 3A ACTIVITY# ITI | | | ONTRACT MOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Yakima County | 2430 21A | General Program Administration | | \$5,000 | \$1,998 | | | | | | | | | |
| | 2431 03J | Water/Sewer Improvements | \$4 | 469,000 | \$448,055 | LMA | | | 210 | 186 | | | 0 | 0 |
| | 2432 14A | Rehabilitation: Single-Unit Residential | | \$0 | \$0 | LMH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 2433 20 | Planning | | \$6,000 | \$5,948 | LMA | | | 210 | 186 | | | 0 | 0 |
| | TOTAL | S PROJECT NUMBER 2000-0069 | \$4 | 480,000 | \$456,000 | | | | | | • | | | |
| BRIEF SUMMARY | Upgrade and improve | e the water system for the unincorpora | ted communit | ty of Crew | port. | | | | | | | | | |
| Yakima County | AC 2448 03J | Water/Sewer Improvements | \$1,0 | 014,281 | \$1,014,281 | LMA | | | 838 | 443 | | | 1,154 | 606 |
| | 2449 21A | General Program Administration | | \$6,522 | \$6,522 | | | | | | | | | |
| | TOTAL | S PROJECT NUMBER 2000-0070 | \$1,0 | 020,803 | \$1,020,803 | | | | | | | | | |
| BRIEF SUMMARY | Assist the Cowiche S | Sewer District construct wastewater con | nveyance pipe | eline. | | | | | | | | | | |
| Yelm | 2358 03M | Child Care Centers/Facilities for Children | \$7 | 750,000 | \$712,500 | LMC | | | 2,845 | 2,417 | | | 0 | 0 |
| | TOTAL | S PROJECT NUMBER 2000-0059 | \$7 | 750,000 | \$712,500 | | | | | | • | | | |
| BRIEF SUMMARY | Construct a 10,010 s | q. ft. addition to the Yelm Community | Services Cen | ter. | | | | | | | | | | |

| | | | | | IDIS | IDIS | | | | A | CCOMP | LISH | / E N T | S | |
|--------------|-------|----------------|--------------|---|-----------------------|----------------|--------------|-----|----------------|--------------------------|--------|------|---------|------------------|-------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | | CONTRACT IA AMOUNT | PAID AMOUNT | NAT'L OBJ | UNI | P F ITS LMI | R O P O S E D PERSONS | | UNIT | S LMI | ACTUAL PESONS | LMI |
| PROGRAM Y | EAR 1 | TOTALS | | | | | | | | | | | | | |
| | | | 01 | Acquisition | \$281,350 | \$281, | 350 | | | 2,455 | 1,781 | | | 495 | 287 |
| | | _ | 03 | Public Facilities and Improvements | \$746,300 | \$746, | 300 | | | 309 | 260 | | | 8,377 | 7,060 |
| | | | 03E | Neighborhood Facilities | \$1,141,227 | \$1,141, | 227 | | | 5,264 | 3,346 | | | 3,359 | 1,771 |
| | | | 03J | Water/Sewer Improvements | \$5,146,468 | \$5,125, | 523 | | | 5,040 | 3,239 | | | 4,932 | 3,074 |
| | | _ | 03M | Child Care Centers/Facilities for Children | \$750,000 | \$712, | 500 | | | 2,845 | 2,417 | | | 0 | 0 |
| | | | 030 | Fire/Station/Equipment | \$562,663 | \$562, | 663 | | | 348 | 178 | | | 507 | 348 |
| | | | 03P | Health Facilities | \$502,710 | \$502, | 710 | | | 1,600 | 1,184 | | | 0 | 0 |
| | | | 03Q | Abused and Neglected Children's Facilities | \$403,350 | \$403, | 350 | | | 550 | 400 | | | 150 | 77 |
| | | | 05 | Public Services (General) | \$22,116 | \$22, | 116 | | | 277 | 277 | | | 121 | 121 |
| | | | 14A | Rehabilitation: Single-Unit Residential | \$2,194,670 | \$2,194, | 670 | 163 | 163 | 455 | 455 | 143 | 143 | 338 | 338 |
| | | | 14H | Rehabilitation Administration | \$97,500 | \$97, | 500 | | | | | | | | |
| | | | 18A | ED Direct: Direct Fin Assist to For-Profi | t \$4,500,000 | \$4,500, | 000 | 360 | 184 | 360 | 184 | 303 | 303 | 303 | 303 |
| | | | 18C | Micro-Enterprise Assistance | \$105,793 | \$105, | 793 | 20 | 16 | 20 | 16 | 16 | 16 | 180 | 150 |
| | | | 19H | State CDBG Technical Assistance to Grantees | \$150,210 | \$150, | 210 | | | | | | | | |
| | | | 20 | Planning | \$286,474 | \$286, | 422 | | | 17,699 | 10,233 | | | 16,550 | 9,744 |
| | | _ | 21A | General Program Administration | \$482,924 | \$479, | 922 | | | | | | | | |
| | | \overline{T} | OTAL | L FUND SUMMARY | \$17,373,756 | \$17,312, | 256 | 1 | | | | | | | |

STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 2000

| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | A OTIV (IT) (T) (DE | NATIONAL DBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
|---------------------|-------------------|--------------|------|--|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Benton City | 2000-0040 | 20 | 2292 | Planning | LMA | 2,175 | 1,196 | 1,612 | 4 | 30 | 512 | 17 | 0 | 0 |
| Clallam County | 2000-0050 | 14A | 2316 | Rehabilitation: Single-Unit Residentia | l LMH | 135 | 135 | 125 | 2 | 9 | 14 | 5 | 41 | 34 |
| Farmington | 2000-0061 | 20 | 2397 | Planning | LMA | 151 | 90 | 138 | 0 | 1 | 8 | 4 | 0 | 0 |
| Ferry County | 2000-0037 | 03J | 2280 | Water/Sewer Improvements | LMA | 90 | 56 | 70 | 1 | 16 | 2 | 1 | 0 | 0 |
| Grandview | 2000-0031 | 03 | 2239 | Public Facilities and Improvements | LMA | 8,377 | 7,060 | 3,962 | 41 | 48 | 4,339 | 48 | 0 | 0 |
| Grays Harbor County | 2000-0030 | 18A | 2237 | ED Direct: Direct Fin Assist to For-Pr | ofi LMJ | 303 | 303 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grays Harbor County | 2000-0042 | 01 | 2285 | Acquisition | LMA | 345 | 210 | 305 | 7 | 15 | 18 | 0 | 2 | 53 |
| Grays Harbor County | 2000-0042 | 03J | 2283 | Water/Sewer Improvements | LMA | 345 | 210 | 305 | 4 | 15 | 21 | 0 | 2 | 53 |
| lone | 2000-0025 | 03E | 2197 | Neighborhood Facilities | LMA | 2,289 | 1,221 | 2,219 | 6 | 23 | 34 | 7 | 0 | 0 |
| lone | 2000-0055 | 20 | 2331 | Planning | LMA | 604 | 350 | 576 | 2 | 14 | 10 | 2 | 0 | 0 |
| Island County | 2000-0060 | 20 | 2359 | Planning | LMA | 680 | 352 | 314 | 9 | 2 | 12 | 15 | 0 | 0 |
| Jefferson County | 2000-0066 | 03Q | 2418 | Abused and Neglected Children's Fac | cili LMC | 150 | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jefferson County | 2000-0066 | 03J | 2417 | Water/Sewer Improvements | LMC | 150 | 77 | 147 | 1 | 1 | 0 | 1 | 18 | 26 |
| Jefferson County | 2000-0066 | 01 | 2416 | Acquisition | LMC | 150 | 77 | 147 | 1 | 1 | 1 | 0 | 18 | 26 |
| Klickitat County | 2000-0033 | 14A | 2248 | Rehabilitation: Single-Unit Residentia | l LMH | 78 | 78 | 68 | 0 | 0 | 10 | 0 | 0 | 0 |
| Klickitat County | 2000-0033 | 03J | 2247 | Water/Sewer Improvements | LMA | 153 | 147 | 137 | 0 | 0 | 16 | 0 | 0 | 0 |
| Lewis County | 2000-0047 | 20 | 2305 | Planning | LMA | 65 | 38 | 61 | 0 | 2 | 1 | 1 | 4 | 2 |
| Lincoln County | 2000-0067 | 14A | 2420 | Rehabilitation: Single-Unit Residentia | l LMH | 44 | 44 | 40 | 0 | 0 | 4 | 0 | 9 | 5 |
| Lyman | 2000-0051 | 20 | 2317 | Planning | LMA | 320 | 169 | 288 | 0 | 0 | 32 | 0 | 0 | 0 |
| Mesa | 2000-0043 | 03J | 2293 | Water/Sewer Improvements | LMA | 425 | 319 | 167 | 0 | 4 | 252 | 2 | 6 | 0 |
| Nespelem | 2000-0049 | 03J | 2309 | Water/Sewer Improvements | LMA | 507 | 348 | 56 | 0 | 446 | 3 | 2 | 0 | 0 |
| Nespelem | 2000-0049 | 030 | 2308 | Fire/Station/Equipment | LMA | 507 | 348 | 56 | 0 | 446 | 3 | 2 | 0 | 0 |
| Newport | 2000-0036 | 20 | 2260 | Planning | LMA | 2,020 | 1,071 | 1,958 | 3 | 18 | 38 | 3 | 0 | 0 |
| Okanogan County | 2000-0001 | 05 | 2044 | Public Services (General) | LMC | 121 | 121 | 20 | 0 | 5 | 96 | 0 | 0 | 0 |
| Okanogan County | 2000-0001 | 20 | 2045 | Planning | LMC | 475 | 475 | 75 | 0 | 0 | 400 | 0 | 0 | 0 |
| Pomeroy | 2000-0044 | 03J | 2296 | Water/Sewer Improvements | LMA | 892 | 545 | 875 | 0 | 5 | 9 | 3 | 0 | 0 |
| Port Angeles | 2000-0073 | 20 | 2602 | Planning | LMA | 414 | 414 | 338 | 27 | 30 | 13 | 6 | 0 | 74 |
| Raymond | 2000-0038 | 20 | 2290 | Planning | LMA | 2,955 | 1,507 | 2,576 | 8 | 78 | 86 | 207 | 122 | 0 |

LMA - LOW MODERATE AREA BENEFIT LMC - LOW MODERATE LIMITED CLIENTELE LMH - LOW MODERATE HOUSING LMJ - LOW MODERATE JOBS URG - URGENT NEED

| | | | | PROGRAM YEAR TOTA | ALS | 35,312 | 23,273 | 24,307 | 143 | 1,409 | 8,108 | 479 | 552 | 556 |
|-----------------|-------------------|--------------|------|--------------------------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Yakima County | 2000-0070 | 03J | 2448 | Water/Sewer Improvements | LMA | 1,154 | 606 | 562 | 2 | 16 | 565 | 9 | 0 | 0 |
| Wenatchee | 2000-0034 | 20 | 2253 | Planning | LMA | 4,616 | 2,812 | 3,560 | 9 | 92 | 900 | 55 | 0 | 0 |
| Tieton | 2000-0064 | 03J | 2404 | Water/Sewer Improvements | LMA | 1,190 | 740 | 539 | 2 | 16 | 622 | 11 | 0 | 0 |
| Thurston County | 2000-0048 | 14A | 2307 | Rehabilitation: Single-Unit Resident | ial LMH | 81 | 81 | 80 | 0 | 0 | 1 | 0 | 6 | 5 |
| Tenino | 2000-0068 | 20 | 2423 | Planning | LMA | 2,075 | 1,270 | 1,875 | 12 | 32 | 80 | 76 | 47 | 167 |
| Stevens County | 2000-0076 | 03J | 2768 | Water/Sewer Improvements | LMC | 26 | 26 | 26 | 0 | 0 | 0 | 0 | 0 | 0 |
| Skagit County | 2000-0077 | 03E | 2987 | Neighborhood Facilities | LMA | 1,070 | 550 | 1,018 | 2 | 44 | 4 | 2 | 275 | 110 |
| Skagit County | 2000-0035 | 18C | 2254 | Micro-Enterprise Assistance | LMJ | 180 | 150 | 12 | 0 | 0 | 2 | 0 | 2 | 1 |
| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | A OTIV (IT) (T) (DE | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |

STATE OF WASHINGTON CDBG PERFORMANCE/EVALUATION REPORT

| FEDERAL FISCAL YEAR: | 1999 | GRANT NUMBER: B-99-DC- | 53-0001 |
|--|--|---|--|
| FEDERAL FISCAL YEAR GRANT INFORMATION | ſ | IDIS "LIVE" GRANT INFORMATION | |
| STATE GRANT AMOUNT: | \$15,539,000.00 | STATE IDIS GRANT AMOUNT : | \$13,870,867.18 |
| STATE GRANT ADMIN CAP: | \$410,780.00 | IDIS STATE ADMIN CAP : | \$283,455.93 |
| STATE GRANT TA ADMIN CAP: | \$155,390.00 | STATE IDIS TA ADMIN CAP: | \$126,224.55 |
| 108 LOAN DEFAULT AMOUNT: | \$414,184.75 | 108 LOAN DEFAULT AMOUNT : | \$414,184.75 |
| AMOUNT OBLIGATED TO RECIPIENTS: | \$14,558,645.25 | AMOUNT OBLIGATED TO RECIPIENTS: | \$13,047,001.95 |
| AMOUNT DRAWN: | \$15,539,000.00 | DRAWN AMOUNT : | \$15,539,000.00 |
| PROGRAM YEAR 199 CDBG PROGRAM INCOME EARNED: | 9 INFORMATION \$0.00 | TOTAL AMOUNT OF PROJECTS \$8,854,84. CDBG PROGRAM INCOME SPENT: | 3.01 \$0.00 |
| | | | |
| FUNDS OBLIGATED | | FUNDS DRAWN | |
| FUNDS OBLIGATED TOTAL AMOUNT: | \$8,854,843.01 | FUNDS DRAWN TOTAL AMOUNT: | \$8,854,843.01 |
| | \$8,854,843.01 \$283,455.93 | | |
| TOTAL AMOUNT: | . , , | TOTAL AMOUNT: | \$283,455.93 |
| TOTAL AMOUNT: TOTAL STATE ADMIN: | \$283,455.93 | TOTAL AMOUNT: TOTAL STATE ADMIN AMOUNT: | \$283,455.93 \$126,224.55 |
| TOTAL STATE ADMIN: TOTAL STATE TA ADMIN: | \$283,455.93 \$126,224.55 | TOTAL AMOUNT: TOTAL STATE ADMIN AMOUNT: TOTAL STATE TA ADMIN AMOUNT: | \$283,455.93 \$126,224.55 |
| TOTAL AMOUNT: TOTAL STATE ADMIN: TOTAL STATE TA ADMIN: TOTAL CONTRACTED TO RECIPIENTS: | \$283,455.93 \$126,224.55 | TOTAL AMOUNT: TOTAL STATE ADMIN AMOUNT: TOTAL STATE TA ADMIN AMOUNT: TOTAL DRAWN BY RECIPIENTS: | \$283,455.93 \$126,224.55 \$8,445,162.53 |
| TOTAL AMOUNT: TOTAL STATE ADMIN: TOTAL STATE TA ADMIN: TOTAL CONTRACTED TO RECIPIENTS: BY NATIONAL OBJECTIVE | \$283,455.93 \$126,224.55 \$8,445,162.53 | TOTAL AMOUNT: TOTAL STATE ADMIN AMOUNT: TOTAL STATE TA ADMIN AMOUNT: TOTAL DRAWN BY RECIPIENTS: BY NATIONAL OBJECTIVE | \$8,854,843.01 \$283,455.93 \$126,224.55 \$8,445,162.53 \$8,162,355.38 \$282,807.15 |

| DETAIL | INFORMAT | ION FOR | PROGRAM | YFAR 1999 |
|--------|----------|---------|---------------|-------------|
| | , | 1 | 1 NU/UIN/N/VI | 112/41 1777 |

| | | | | | | | | IDIO | | | | A C | COMPI | LISHMENT | S | |
|------------------|-------|---------------|----------------|-----------------------|----------------|---------------------|------------|----------------------------|------------------------|--------------|----------------|--------------------------|-------|-----------|-----------------|-------|
| JURISDICTION | 3A | ACTIVITY | LINE # ITEN | | ACTIVIT | Y TYPE | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | P UNITS LMI | R O P O S E D PERSONS | LMI | UNITS LMI | CTUAL PESONS | LMI |
| 1999 ADMIN | AC | 2345 | 21A (| General P | rogram Admi | nistration | | \$283,456 | \$283,456 | | | | | | | |
| | | 2346 | | State CDE Grantees | 3G Technical | Assistance to | | \$126,225 | \$126,225 | | | | | | | |
| | | το | TALS | PROJEC | T NUMBER | 1999-0065 | | \$409,680 | \$409,680 | | | | | | | |
| BRIEF SUMMARY | CDB | G IDIS Adm | ninistra | tion FF | / 1999 | | | | | | | | | | | |
| Benton City | AC | 1992 | 03J \ | Water/Sev | wer Improven | nents | | \$419,129 | \$419,129 | LMA | | 1,009 | 555 | | 2,175 | 1,196 |
| | | το | TALS | PROJEC | T NUMBER | 1999-0003 | | \$419,129 | \$419,129 | | | | | | | |
| BRIEF SUMMARY | Impro | ove the City | 's thre | e wells, | and design | and construct | a 500,000 | O gallon elevated | I storage tank fo | r Zone 2. | | | | | | |
| Chelan County | С | 2194 | 21A (| General P | rogram Admi | nistration | | \$14,110 | \$14,110 | | | | | | | |
| | | 2195 | 03J \ | Water/Sev | wer Improven | nents | | \$711,120 | \$711,120 | LMA | | 285 | 174 | | 245 | 152 |
| | | TC | TALS | PROJEC | T NUMBER | 1999-0056 | | \$725,230 | \$725,230 | | | | | | | |
| BRIEF SUMMARY | Cons | truct a dom | estic v | vater sys | stem for the | Chelan River | Irrigation | District and Isen | hart Irrigation Di | strict. | | | | | | |
| Chelan County | С | 2429 | 20 l | Planning | | | | \$13,000 | \$13,000 | LMA | | 0 | 0 | | 3,668 | 1,475 |
| | | тс | TALS | PROJEC | T NUMBER | 1999-0070 | | \$13,000 | \$13,000 | | | | | • | | |
| BRIEF SUMMARY | Com | plete an inc | ome s | urvey ar | nd feasibility | study for a co | ommunity | center in the uni | ncorporated com | nmunity of N | Manson. | | | | | |
| Cowlitz County | С | 1993 | 03M (| Child Care | e Centers/Fac | ilities for Childre | en | \$287,625 | \$287,625 | LMC | | 80 | 80 | | 424 | 424 |
| | | TC | TALS | PROJEC | T NUMBER | 1999-0004 | | \$287,625 | \$287,625 | | | | | | | |
| BRIEF SUMMARY | Cons | struct a 6,00 | 00 squa | are foot t | facility to ho | use child care | and head | d start activities f | or children from | low- and m | oderate-income | families. | | | | |

| | | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENT | S | |
|------------------|-------|-------------------|----------------|----------------|------------------|------------|--------------------|-------------------|--------------|------------|---------|------------------------|--------------|----------|---------|---------------------|-------|
| JURISDICTION | 3A | ACTIVITY# IT | INE TEM | ACTIVITY | TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | C T U A L PESONS | LMI |
| Elma | С | 1994 03J | Water/Sew | er Improveme | nts | | \$664,686 | \$664,686 | LMA | | | 1,180 | 682 | | | 1,890 | 1,073 |
| | | 1995 14A | Rehabilitati | ion: Single-Un | it Residential | | \$24,005 | \$24,005 | LMH | 50 | 50 | 124 | 124 | 10 | 10 | 20 | 20 |
| | | TOTAL | .S PROJECT | NUMBER | 1999-0005 | | \$688,691 | \$688,691 | | | | | | | | | |
| BRIEF SUMMARY | Impro | ve the city's se | ewer system | 1. | | | | | | | | | | | | | |
| Endicott | С | 1996 21A | General Pr | ogram Admini | stration | | \$1,761 | \$1,761 | | | | | | | | | |
| | | 1997 03J | Water/Sew | er Improveme | nts | | \$670,500 | \$670,500 | LMA | | | 347 | 205 | | | 330 | 195 |
| | | 1998 14A | Rehabilitati | ion: Single-Un | it Residential | | \$25,914 | \$25,914 | LMH | 20 | 20 | 60 | 60 | 8 | 8 | 17 | 17 |
| | | TOTAL | .S PROJECT | NUMBER | 1999-0006 | | \$698,175 | \$698,175 | | | | | | | | | |
| BRIEF SUMMARY | Const | ruct a new was | stewater tre | atment facili | ty to satisfy ne | w treatme | ent requirement | s imposed by the | e Dept. of E | Ecology. | | | | | | | |
| Ferry County | С | 2024 20 | Planning | | | | \$25,223 | \$25,223 | LMA | | | 140 | 105 | | | 140 | 105 |
| | | TOTAL | .S PROJECT | NUMBER | 1999-0020 | | \$25,223 | \$25,223 | | | | | | | | | |
| BRIEF SUMMARY | Comp | olete a groundw | vater investi | gation and a | project report | . To dete | ermine the best | source of drinkin | g water for | the uninco | rporat | ed community | y of Orient. | | | | |
| Forks | AC | 2013 14A | Rehabilitati | ion: Single-Un | it Residential | М | \$138,374 | \$138,374 | LMH | 18 | 18 | 36 | 36 | 20 | 20 | 36 | 36 |
| | | TOTAL | .S PROJECT | NUMBER | 1999-0015 | | \$138,374 | \$138,374 | | | | | | | | | |
| BRIEF SUMMARY | Rehal | bilitate eight (8 |) renter- or (| owner-occup | pied household | ls, and co | mplete ten (10) | emergency repa | airs and ha | ndicap acc | essibil | ity projects fo | r low- and r | moderate | e-incom | e household | s. |
| Goldendale | С | 2421 21A | General Pr | ogram Admini | stration | | \$3,000 | \$3,000 | | | | | | | | | |
| | | 2422 03J | Water/Sew | er Improveme | nts | | \$654,250 | \$654,250 | LMA | | | 3,543 | 1,806 | | | 3,760 | 1,967 |
| | | TOTAL | .S PROJECT | NUMBER | 1999-0069 | | \$657,250 | \$657,250 | | | | | | | | | |
| BRIEF SUMMARY | Upgra | ade city's waste | ewater treat | ment facility. | | | | | | | | | | | | | |

| D | FT | 1 T T | IN | $F \cap$ | RM | A TION | FOR | PRACR | AM YEAR | 1000 |
|----|-------|-------|------|----------|---------|----------------------|-------|------------------------------------|----------|------|
| IJ | ' I F | 111 | IIV. | , ,,, | N IVI F | 1 <i>1 1 () </i> V | 1.(// | <i>I N</i> (<i>I</i> (<i>T</i>) | AW IIJAN | 1777 |

| | | | | IDIS | IDIS | | A C | COMPL | ISHMENTS | 3 | |
|------------------|-----------------------|--|--------------------|--------------------|-------------------|--------------|-------------------------------|--------------|------------------|-----------------|-------|
| JURISDICTION | L 3A ACTIVITY# I | LINE TEM ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | LMI | UNITS LMI | CTUAL PESONS | LMI |
| Grand Coulee | C 2016 03I | Flood and Drainage Facilities | | \$494 | \$494 | UR | 1,105 | 605 | | 1,105 | 605 |
| | TOTA | LS PROJECT NUMBER 1999-0033 | | \$494 | \$494 | | | | | | |
| BRIEF SUMMARY | To assist with mitiga | ation actions for stabilizing a failir | ng hillside creati | ing an immediat | e danger to the | Coulee Co | mmunity Hospital. | | | | |
| Jefferson County | C 2027 20 | Planning | | \$24,000 | \$24,000 | LMA | 1,200 | 705 | | 1,199 | 683 |
| | TOTAL | LS PROJECT NUMBER 1999-0023 | | \$24,000 | \$24,000 | | | | | | |
| BRIEF SUMMARY | Fund development | of a Subarea Plan for the unincor | porated commu | unity of Brinnon. | | | | | | | |
| Kelso | C 2281 20 | Planning | | \$18,000 | \$18,000 | LMA | 0 | 0 | | 184 | 176 |
| | TOTAL | LS PROJECT NUMBER 1999-0061 | | \$18,000 | \$18,000 | | | | | | |
| BRIEF SUMMARY | Complete a space a | and location needs assessment a | nd alternatives | analysis for the | Emergency Sup | port Shelte | er. | | | | |
| Kelso | C 2332 04 | Clearance and Demolition | | \$282,313 | \$282,313 | UR | 11,767 | 5,295 | | 11,895 | 6,600 |
| | TOTAL | LS PROJECT NUMBER 1999-0064 | | \$282,313 | \$282,313 | | | | | | |
| BRIEF SUMMARY | Assist in the funding | g of the Aldercrest Disaster Resid | lential Demolitic | on Project. Fund | ds will be used t | o provide n | natch for the FEMA Public Ass | sistance. | | | |
| La Conner | C 2031 03L | Sidewalks | | \$19,305 | \$19,305 | LMC | 88 | 78 | | 46 | 46 |
| | 2032 031 | Flood and Drainage Facilities | | \$13,570 | \$13,570 | LMC | 88 | 78 | | 46 | 46 |
| | TOTAL | LS PROJECT NUMBER 1999-0027 | | \$32,876 | \$32,876 | | | | | | |
| BRIEF SUMMARY | Fund infrastructure | in support of the Southfield Hous | ing project. The | e project is a two | o-phase develop | ment of a | 32-unit complex with 28 units | for low- and | d moderate-incor | me individua | ıls. |
| Lewis County | AC 2347 20 | Planning | | \$24,000 | \$24,000 | LMA | 0 | 0 | | 3,087 | 1,574 |
| | TOTA | LS PROJECT NUMBER 1999-0066 | | \$24,000 | \$24,000 | | 1 | | <u>'</u> | | |
| BRIEF SUMMARY | Conduct a wastewa | ater system feasibility study. | | | | | | | | | |

| | | | IDIS | IDIS | | | A C | COMPL | ISHMENTS | 3 | |
|------------------|--|---------------------------|-----------------|-------------------|--------------|-----------------|---------|-------|-------------|--------|-----|
| JURISDICTION | LINE | | CONTRACT | PAID | NAT'L | | OPOSED | | UNITS LMI | CTUAL | |
| Mesa | 3A ACTIVITY# ITEM ACTIVITY | TYPE 4A | AMOUNT | AMOUNT | OBJ | UNITS LMI | PERSONS | LMI | UNITS LIVII | PESONS | LMI |
| Wicod | C 2028 20 Planning | | \$24,000 | \$24,000 | LMA | | 0 | 0 | | 425 | 336 |
| | TOTALS PROJECT NUMBER 1 | 999-0024 | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Prepare a comprehensive water system plan | n. | | | | | | | | | |
| Oakville | AC 2025 20 Planning | | \$22,360 | \$22,360 | LMA | | 0 | 0 | | 700 | 358 |
| | TOTALS PROJECT NUMBER 1 | 999-0021 | \$22,360 | \$22,360 | | | | | | | |
| BRIEF SUMMARY | Prepare a Water System Plan (WSP) in con | formance with the requir | rements of the | Washington Stat | e Departm | ent of Health. | | | | | |
| Odessa | C 1999 03J Water/Sewer Improvemen | nts | \$166,165 | \$166,165 | LMA | | 497 | 460 | | 957 | 507 |
| | TOTALS PROJECT NUMBER 1 | 999-0007 | \$166,165 | \$166,165 | | | | | | | |
| BRIEF SUMMARY | Construct a municipal wastewater collection | system to replace existi | ng individual s | eptic tank and dr | ainfield/ces | sspool systems. | | | | | |
| Pacific County | C 2282 20 Planning | | \$20,000 | \$20,000 | LMA | | 0 | 0 | | 50 | 34 |
| | TOTALS PROJECT NUMBER 1 | 999-0060 | \$20,000 | \$20,000 | | | | | | | |
| BRIEF SUMMARY | Hire a consultant and facilitate a community | analysis of potential opt | ions to correct | water system pro | oblems in I | Lebam, Washingt | on. | | | | |
| Pateros | C 2000 21A General Program Adminis | stration | \$0 | \$0 | | | | | | | |
| | 2001 03J Water/Sewer Improvemen | nts | \$600,000 | \$600,000 | LMA | | 770 | 436 | | 770 | 437 |
| | TOTALS PROJECT NUMBER 1 | 999-0008 | \$600,000 | \$600,000 | _ | | | _ | | | |
| BRIEF SUMMARY | Replace components of the city's existing se | ewage treatment plant in | order to meet | current water qua | ality manda | ates. | | | | | |

| | | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHME | NTS | | |
|------------------------|-------|--------------------------|----------------|-----------------|-----------------|------------|--------------------|---------------------|----------------|--------------|---------|------------------------|------------|--------------|---------|----------------|-----|
| JURISDICTION | 3A | I ACTIVITY# I | LINE ITEM | ACTIVITY T | YPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | TUAL PESONS | LMI |
| Pe Ell | AC | 2017 21 | A General Pro | ogram Administ | ration | | \$438 | \$438 | | | | | | | | | |
| | | 2018 03. | J Water/Sew | er Improvemen | ts | | \$318,000 | \$318,000 | LMA | | | 725 | 384 | | | 657 | 373 |
| | | ТОТА | LS PROJECT | NUMBER 19 | 99-0017 | | \$318,438 | \$318,438 | | | | | | | | | |
| BRIEF SUMMARY | | ove the town's ovements. | drinking wate | er distribution | system by det | tecting, r | epairing, and r | eplacing deterio | rated water | distribution | lines a | and the desig | n and cons | struction of | f raw w | ater line | |
| Pend Oreille County | С | 2002 03F | P Health Faci | lities | | | \$674,852 | \$674,852 | LMA | | | 506 | 491 | | | 769 | 746 |
| | | 2003 21 | A General Pro | ogram Administ | ration | | \$0 | \$0 | | | | | | | | | |
| | | ТОТА | LS PROJECT | NUMBER 19 | 99-0009 | | \$674,852 | \$674,852 | | | | | | | | | |
| BRIEF SUMMARY | Desig | gn and constru | ıct a Counsel | ing and Cher | nical Depende | ncy Serv | ices Center. | | | | | | | | | | |
| Pend Oreille County | AC | 2034 12 | Constructio | n of Housing | | | \$73,000 | \$73,000 | | | | 15 | 15 | | | 20 | 20 |
| | | ТОТА | LS PROJECT | NUMBER 19 | 99-0029 | | \$73,000 | \$73,000 | | | | | | | | | |
| BRIEF SUMMARY | Fund | architectural a | and engineer | ing services, | development a | and proje | ct managemer | nt of a nine-unit a | affordable h | ousing for s | pecial | needs projec | t. | | | | |
| Raymond | С | 2004 14 | Α Rehabilitati | on: Single-Unit | Residential | | \$321,777 | \$321,777 | LMH | 16 | 16 | 20 | 20 | 16 | 16 | 18 | 18 |
| | | ТОТА | LS PROJECT | NUMBER 19 | 99-0010 | | \$321,777 | \$321,777 | | | | | | | | | |
| BRIEF SUMMARY | Reno | vate 16 currer | ntly unused re | esidential apa | irtments on the | esecond | floor of the Ra | lymond Eagles b | ouilding for I | ow-and mod | derate | -income indiv | iduals | | | | |

| | | | | | | IDIS | IDIS | | | A C | COMPL | ISHMENT | S | |
|------------------|----------|---------------------|---------------------|--------------------|-----------------|--------------------|------------------|--------------|-------------------|------------------------|-------|-----------|-----------------|-------|
| JURISDICTION | 3A A | LII ACTIVITY# IT | NE AC | TIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | UNITS LMI | CTUAL PESONS | LMI |
| Raymond | AC | 2019 21A | General Program | Administration | | \$0 | \$0 | | | | | | | |
| | | 2020 01 | Acquisition | | | \$0 | \$0 | | | 92 | 92 | | 2,975 | 1,536 |
| | | 2021 20 | Planning | | | \$40,000 | \$40,000 | LMA | | 92 | 92 | | 2,975 | 1,536 |
| | | 2022 20 | Planning | | | \$428,591 | \$428,591 | LMA | | 92 | 92 | | 2,975 | 1,536 |
| | | 3872 03F | Parks, Recreation | al Facilities | N | \$67,362 | \$67,362 | LMA | | 2,500 | 1,275 | | 2,975 | 1,536 |
| | | TOTAL | S PROJECT NUMB | ER 1999-0018 | | \$535,953 | \$535,953 | | | | | | | |
| BRIEF SUMMARY | Constru | ct a commer | cial/residential bu | ilding on the forn | ner Willapa H | lotel site in dow | ntown Raymond | | | | | | | |
| Stevens County | С | 2005 21A | General Program | Administration | | \$2,000 | \$2,000 | | | | | | | |
| | | 2006 03J | Water/Sewer Impr | ovements | | \$100,000 | \$100,000 | LMC | | 32 | 32 | | 33 | 33 |
| | | TOTAL | S PROJECT NUMB | ER 1999-0011 | | \$102,000 | \$102,000 | | | | | | | |
| BRIEF SUMMARY | Rehabili | tate the com | munity sewer sys | tem for the rural | unincorporat | ed community of | of Echo Estates. | | | | | | | |
| Sunnyside | С | 2023 03K | Street Improveme | nts | | \$100,000 | \$100,000 | LMA | | 40 | 21 | | 70 | 37 |
| | | TOTAL | S PROJECT NUMB | ER 1999-0019 | | \$100,000 | \$100,000 | | | | | | | |
| BRIEF SUMMARY | Make sti | reet improve | ments on Sheller | and Morgan Roa | ads. | | | | | | | | | |
| Tonasket | С | 2007 21A | General Program | Administration | | \$0 | \$0 | | | | | | | |
| | | 2008 03J | Water/Sewer Impr | ovements | | \$750,000 | \$750,000 | LMA | | 995 | 514 | | 994 | 514 |
| | | TOTAL | S PROJECT NUMB | ER 1999-0012 | | \$750,000 | \$750,000 | | | | | | | |
| BRIEF SUMMARY | Replace | e its existing o | obsolete sewage | treatment system | n in order to o | comply with a D | epartment of Eco | ology Admi | nistrative Order. | | | | | |

| 1 |) | H | 7 | \boldsymbol{r} | 1 | Ü | T | T | T | N | | 7 |) | R | 7 | 1 | 1 | 1 | 7 | Г | T | |) | N | Ţ | L | 74 | n | 1 | 5 | 1 | D | R | 1 | n | 1 | 7 | R | 1 | | 1/ | 1 | V | 71 | F | 1 | ١ | R | • | 1 | a | a | 0 |) |
|----|---|---|-----|------------------|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|-----|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|-----|----|---|---|----|---|---------------|---|---|---|---|---|---|---|---|
| I. | , | | , , | Ι. | м | v | U | L | | v | 1 | • | • | м | 71 | и | - | 1 | | | и | u | • 1 | ⋅ | | ľ | | • | и | | | | " | • | , | u | П | м | r | A I | v | | • | • | | $\overline{}$ | U | м | | | " | 7 | • | , |

| | | | | | | IDIS | IDIO | | | Α | CCOMPL | ISHMENT | S | |
|-----------------------|-----------------|-------------------|---------------|--------------------------------|--------------|--------------------|------------------------|--------------|------------------|---------------------|--------------|---------------|------------------|-------|
| JURISDICTION | 3A | L ACTIVITY# IT | INE FEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | PROPOSE D | | UNITS LMI | ACTUAL PESONS | LMI |
| Toppenish | С | 2029 20 | Planning | | | \$12,935 | \$12,935 | LMA | | 0 | 0 | | 8,946 | 5,644 |
| | | TOTAL | S PROJECT | T NUMBER 1999-0025 | | \$12,935 | \$12,935 | | | | | | | |
| BRIEF SUMMARY | Fund th | he developme | ent of the lo | ocal Weed-and-Seed Progra | am's strate | egies and imple | mentation plans | | | | | | | |
| Walla Walla County | С | 2009 21A | General P | Program Administration | | \$1,087 | \$1,087 | | | | | | | |
| | | 2010 03E | Neighborh | nood Facilities | | \$10,927 | \$10,927 | LMC | | 15,184 | 15,184 | | 1,347 | 1,347 |
| | | 2011 03 | Public Fac | cilities and Improvements | | \$4,820 | \$4,820 | LMC | | 15,184 | 15,184 | | 1,347 | 1,347 |
| | | TOTAL | S PROJECT | T NUMBER 1999-0013 | | \$16,834 | \$16,834 | | | | | | | |
| BRIEF SUMMARY | Constr | uct a wareho | use for the | community food bank distril | bution ope | eration which se | rves Walla Wall | a, Columbi | a, Asotin ar | d Garfield count | ies. | | | |
| Walla Walla County | С | 2348 20 | Planning | | | \$24,000 | \$24,000 | LMA | | 0 | 0 | | 200 | 200 |
| | | TOTAL | LS PROJECT | T NUMBER 1999-0067 | | \$24,000 | \$24,000 | | | | | | | |
| BRIEF SUMMARY | Condu | ct a study to | determine t | the long-term feasibility of u | tilizing the | State National | Guard Armory a | nd two reta | ail facilities a | as a youth facility | ' . | | | |
| Whitman County | AC | 2014 14A | Rehabilita | tion: Single-Unit Residential | | \$133,143 | \$133,143 | LMH | 44 | 44 132 | 132 | 44 44 | 62 | 62 |
| | | 2015 21A | General P | Program Administration | | \$2,000 | \$2,000 | | | | | | | |
| | | TOTAL | LS PROJECT | T NUMBER 1999-0016 | | \$135,143 | \$135,143 | | | | | | | |
| BRIEF SUMMARY | Rehab Center | | substandar | rd housing units in Whitman | County. | This project is a | a continuation of | the existin | g housing r | ehabilitation prog | ıram operate | d by the Comn | nunity Action | |
| Yakima County | AC | 2012 14A | Rehabilita | tion: Single-Unit Residential | | \$443,075 | \$443,075 | LMH | 23 | 23 95 | 95 | 22 22 | 70 | 70 |
| | | TOTAL | S PROJECT | T NUMBER 1999-0014 | | \$443,075 | \$443,075 | | ı | | | ı | | |
| BRIEF SUMMARY | Rehab | ilitate 23 tena | nt and own | ner-occupied single-family h | ouses in t | he unincorporat | ed community o | f Buena foi | low- and r | noderate-income | residents. | | | |

| | | | | | IDIS | IDIO | | | | A C (| COMPL | ISHM | ENTS | 3 | |
|------------------|------------|---|---------------------------------|----------------|--------------------|------------------------|--------------|----------------|-------|----------------------|-------------|---------|---------|-----------------|-----|
| JURISDICTION | 3A ACTI | LINE IVITY# ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS L | | P O S E D PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Yakima County | C 20 | 026 20 Planning | | | \$24,000 | \$24,000 | LMA | | | 0 | 0 | | | 267 | 217 |
| | | TOTALS PROJECT | NUMBER 1999-0022 | | \$24,000 | \$24,000 | | | | | | | | | |
| BRIEF SUMMARY | Fund an Er | ngineering/Project Re | eport for developing a wa | ter system f | or the communi | y of Parker. | | | | | | | | | |
| Yakima County | AC 20 | 037 18C Micro-Ente | rprise Assistance | | \$46,250 | \$46,250 | LMJ | 12 | 12 | 93 | 93 | 16 | 16 | 142 | 135 |
| | | TOTALS PROJECT | NUMBER 1999-0031 | | \$46,250 | \$46,250 | | | | | | | | | |
| BRIEF SUMMARY | | cess to capital, techn conventional financin | nical assistance and marl g. | keting for lov | v- and moderate | e-income person | s and busi | inesses that s | serve | low and mod | lerate inco | me pers | ons who | o do not | |

| | | | | | | IDIE | IDIO | | | | А | CCOMP | LISHN | 1 E N T | S | |
|--------------|-------|-----------|--------------|---|----|----------------------------|------------------------|--------------|-----|---------------|--------------------------|--------|-------|---------|------------------|--------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UN | P IITS LMI | R O P O S E D PERSONS | | UNIT | S LMI | ACTUAL PESONS | LMI |
| PROGRAM Y | EAR T | TOTALS | | | | | | | | | | | | | | |
| | | | 01 | Acquisition | | \$0 | | \$0 | | | 92 | 92 | | | 2,975 | 1,536 |
| | | | 03 | Public Facilities and Improvements | | \$4,820 | \$4, | 820 | | | 15,184 | 15,184 | | | 1,347 | 1,347 |
| | | _ | 03E | Neighborhood Facilities | | \$10,927 | \$10, | 927 | | | 15,184 | 15,184 | | | 1,347 | 1,347 |
| | | _ | 03F | Parks, Recreational Facilities | | \$67,362 | \$67, | 362 | | | 2,500 | 1,275 | | | 2,975 | 1,536 |
| | | _ | 031 | Flood and Drainage Facilities | | \$14,065 | \$14, | 065 | | | 1,193 | 683 | | | 1,151 | 651 |
| | | _ | 03J | Water/Sewer Improvements | | \$5,053,850 | \$5,053, | 850 | | | 9,383 | 5,248 | | | 11,811 | 6,447 |
| | | | 03K | Street Improvements | | \$100,000 | \$100, | 000 | | | 40 | 21 | | | 70 | 37 |
| | | _ | 03L | Sidewalks | | \$19,305 | \$19, | 305 | | | 88 | 78 | | | 46 | 46 |
| | | | 03M | Child Care Centers/Facilities for Children | | \$287,625 | \$287, | 625 | | | 80 | 80 | | | 424 | 424 |
| | | | 03P | Health Facilities | | \$674,852 | \$674, | 852 | | | 506 | 491 | | | 769 | 746 |
| | | | 04 | Clearance and Demolition | | \$282,313 | \$282, | 313 | | | 11,767 | 5,295 | | | 11,895 | 6,600 |
| | | | 12 | Construction of Housing | | \$73,000 | \$73, | 000 | | | 15 | 15 | | | 20 | 20 |
| | | _ | 14A | Rehabilitation: Single-Unit Residentia | ıl | \$1,086,288 | \$1,086, | 288 | 171 | 171 | 467 | 467 | 120 | 120 | 223 | 223 |
| | | _ | 18C | Micro-Enterprise Assistance | | \$46,250 | \$46, | 250 | 12 | 12 | 93 | 93 | 16 | 16 | 142 | 135 |
| | | _ | 19H | State CDBG Technical Assistance to Grantees | | \$126,225 | \$126, | 225 | | | | | | | | |
| | | | 20 | Planning | | \$700,109 | \$700, | 109 | | | 1,524 | 994 | | | 24,816 | 13,874 |
| | | _ | 21A | General Program Administration | | \$307,853 | \$307, | 853 | | | | | | | | |

| | | | | | IDIS | IDIS | | | A C | СОМРЬ | ISHMENT | 3 | |
|--------------|----|-------------------------|----------------------------|-----------|-----------------------------------|----------------------------|---------------------|-----------------|------------------------|-------|----------------|-----------------|-----|
| JURISDICTION | 3A | ACTIVITY# ITEM TOTAL I | ACTIVITY TYPE FUND SUMMARY | 4A | CONTRACT AMOUNT \$8,854,843 | PAID AMOUNT \$8,854, | NAT'L OBJ 843 | PR Units Lmi | O P O S E D PERSONS | LMI | A UNITS LMI | CTUAL PESONS | LMI |
| | | TOTAL . | FUNDS | | \$8,854,843 | \$8,854,84 | 43 | | | | | | |

STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 1999

| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
|---------------------|-------------------|--------------|------|--------------------------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Benton City | 1999-0003 | 03J | 1992 | Water/Sewer Improvements | LMA | 2,175 | 1,196 | 1,612 | 4 | 30 | 512 | 17 | 0 | 0 |
| Chelan County | 1999-0056 | 03J | 2195 | Water/Sewer Improvements | LMA | 245 | 152 | 198 | 0 | 3 | 42 | 2 | 0 | 0 |
| Chelan County | 1999-0070 | 20 | 2429 | Planning | LMA | 3,668 | 1,475 | 3,102 | 7 | 5 | 550 | 4 | 0 | 0 |
| Cowlitz County | 1999-0004 | 03M | 1993 | Child Care Centers/Facilities for Ch | ildr LMC | 424 | 424 | 293 | 17 | 20 | 92 | 2 | 0 | 3 |
| Elma | 1999-0005 | 14A | 1995 | Rehabilitation: Single-Unit Resident | ial LMH | 20 | 20 | 20 | 0 | 0 | 0 | 0 | 5 | 1 |
| Elma | 1999-0005 | 03J | 1994 | Water/Sewer Improvements | LMA | 1,890 | 1,073 | 1,731 | 11 | 25 | 68 | 55 | 162 | 0 |
| Endicott | 1999-0006 | 14A | 1998 | Rehabilitation: Single-Unit Resident | ial LMH | 17 | 17 | 14 | 0 | 3 | 0 | 0 | 0 | 0 |
| Endicott | 1999-0006 | 03J | 1997 | Water/Sewer Improvements | LMA | 330 | 195 | 327 | 0 | 3 | 0 | 0 | 0 | 0 |
| Ferry County | 1999-0020 | 20 | 2024 | Planning | LMA | 140 | 105 | 112 | 1 | 24 | 2 | 1 | 0 | 0 |
| Forks | 1999-0015 | 14A | 2013 | Rehabilitation: Single-Unit Resident | ial LMH | 36 | 36 | 72 | 1 | 11 | 21 | 0 | 20 | 20 |
| Goldendale | 1999-0069 | 03J | 2422 | Water/Sewer Improvements | LMA | 3,760 | 1,967 | 3,321 | 8 | 174 | 220 | 37 | 0 | 0 |
| Grand Coulee | 1999-0033 | 031 | 2016 | Flood and Drainage Facilities | URG | 1,105 | 605 | 948 | 39 | 102 | 16 | 0 | 0 | 0 |
| Jefferson County | 1999-0023 | 20 | 2027 | Planning | LMA | 1,199 | 683 | 1,150 | 3 | 20 | 19 | 7 | 0 | 0 |
| Kelso | 1999-0061 | 20 | 2281 | Planning | LMA | 184 | 176 | 165 | 2 | 4 | 13 | 0 | 0 | 0 |
| Kelso | 1999-0064 | 04 | 2332 | Clearance and Demolition | URG | 11,895 | 6,600 | 10,704 | 98 | 244 | 824 | 25 | 0 | 0 |
| La Conner | 1999-0027 | 03L | 2031 | Sidewalks | LMC | 46 | 46 | 27 | 2 | 7 | 10 | 0 | 12 | 7 |
| La Conner | 1999-0027 | 031 | 2032 | Flood and Drainage Facilities | LMC | 46 | 46 | 27 | 2 | 7 | 10 | 0 | 12 | 7 |
| Lewis County | 1999-0066 | 20 | 2347 | Planning | LMA | 3,087 | 1,574 | 2,995 | 10 | 10 | 62 | 10 | 0 | 0 |
| Mesa | 1999-0024 | 20 | 2028 | Planning | LMA | 425 | 336 | 167 | 0 | 4 | 252 | 2 | 6 | 0 |
| Oakville | 1999-0021 | 20 | 2025 | Planning | LMA | 700 | 358 | 637 | 7 | 35 | 14 | 7 | 0 | 0 |
| Odessa | 1999-0007 | 03J | 1999 | Water/Sewer Improvements | LMA | 957 | 507 | 922 | 7 | 3 | 22 | 3 | 0 | 0 |
| Pacific County | 1999-0060 | 20 | 2282 | Planning | LMA | 50 | 34 | 50 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pateros | 1999-0008 | 03J | 2001 | Water/Sewer Improvements | LMA | 770 | 437 | 261 | 0 | 12 | 167 | 30 | 0 | 0 |
| Pe Ell | 1999-0017 | 03J | 2018 | Water/Sewer Improvements | LMA | 657 | 373 | 615 | 2 | 15 | 15 | 10 | 12 | 0 |
| Pend Oreille County | 1999-0009 | 03P | 2002 | Health Facilities | LMA | 769 | 746 | 754 | 2 | 4 | 8 | 1 | 0 | 0 |
| Pend Oreille County | 1999-0029 | 12 | 2034 | Construction of Housing | | 20 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| Raymond | 1999-0010 | 14A | 2004 | Rehabilitation: Single-Unit Resident | ial LMH | 18 | 18 | 16 | 0 | 0 | 2 | 0 | 6 | 2 |
| Raymond | 1999-0018 | 01 | 2020 | Acquisition | | 2,975 | 1,536 | 2,490 | 7 | 81 | 182 | 215 | 0 | 430 |

LMA - LOW MODERATE AREA BENEFIT LMC - LOW MODERATE LIMITED CLIENTELE LMH - LOW MODERATE HOUSING LMJ - LOW MODERATE JOBS URG - URGENT NEED

| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT # | | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
|--------------------|-------------------|--------------|-------|--------------------------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Raymond | 1999-0018 | 20 | 2022 | Planning | LMA | 2,975 | 1,536 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Raymond | 1999-0018 | 03F | 3872 | Parks, Recreational Facilities | LMA | 2,975 | 1,536 | 2,490 | 7 | 81 | 182 | 215 | 0 | 0 |
| Raymond | 1999-0018 | 20 | 2021 | Planning | LMA | 2,975 | 1,536 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Stevens County | 1999-0011 | 03J | 2006 | Water/Sewer Improvements | LMC | 33 | 33 | 33 | 0 | 0 | 0 | 0 | 3 | 1 |
| Sunnyside | 1999-0019 | 03K | 2023 | Street Improvements | LMA | 70 | 37 | 34 | 0 | 0 | 36 | 0 | 6 | 0 |
| Tonasket | 1999-0012 | 03J | 2008 | Water/Sewer Improvements | LMA | 994 | 514 | 868 | 4 | 14 | 101 | 7 | 48 | 0 |
| Toppenish | 1999-0025 | 20 | 2029 | Planning | LMA | 8,946 | 5,644 | 2,816 | 50 | 707 | 5,340 | 33 | 370 | 0 |
| Walla Walla County | 1999-0013 | 03 | 2011 | Public Facilities and Improvements | LMC | 1,347 | 1,347 | 1,173 | 20 | 10 | 127 | 17 | 0 | 0 |
| Walla Walla County | 1999-0013 | 03E | 2010 | Neighborhood Facilities | LMC | 1,347 | 1,347 | 1,173 | 20 | 10 | 127 | 17 | 0 | 0 |
| Walla Walla County | 1999-0067 | 20 | 2348 | Planning | LMA | 200 | 200 | 162 | 4 | 2 | 30 | 2 | 0 | 0 |
| Whitman County | 1999-0016 | 14A | 2014 | Rehabilitation: Single-Unit Resident | ial LMH | 62 | 62 | 60 | 0 | 0 | 1 | 1 | 9 | 8 |
| Yakima County | 1999-0014 | 14A | 2012 | Rehabilitation: Single-Unit Resident | ial LMH | 70 | 70 | 11 | 0 | 0 | 59 | 0 | 5 | 0 |
| Yakima County | 1999-0022 | 20 | 2026 | Planning | LMA | 267 | 217 | 36 | 41 | 133 | 57 | 0 | 0 | 0 |
| Yakima County | 1999-0031 | 18C | 2037 | Micro-Enterprise Assistance | LMJ | 142 | 135 | 16 | 2 | 1 | 121 | 2 | 9 | 5 |
| | | | | PROGRAM YEAR TOTA | ALS | 60,011 | 34,969 | 41,622 | 378 | 1,804 | 9,304 | 722 | 685 | 504 |

| FEDERAL FISCAL YEAR: | 1998 | GRANT NUMBER: B-98-DC-5 | 3-0001 |
|---------------------------------------|-----------------|---------------------------------|----------------|
| FEDERAL FISCAL YEAR GRANT INFORMATION | V | IDIS "LIVE" GRANT INFORMATION | |
| STATE GRANT AMOUNT: | \$15,386,000.00 | STATE IDIS GRANT AMOUNT : | \$4,193,147.48 |
| STATE GRANT ADMIN CAP: | \$407,720.00 | IDIS STATE ADMIN CAP : | \$0.00 |
| STATE GRANT TA ADMIN CAP: | \$153,860.00 | STATE IDIS TA ADMIN CAP: | \$0.00 |
| 108 LOAN DEFAULT AMOUNT: | \$0.00 | 108 LOAN DEFAULT AMOUNT: | \$0.00 |
| AMOUNT OBLIGATED TO RECIPIENTS: | \$14,824,420.00 | AMOUNT OBLIGATED TO RECIPIENTS: | \$4,193,147.48 |
| AMOUNT DRAWN: | \$15,386,000.00 | DRAWN AMOUNT : | \$4,193,147.48 |

| IDIS "LIVE" PROGRAM Y | EAR: | 1998 | INFORMATION | |
|---|--|------|---|--|
| FUNDS OBLIGATED | | | FUNDS DRAWN | |
| TOTAL STATE ADMIN: TOTAL STATE TA ADMIN: | \$0.00 \$0.00 \$0.00 \$444.77 | | TOTAL AMOUNT: TOTAL STATE ADMIN AMOUNT: TOTAL STATE TA ADMIN AMOUNT: TOTAL DRAWN BY RECIPIENTS: | \$4,349,520.18 \$0.00 \$0.00 \$4,349,520.18 |
| BY NATIONAL OBJECTIVE | | | BY NATIONAL OBJECTIVE | |
| LOW MODERATE: \$4,611 URGENT NEED: SLUM/BLIGHT: | \$0.00 \$0.00 | | LOW MODERATE: URGENT NEED: SLUM/BLIGHT: | \$4,349,520.18 \$0.00 \$0.00 |

| | | IDIS | IDIO | | | | A C | COMPL | ISHM | ENT | 3 | |
|------------------|---|-----------------------|------------------------|--------------|-------------|--------|----------------------|----------------------|-----------|-----------|-----------------|-------|
| JURISDICTION | LINE 3A ACTIVITY# ITEM ACTIVITY TYPE | CONTRACT 4A AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS | | POSED PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Aberdeen | AC 1907 21A General Program Administration | \$7,600 | \$7,600 | | | | | | | | | |
| | 1908 05 Public Services (General) | \$63,032 | \$63,032 | LMC | | | 3,328 | 3,328 | | | 2,117 | 2,117 |
| | 1909 14A Rehabilitation: Single-Unit Residential | \$242,593 | \$242,593 | LMH | 40 | 40 | 89 | 89 | 56 | 56 | 140 | 140 |
| | TOTALS PROJECT NUMBER 1998-0002 | \$313,225 | \$313,225 | | | | | | | | | |
| BRIEF SUMMARY | Create a housing rehabilitation revolving loan fund benefiting Aberdeen, Cosmopolis, and Hoquiam. | low- and moderate-i | ncome (LMI) hom | eowners/ho | omebuyers a | nd pro | vide financi | al counselii | ng for LN | /II house | eholds in | |
| Asotin County | C 1924 05 Public Services (General) | \$27,705 | \$27,705 | LMC | | | 7,200 | 7,200 | | | 4,070 | 4,070 |
| | 1925 21A General Program Administration | \$5,088 | \$5,088 | | | | | | | | | |
| | TOTALS PROJECT NUMBER 1998-0012 | \$32,793 | \$32,793 | | | | | | | | | |
| BRIEF SUMMARY | Funds available to the Community Action Agency to provide | public services in 19 | 98-2000 to low- ar | d moderate | e-income pe | rsons | to Asotin Co | ounty. | | | | |
| Asotin County | C 1990 21A General Program Administration | \$0 | \$0 | | | | | | | | | |
| Asoun County | | | | | 10 | 10 | 176 | 176 | 15 | 15 | 299 | 299 |
| ASOUN COUNTY | 1991 18C Micro-Enterprise Assistance | \$0 | \$0 | LMJ | 10 | | | | | | | |
| Asolin County | 1991 18C Micro-Enterprise Assistance TOTALS PROJECT NUMBER 1998-0034 | \$0 \$0 | \$0 \$0 | LMJ | 10 | | | | | | | |
| BRIEF SUMMARY | | \$0 | \$0 | | | | e income pe | rsons in As | sotin, Co | lumbia, | Garfield and | l |
| BRIEF | TOTALS PROJECT NUMBER 1998-0034 Provide technical assistance, administration and loan capital | \$0 | \$0 | | | | e income pe 4,100 | rsons in As 2,829 | sotin, Co | lumbia, | Garfield and | 3,756 |

Fund improvements and expansion of the youth recreation center into a community resource center.

BRIEF SUMMARY

| | | | | | | | | | | | | | IDIS | | IDIS | | | | | | A | A C C | OMP | ISH | ЛΕΝ | NTS | ; | |
|------------------|------|---------|---------------------|--------|----------|---------|------------|----------|---------|---------|--------|---------|--------------------|-----------|----------------|------------|--------|----------|------------|--------|--------------|-------|-----------|----------|-------|-------|----------------|--------|
| JURISDICTION | 3A | AC | TIVITY# | LIN | | | ACTIVIT | ΤΥ ΤΥΙ | PE | | 4.4 | | CONTRACT AMOUNT | Г | PAID AMOUNT | NAT' OB | | UNIT | P S LMI | | OSE ERSON | | LMI | UNIT | S LN | | TUAL PESONS | LMI |
| Chelan County | С | | 1926 0 | 5 | Public S | Service | es (Gene | eral) | | | | | \$75,471 | | \$75,471 | LMC | ; | | | 5 | 5,020 | 5 | 55,020 | | | | 19,968 | 19,968 |
| | | | 1927 2 [.] | 1A | Genera | l Prog | ram Adm | ninistra | ition | | | | \$8,490 | | \$8,490 | | | | | | | | | | | | | |
| | | | тот | TALS | PROJE | CT N | UMBER | 1998 | 8-0013 | | | | \$83,961 | | \$83,961 | | | | | | | | | | | | | |
| BRIEF SUMMARY | Fund | ds ava | ailable to | o the | Chela | n-Doı | uglas C | ommu | unity A | ction (| Counc | il to p | orovide pub | olic serv | vices in 199 | 98-2000 | to lov | w- and r | nodera | ate-ir | come p | oerso | ns in Ch | elan and | d Doi | uglas | Counties. | |
| Clallam County | AC | | 1911 14 | 4A | Rehabil | itation | : Single-l | Unit Re | esident | ial: | | | \$326,058 | \$ | 326,058 | LMF | 1 | 73 | 73 | 3 | 73 | | 73 | 87 | 8 | 37 | 147 | 147 |
| | | | тот | TALS | PROJE | CT N | UMBER | 1998 | 8-0004 | | | | \$326,058 | ; | \$326,058 | | | | | | | | | | | | | |
| BRIEF SUMMARY | Reha | abilita | te, repa | ir, ar | nd mod | lify ho | ousing o | occupi | ied by | low-ind | come | perso | ons in Clal | am Co | unty. | | | | | | | | | | | | | |
| Cowlitz County | С | | 1928 0 | 5 | Public S | Service | es (Gene | eral) | | | | | \$95,131 | | \$95,131 | LMC | ; | | | 2 | 9,894 | 2 | 29,894 | | | | 9,522 | 9,522 |
| | | | 1929 2 [.] | 1A | Genera | l Prog | ram Adm | ninistra | ition | | | | \$12,248 | | \$12,248 | | | | | | | | | | | | | |
| | | | тот | TALS | PROJE | CT N | UMBER | 1998 | 8-0014 | | | | \$107,379 | ; | \$107,379 | | · | | | | | | | | | | | |
| BRIEF SUMMARY | Fund | ds ava | ailable to | o the | Lower | Colu | ımbia C | ommı | unity A | ction (| Counc | il to p | orovide pul | olic sen | vices in 199 | 98-2000 | to lov | w- and r | nodera | ate-ir | come p | oerso | ns in Co | wlitz an | d Wa | ahkia | kum Count | ies. |
| Granger | С | | 1982 20 | 0 | Plannin | g | | | | | | | \$1,200 | | \$1,200 | LMA | ۸. | | | | 0 | | 0 | | | | 2,530 | 1,590 |
| | | | тот | TALS | PROJE | CT N | UMBER | 1998 | 8-0028 | | | | \$1,200 | | \$1,200 | | | | | | | | | | | | | |
| BRIEF SUMMARY | Cond | duct a | ı plannir | ng st | udy to | devel | lop a co | mprel | hensiv | e sewe | er sys | tem p | olan. | | | | | | | | | | | | | | | |
| Grant County | С | | 1930 0 | 5 | Public S | Service | es (Gene | eral) | | | | | \$57,974 | | \$57,974 | LMC | ; | | | 2 | 0,813 | 2 | 20,813 | | | | 6,526 | 6,526 |
| | | | 1931 2 ⁻ | 1A | Genera | l Prog | ram Adm | ninistra | ation | | | | \$33,021 | | \$33,021 | | | | | | | | | | | | | |
| | | | тот | TALS | PROJE | CT N | UMBER | 1998 | 8-0015 | | | | \$90,995 | | \$90,995 | | | | | | | | | • | | | | |
| BRIEF SUMMARY | Fund | | ailable to | o the | North | Colu | mbia Co | ommu | ınity A | ction C | ounci | l to p | rovide pub | lic serv | ices in 199 | 8-2000 | to lov | w- and n | nodera | te-in | come p | erso | ns in Gra | nt, Ada | ms, a | and L | incoln | |

| DETAIL | . INFORMATION | FOR PROGR | AM VEAR | 100 <i>\O</i> |
|--------|---------------|-----------|---------|---------------|
| | | | | |

| | | | | | | IDIS | IDIS | | | Α | ССОМРІ | ISHMI | ENTS | S | |
|------------------------|-------|---------------|--------|---|------------|--------------------|-------------------|---------------|----------------|------------------------|-----------------|-------------|----------|---------------------|-------|
| JURISDICTION | 3A | ACTIVITY# | LIN | | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS LI | PROPOSED II PERSONS | | UNITS | | C T U A L PESONS | LMI |
| Grays Harbor County | С | 1932 (| 5 | Public Services (General) | | \$12,084 | \$12,084 | LMC | | 42,677 | 42,677 | | | 4,371 | 4,371 |
| | | 1933 2 | 1A | General Program Administration | | \$109,399 | \$109,399 | | | | | | | | |
| | | то | TALS | PROJECT NUMBER 1998-0016 | | \$121,483 | \$121,483 | | | | | 1 | | | |
| BRIEF SUMMARY | Fund | s available t | o the | Coastal Community Action Program | to provid | le public service | es in 1998-2000 | to low- and | I moderate-ind | ome persons i | n Grays Har | bor and P | acific C | Counties. | |
| Jefferson County | С | 1934 (| 5 | Public Services (General) | | \$60,676 | \$60,676 | LMC | | 22,025 | 22,025 | | | 3,503 | 3,503 |
| | | 1935 2 | 1A | General Program Administration | | \$38,716 | \$38,716 | | | | | | | | |
| | | то | TALS | PROJECT NUMBER 1998-0017 | | \$99,391 | \$99,391 | | | | | | | | |
| BRIEF SUMMARY | Fund | s available t | o the | Olympic Community Action Program | s to prov | ride public servi | ces in 1998-200 | 0 to low- ar | nd moderate-i | ncome persons | in Jeffersor | n and Clall | lam Co | ounties. | |
| Kittitas | С | 1912 2 | :1A | General Program Administration | | \$2,000 | \$2,000 | | | | | | | | |
| | | 1913 1 | 4A | Rehabilitation: Single-Unit Residential | | \$1,419 | \$1,419 | LMH | 97 9 | 7 205 | 205 | 97 | 97 | 205 | 205 |
| | | 2414 (| 3J | Water/Sewer Improvements | | \$69,003 | \$69,003 | LMA | | 1,032 | 565 | | | 1,120 | 612 |
| | | то | TALS | PROJECT NUMBER 1998-0005 | | \$72,422 | \$72,422 | | | | | | | | |
| BRIEF SUMMARY | Repla | ace major de | eteric | rated collection lines and side sewers | s in the c | ommunity sanita | ary sewer collect | tion system | to prevent ex | cessive infiltra | tion. | | | | |
| Kittitas | С | 1983 2 | :0 | Planning | | \$1,200 | \$1,200 | LMA | | 0 | 0 | | | 1,032 | 565 |
| | | то | TALS | PROJECT NUMBER 1998-0029 | | \$1,200 | \$1,200 | | ı | | | 1 | | | |
| BRIEF SUMMARY | Deve | lop a Housi | ng ar | nd Community Development Plan, incl | luding an | engineering st | udy of the impac | t of flooding | g and ground | water on poten | tial capital ir | mproveme | ents pro | ojects. | |

| DETAIL | INFORM | MATION | FOR | PROCR | M YEAR | 100x |
|--------|---------------------------------------|--------------------------------|-------|-------------------|--------------|------|
| DULAIL | , , , , , , , , , , , , , , , , , , , | <i>VI A I I</i> (<i>I</i> V | 1.(// | <i>I</i> N()(1)/- | 1/VI II:/AIN | 1770 |

| | | | | | | | | | | | IDIS | | IDIS | | | | | ΑC | CCOM | 1PLI | SHME | NTS | i | |
|------------------|-------|-----------|-------------|------------|----------|----------|-----------|-------------|-------------|----------|--------------|----------|----------------|--------------|---------------|--------|--------------|---------------|---------|--------|----------|--------|-------------------|-------|
| JURISDICTION | 3A | ACTIV | L ITY# I | INE TEM | | AC1 | FIVITY ' | TYPE | | 4A | CONTRAC | | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O PER | S E D SONS | LM | 11 | UNITS | | T U A L PESONS | LMI |
| Kittitas County | С | 193 | 37 05 | Pu | blic Ser | vices (G | eneral) | | | | \$53,770 | 0 | \$53,770 | LMC | | | 12,4 | 57 | 12,45 | 57 | | | 7,048 | 7,048 |
| | | 193 | 88 21A | , Ge | neral P | rogram / | Adminis | stration | | | \$24,752 | 2 | \$24,752 | | | | | | | | | | | |
| | | | TOTAL | LS PF | OJECT | T NUMB | ER 1 | 998-0018 | | | \$78,523 | 3 | \$78,523 | | | | | | | | | | | |
| BRIEF SUMMARY | Fund | ls availa | ble to t | he K | ttitas (| County | Action | Council | to provid | de publ | lic services | in 1998 | -2000 to low | - and mod | erate-incom | e pers | sons in | Kittita | as Coun | ity. | | | | |
| Lacey | С | 191 | 4 03N | / Ch | ild Care | Centers | s/Facilit | ties for Ch | ildren | | \$55,680 | 0 | \$55,680 | LMC | | | 1 | 28 | 12 | 28 | | | 49 | 49 |
| | | | TOTAL | LS PF | OJECT | T NUMB | ER 1 | 998-0006 | | | \$55,680 | 0 | \$55,680 | | | | | | | | | | | |
| BRIEF SUMMARY | Cons | struct a | city-owr | ned (| child C | are/Far | mily Se | ervices E | Building to | o serve | e low- and m | noderate | e-income ho | useholds. | | | | | | | | | | |
| Mason County | С | 191 | 6 03J | Wa | ater/Sev | ver Impr | ovemer | nts | | | \$749,759 | 9 | \$749,759 | LMA | | | 3 | 26 | 18 | 30 | | | 325 | 180 |
| | | | TOTAL | LS PF | OJECT | T NUMB | ER 1 | 998-0007 | | | \$749,759 | 9 | \$749,759 | | | | | | | | | | | |
| BRIEF SUMMARY | Provi | ide fund | ing for | critic | al impr | oveme | nts to | the Hood | dsport ar | nd Sund | crest comm | unity wa | ater systems | | | | | | | | | | | |
| Mossyrock | С | 197 | '9 03J | Wa | ater/Sev | ver Impr | ovemer | nts | | | \$882,672 | 2 | \$882,672 | LMA | | | 6 | 69 | 36 | 35 | | | 486 | 263 |
| | | 198 | 30 21A | , Ge | neral P | rogram / | Adminis | stration | | | \$1,000 | 0 | \$1,000 | | | | | | | | | | | |
| | | | TOTAL | LS PF | OJECT | T NUMB | ER 1 | 998-0026 | | | \$883,672 | 2 | \$883,672 | | | | | | | | | | | |
| BRIEF SUMMARY | Desig | gn, upgr | ade, ar | nd im | prove | the City | /'s was | stewater | treatmer | nt plant | t. | | | | | | | | | | | | | |
| Okanogan County | С | 194 | 10 05 | Pu | blic Ser | vices (G | eneral) | | | | \$49,279 | 9 | \$49,279 | LMC | | | 22,0 | 70 | 22,07 | 70 | | | 4,746 | 4,746 |
| | | 194 | 21A | , Ge | neral P | rogram / | Adminis | stration | | | \$46,915 | 5 | \$46,915 | | | | | | | | | | | |
| | | | TOTAL | LS PF | OJECT | T NUMB | ER 1 | 998-0019 | | | \$96,194 | 4 | \$96,194 | | | | | | | | | | | |
| BRIEF SUMMARY | Fund | ls availa | ble to t | he O | kanoga | an Cou | nty Co | mmunity | Action (| Counci | I to provide | public s | services in 19 | 998-2000 1 | to low- and n | noder | ate-inc | ome p | ersons | in Oka | anogan (| County | | |

| | | | | | | IDIS | IDIS | | | | Α (| CCOMPL | ISHM | ENTS | 3 | |
|------------------|-------------------------|----------------|----------------|----------------------------|--------------|--------------------|-------------------|--------------|--------------|----------|------------------------|----------------|-------------|----------|-------------|--------|
| JURISDICTION | 3A ACTI | LI VITY# IT | NE EM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | PESONS | LMI |
| Pacific County | C 19 | 987 21A | General Pro | gram Administration | | \$3,500 | \$3,500 | | | | | | | | | |
| | 19 | 88 01 | Acquisition | | | \$50,997 | \$50,997 | LMH | | | 10 | 10 | | | 9 | 9 |
| | 19 | 89 12 | Construction | of Housing | | \$116,387 | \$116,387 | LMH | | | 10 | 10 | | | 9 | 9 |
| | | TOTAL | S PROJECT I | NUMBER 1998-0033 | | \$170,884 | \$170,884 | | | | | | | | | |
| BRIEF SUMMARY | Develop two | o triplexes | s in the City | of Long Beach to provid | de affordabl | le housing with s | supportive servic | es for ten | (10) low-ind | ome a | dults with ch | nronic menta | ıl illness. | | | |
| Port Angeles | AC 19 |)17 14A | Rehabilitatio | n: Single-Unit Residential | М | \$128,571 | \$128,571 | LMH | 67 | 67 | 172 | 172 | 57 | 57 | 144 | 144 |
| | | TOTAL | S PROJECT I | NUMBER 1998-0008 | | \$128,571 | \$128,571 | | | | | | | | | |
| BRIEF SUMMARY | Rehabilitate income hou | | er- or owner- | occupied low- and mode | erate-incom | ne households, a | and complete 21 | emergenc | sy repairs a | nd han | dicap acces | sibility proje | cts for lov | w- and i | moderate- | |
| Republic | C 19 | 986 03J | Water/Sewe | r Improvements | | \$0 | \$0 | LMA | | | 12 | 12 | | | 9 | 9 |
| | | TOTAL | S PROJECT I | NUMBER 1998-0032 | | \$0 | \$0 | | | | | | 1 | | | |
| BRIEF SUMMARY | Fund engine | eering se | rvices, stree | t widening and paving, | and sewer | and water conne | ections for Heath | er Hills Tra | ansitional h | ousing | apartments | i. | | | | |
| Skagit County | C 19 | 954 05 | Public Servi | ces (General) | | \$91,777 | \$91,777 | LMC | | | 24,770 | 24,770 | | | 43,839 | 43,839 |
| | 19 | 955 21A | General Pro | gram Administration | | \$11,046 | \$11,046 | | | | | | | | | |
| | | TOTAL | S PROJECT I | NUMBER 1998-0020 | | \$102,823 | \$102,823 | | | | | | ı | | | |
| BRIEF SUMMARY | Funds avail | able to th | ne Skagit Co | unty Community Action | Agency to | provide public s | services in 1998- | 2000 to lov | v- and mod | erate-i | ncome pers | ons in Skagi | t County. | | | |
| Skamania County | C 19 | 956 05 | Public Servi | ces (General) | | \$33,599 | \$33,599 | LMC | | | 17,950 | 17,950 | | | 33,156 | 33,156 |
| | 19 | 957 21A | General Pro | gram Administration | | \$39,386 | \$39,386 | | | | | | | | | |
| | | TOTAL | S PROJECT I | NUMBER 1998-0021 | | \$72,985 | \$72,985 | | | | | | " | | | |
| BRIEF SUMMARY | Funds avail | able to th | ne Klickitat-S | kamania Development | Council to | provide public s | ervices in 1998-2 | 000 to low | /- and mode | erate-ir | ncome perso | ons in Skam | ania and | Klickita | t Counties. | |

| | | | | | | | | IDIS | IDIS | | | Α | ССОМРІ | ISHMENT | S | |
|-----------------------|-------|-----------------------------------|--------|---------------|---------------|---------------------------|-------------|--------------------|---------------------|--------------|------------------|---------------|--------------|-----------------|-----------------|--------|
| JURISDICTION | 3A | ACTIVITY# | LINE | | ACTIVITY | TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | P UNITS LMI | R O P O S E D | | UNITS LMI | CTUAL PESONS | LMI |
| Stevens County | С | 1969 05 | | ublic Service | | | | \$111,727 | \$111,727 | LMC | | 28,372 | 28,372 | | 18,498 | 18,498 |
| | | 1970 21 | A G | eneral Progr | ram Adminis | stration | | \$2,250 | \$2,250 | | | | | | | |
| | | ТОТА | LS P | ROJECT NU | JMBER 1 | 998-0035 | | \$113,977 | \$113,977 | | | | | | | |
| BRIEF SUMMARY | | ls available to le and Ferry C | | | gton Rura | l Resources D | evelopme | ent Association | to provide public | services in | n 1998-2000 to | ow- and mod | derate-incom | e persons in St | evens, Pend | |
| Thurston County | С | 1971 05 | Pı | ublic Service | es (General) | | | \$91,144 | \$91,144 | LMC | | 3,767 | 3,767 | | 46,317 | 46,317 |
| | | 1972 21 | A G | eneral Progr | ram Adminis | stration | | \$11,531 | \$11,531 | | | | | | | |
| | | TOTA | ILS P | ROJECT NU | JMBER 1 | 998-0022 | | \$102,675 | \$102,675 | | | | | | | |
| BRIEF SUMMARY | Fund | s to Commun | ity Ac | ction Counc | cil of Lewis | s, Mason and ⁻ | Thurston | Counties to pro | vide public servi | ces in 1998 | 8-2000 to low- a | nd moderate | income indi | viduals. | | |
| Toledo | С | 1985 20 | PI | lanning | | | | \$682 | \$682 | LMA | | 0 | 0 | | 690 | 442 |
| | | тоти | LS P | ROJECT NU | JMBER 1 | 998-0031 | | \$682 | \$682 | | | | | · | | |
| BRIEF SUMMARY | Cond | luct a capacity | / anal | lysis of Tol | ledo's was | tewater treatm | nent facili | y and an inflow | /infiltration analy | sis of its w | astewater collec | ction system. | | | | |
| Tumwater | С | 1920 03 | C H | omeless Fac | cilities (Not | Oper Costs) | | \$16,277 | \$16,277 | LMC | | 32 | 32 | | 161 | 161 |
| | | тота | ALS P | ROJECT NU | JMBER 1 | 998-0010 | | \$16,277 | \$16,277 | | | | | | | |
| BRIEF SUMMARY | Purch | hase and reha | bilita | te an 8-ple | x in Tumv | vater through a | an inter-lo | cal agreement | with Housing Au | hority of TI | hurston County. | | | | | |
| Walla Walla County | С | 1973 05 | Pı | ublic Service | es (General) | 1 | | \$25,144 | \$25,144 | LMC | | 27,273 | 27,273 | | 7,299 | 7,299 |
| | | 1974 21 | A G | eneral Progr | am Adminis | stration | | \$56,035 | \$56,035 | | | | | | | |
| | | тота | ALS P | ROJECT NU | JMBER 1 | 998-0023 | | \$81,179 | \$81,179 | | | | | | | |
| BRIEF SUMMARY | Fund | ls available to | the E | Blue Mounta | ain Action | Council to pro | ovide publ | ic services in 1 | 998-2000 to low- | and mode | erate-income pe | rsons in Wall | a Walla, Gai | field and Colum | nbia Counties | S. |

| DE' | TAII | INFORM | ATION | FOR | PROCR | AM YEAR | 1002 |
|-----|--------|---------|----------------------|-----|------------|-----------|------|
| I)r | I AII. | INCURVE | 4 <i>1 1 () /</i> V | ruk | P K L JUTK | A/VI ICAK | 1990 |

| | | | | | | | | IDIS | IDIS | | | | А | ССОМР | LISHM | ENTS | 3 | |
|------------------|---------------|----------------|--------|--------------|-------------------|------------------|-----------|--------------------|------------------|--------------|-------------|-------------|------------------------|--------------|-----------|---------|------------|-------|
| JURISDICTION | 3A | ACTIVITY# | LINE | | ACTIVITY TY | PE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNIT | PR S LMI | O P O S E D PERSONS | | UNITS | | PESONS | LMI |
| Whitman County | С | 1975 0 | 5 F | Public Serv | rices (General) | | | \$76,027 | \$76,027 | LMC | | | 3,120 | 3,120 | | | 8,408 | 8,408 |
| | | 1976 2° | 1A (| General Pro | ogram Administr | ation | | \$7,165 | \$7,165 | | | | | | | | | |
| | | тот | 'ALS I | PROJECT | NUMBER 199 | 08-0024 | | \$83,192 | \$83,192 | | | | | | · | | | |
| BRIEF SUMMARY | Fund | s available to | the | Commun | ity Action Cen | ter to provide | public se | ervices in 1998- | 2000 to low- and | d moderate | e-income p | ersons | in Whitmar | 1. | | | | |
| Yakima County | | 1921 2 | 1A (| General Pro | ogram Administr | ation | | \$4,318 | \$1,271 | | | | | | | | | |
| | | 1922 0 | 3J V | Nater/Sew | er Improvements | 3 | | \$334,933 | \$152,010 | LMA | | | 165 | 96 | | | 0 | 0 |
| | | 1923 14 | 4A F | Rehabilitati | on: Single-Unit F | Residential | | \$76,000 | \$45 | LMH | 20 | 20 | 82 | 82 | 0 | 0 | 0 | 0 |
| | | тот | 'ALS I | PROJECT | NUMBER 199 | 08-0011 | | \$415,250 | \$153,326 | | | | | | | | | |
| BRIEF SUMMARY | Expai Buen | | ng wa | stewater | treatment faci | lity and constr | uction o | f an emergency | backup well an | d approxin | nately 20 s | ide sew | ver connecti | ons in the u | nincorpor | ated co | mmunity of | |
| Yakima County | С | 1977 0 | 5 F | Public Serv | rices (General) | | | \$75,594 | \$75,594 | LMC | | | 2,347 | 2,347 | | | 7,039 | 7,039 |
| | | 1978 2° | 1A (| General Pro | ogram Administr | ation | | \$68,474 | \$68,474 | | | | | | | | | |
| | | тот | 'ALS I | PROJECT | NUMBER 199 | 98-0025 | | \$144,068 | \$144,068 | | | | | | · | | | |
| BRIEF SUMMARY | Fund | s available to | the | Yakima \ | /alley Farm W | orkers Clinic to | o provide | e public service | s in 1998-2000 t | o low- and | l moderate | -incom | e persons ir | n Yakima Co | ounty. | | | |

| | | | | | | IDIO | | | | | А | CCOMP | LISHN | 1 E N T | S | |
|--------------|-------|-----------|--------------|--|----|----------------------------|------------------------|--------------|-----|-----|-----------------------|---------|-------|------------|----------------|---------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UN | P F | R O P O S E PERSON | | UNIT | A S LMI | CTUAL PESON | S LMI |
| PROGRAM Y | EAR 1 | TOTALS | | | | | | | | | | | | | | |
| | | | 01 | Acquisition | | \$50,997 | \$50, | 997 | | | 10 | 10 | | | 9 | 9 |
| | | | 03C | Homeless Facilities (Not Oper Costs) | | \$16,277 | \$16, | 277 | | | 32 | 32 | | | 161 | 161 |
| | | | 03D | Youth Centers/Facilities | | \$64,949 | \$64, | 949 | | | 4,100 | 2,829 | | | 4,100 | 3,756 |
| | | | 03J | Water/Sewer Improvements | | \$2,036,366 | \$1,853, | 444 | | | 2,303 | 1,284 | | | 1,940 | 1,064 |
| | | | 03M | Child Care Centers/Facilities for Children | | \$55,680 | \$55, | 680 | | | 128 | 128 | | | 49 | 49 |
| | | | 05 | Public Services (General) | | \$1,000,133 | \$1,000, | 133 | | | 323,083 | 323,083 | | | 226,427 | 226,427 |
| | | | 12 | Construction of Housing | | \$116,387 | \$116, | 387 | | | 10 | 10 | | | 9 | 9 |
| | | | 14A | Rehabilitation: Single-Unit Residential | | \$774,641 | \$698, | 685 | 297 | 297 | 621 | 621 | 297 | 297 | 636 | 636 |
| | | | 18C | Micro-Enterprise Assistance | | \$0 | | \$0 | 10 | 10 | 176 | 176 | 15 | 15 | 299 | 299 |
| | | | 20 | Planning | | \$3,082 | \$3, | 082 | | | 0 | 0 | | | 4,325 | 2,657 |
| | | _ | 21A | General Program Administration | | \$492,933 | \$489, | 886 | | | | | | | | |
| | | T | OTA | L FUNDS | | \$4,611,445 | \$4,349,5 | 20 | | | | | | | | |

STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 1998

| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | | NATIONAL DBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
|---------------------|-------------------|--------------|------|--|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Aberdeen | 1998-0002 | 14A | 1909 | Rehabilitation: Single-Unit Residenti | al LMH | 140 | 140 | 125 | 5 | 5 | 5 | 0 | 10 | 1 |
| Aberdeen | 1998-0002 | 05 | 1908 | Public Services (General) | LMC | 2,117 | 2,117 | 1,639 | 430 | 36 | 12 | 0 | 10 | 0 |
| Asotin County | 1998-0012 | 05 | 1924 | Public Services (General) | LMC | 4,070 | 4,070 | 3,865 | 30 | 115 | 58 | 2 | 534 | 391 |
| Asotin County | 1998-0034 | 18C | 1991 | Micro-Enterprise Assistance | LMJ | 299 | 299 | 19 | 40 | 80 | 120 | 40 | 0 | 0 |
| Brewster | 1998-0003 | 03D | 1910 | Youth Centers/Facilities | LMC | 4,100 | 3,756 | 2,661 | 4 | 66 | 1,230 | 139 | 0 | 0 |
| Chelan County | 1998-0013 | 05 | 1926 | Public Services (General) | LMC | 19,968 | 19,968 | 10,761 | 54 | 221 | 8,905 | 27 | 2,864 | 633 |
| Clallam County | 1998-0004 | 14A | 1911 | Rehabilitation: Single-Unit Residenti | al LMH | 147 | 147 | 119 | 0 | 11 | 17 | 0 | 50 | 32 |
| Cowlitz County | 1998-0014 | 05 | 1928 | Public Services (General) | LMC | 9,522 | 9,522 | 8,378 | 178 | 194 | 617 | 155 | 958 | 499 |
| Granger | 1998-0028 | 20 | 1982 | Planning | LMA | 2,530 | 1,590 | 511 | 0 | 202 | 1,817 | 0 | 336 | 0 |
| Grant County | 1998-0015 | 05 | 1930 | Public Services (General) | LMC | 6,526 | 6,526 | 3,444 | 281 | 220 | 2,571 | 10 | 1,814 | 615 |
| Grays Harbor County | 1998-0016 | 05 | 1932 | Public Services (General) | LMC | 4,371 | 4,371 | 3,297 | 106 | 670 | 274 | 24 | 428 | 396 |
| Jefferson County | 1998-0017 | 05 | 1934 | Public Services (General) | LMC | 3,503 | 3,503 | 3,175 | 36 | 214 | 53 | 25 | 2,454 | 87 |
| Kittitas | 1998-0005 | 14A | 1913 | Rehabilitation: Single-Unit Residenti | al LMH | 205 | 205 | 184 | 0 | 3 | 13 | 5 | 12 | 2 |
| Kittitas | 1998-0005 | 03J | 2414 | Water/Sewer Improvements | LMA | 1,120 | 612 | 1,031 | 0 | 11 | 56 | 22 | 30 | 3 |
| Kittitas | 1998-0029 | 20 | 1983 | Planning | LMA | 1,032 | 565 | 984 | 3 | 0 | 40 | 5 | 0 | 0 |
| Kittitas County | 1998-0018 | 05 | 1937 | Public Services (General) | LMC | 7,048 | 7,048 | 5,395 | 122 | 195 | 1,312 | 24 | 521 | 1,012 |
| Lacey | 1998-0006 | 03M | 1914 | Child Care Centers/Facilities for Chil | dr LMC | 49 | 49 | 36 | 5 | 0 | 0 | 8 | 37 | 4 |
| Mason County | 1998-0007 | 03J | 1916 | Water/Sewer Improvements | LMA | 325 | 180 | 285 | 15 | 8 | 14 | 3 | 0 | 0 |
| Mossyrock | 1998-0026 | 03J | 1979 | Water/Sewer Improvements | LMA | 486 | 263 | 441 | 1 | 9 | 34 | 1 | 65 | 0 |
| Okanogan County | 1998-0019 | 05 | 1940 | Public Services (General) | LMC | 4,746 | 4,746 | 3,196 | 30 | 504 | 791 | 225 | 536 | 316 |
| Pacific County | 1998-0033 | 12 | 1989 | Construction of Housing | LMH | 9 | 9 | 5 | 0 | 1 | 0 | 3 | 0 | 9 |
| Pacific County | 1998-0033 | 01 | 1988 | Acquisition | LMH | 9 | 9 | 5 | 0 | 1 | 0 | 3 | 0 | 9 |
| Port Angeles | 1998-0008 | 14A | 1917 | Rehabilitation: Single-Unit Residenti | al LMH | 144 | 144 | 124 | 6 | 9 | 5 | 0 | 66 | 47 |
| Republic | 1998-0032 | 03J | 1986 | Water/Sewer Improvements | LMA | 9 | 9 | 8 | 1 | 0 | 0 | 0 | 7 | 0 |
| Skagit County | 1998-0020 | 05 | 1954 | Public Services (General) | LMC | 43,839 | 43,839 | 25,053 | 493 | 599 | 17,399 | 295 | 1,499 | 263 |
| Skamania County | 1998-0021 | 05 | 1956 | Public Services (General) | LMC | 33,156 | 33,156 | 26,839 | 38 | 1,446 | 4,828 | 5 | 112 | 5,761 |
| Stevens County | 1998-0035 | 05 | 1969 | Public Services (General) | LMC | 18,498 | 18,498 | 17,349 | 105 | 628 | 315 | 101 | 2,469 | 4,166 |
| Thurston County | 1998-0022 | 05 | 1971 | Public Services (General) | LMC | 46,317 | 46,317 | 35,803 | 1,808 | 4,964 | 4,392 | 2,350 | 4,846 | 2,208 |

LMA - LOW MODERATE AREA BENEFIT LMC - LOW MODERATE LIMITED CLIENTELE LMH - LOW MODERATE HOUSING LMJ - LOW MODERATE JOBS URG - URGENT NEED

| | | | | PROGRAM YEAR TOTA | 237,882 | 235,007 | 167,985 | 4,363 | 12,482 | 52,288 | 3,755 | 22,094 | 17,838 | |
|--------------------|-------------------|--------------|------|-------------------------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|--------|--------------------------------|----------|
| Yakima County | 1998-0025 | 05 | 1977 | Public Services (General) | LMC | 7,039 | 7,039 | 649 | 73 | 1,738 | 4,545 | 34 | 820 | 68 |
| Whitman County | 1998-0024 | 05 | 1975 | Public Services (General) | LMC | 8,408 | 8,408 | 7,441 | 343 | 205 | 241 | 178 | 815 | 647 |
| Walla Walla County | 1998-0023 | 05 | 1973 | Public Services (General) | LMC | 7,299 | 7,299 | 4,408 | 125 | 109 | 2,591 | 66 | 760 | 662 |
| Tumwater | 1998-0010 | 03C | 1920 | Homeless Facilities (Not Oper Costs | s) LMC | 161 | 161 | 95 | 28 | 6 | 21 | 2 | 41 | 7 |
| Toledo | 1998-0031 | 20 | 1985 | Planning | LMA | 690 | 442 | 660 | 3 | 12 | 12 | 3 | 0 | 0 |
| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | A OTI) //T) / T) / D C | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |

| FEDERAL FISCAL YEAR: | 1997 | GRANT NUMBER: B-97-DC-53-0001 | |
|---------------------------------------|-----------------|---------------------------------|--------|
| FEDERAL FISCAL YEAR GRANT INFORMATION | ١ | IDIS "LIVE" GRANT INFORMATION | |
| STATE GRANT AMOUNT: | \$15,585,000.00 | STATE IDIS GRANT AMOUNT : | \$0.00 |
| STATE GRANT ADMIN CAP: | \$411,700.00 | IDIS STATE ADMIN CAP: | \$0.00 |
| STATE GRANT TA ADMIN CAP: | \$155,850.00 | STATE IDIS TA ADMIN CAP: | \$0.00 |
| 108 LOAN DEFAULT AMOUNT : | \$0.00 | 108 LOAN DEFAULT AMOUNT: | \$0.00 |
| AMOUNT OBLIGATED TO RECIPIENTS: | \$15,017,450.00 | AMOUNT OBLIGATED TO RECIPIENTS: | \$0.00 |
| AMOUNT DRAWN: | \$15,585,000.00 | DRAWN AMOUNT: | \$0.00 |

| IDIS "LIVE" PRO | GRAM YEAR: | 1997 | INFORMATION | |
|--------------------------------|----------------|------|------------------------------|----------------|
| FUNDS OBLIGATED | | | FUNDS DRAWN | |
| TOTAL AMOUNT: | \$1,608,195.19 | | TOTAL AMOUNT: | \$1,608,195.19 |
| TOTAL STATE ADMIN: | \$0.00 | | TOTAL STATE ADMIN AMOUNT: | \$0.00 |
| TOTAL STATE TA ADMIN: | \$0.00 | | TOTAL STATE TA ADMIN AMOUNT: | \$0.00 |
| TOTAL OBLIGATED TO RECIPIENTS: | \$1,608,195.19 | | TOTAL DRAWN BY RECIPIENTS: | \$1,608,195.19 |
| BY NATIONAL OBJECTIVE | | | BY NATIONAL OBJECTIVE | |
| LOW MODERATE: | \$1,607,474.43 | | LOW MODERATE: | \$1,607,474.43 |
| URGENT NEED: | \$720.76 | | URGENT NEED: | \$720.76 |
| SLUM/BLIGHT: | \$0.00 | | SLUM/BLIGHT: | \$0.00 |

| DETAIL INFORMATION FOR PROGRAM YEAR 1997 | |
|--|--|
| | |

| | | | | | | IDIC | | | | A C | СОМРЬ | ISHMENT | S | |
|------------------------|-------|----------------------|----------------------|---------------------|---------------|----------------------------|------------------------|--------------|-------------------|------------------------|-----------|-----------|-----------------|-----|
| JURISDICTION | 3A | LII ACTIVITY# ITI | | /ITY TYPE | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | P R UNITS LMI | O P O S E D PERSONS | LMI | UNITS LMI | CTUAL PESONS | LM |
| Bingen | С | 1893 21A | General Program Ad | Iministration | | \$3,000 | \$3,000 | | | | | | | |
| | | 1894 03J | Water/Sewer Improv | rements | | \$532,920 | \$532,920 | LMA | | 669 | 511 | | 675 | 515 |
| | | TOTALS | S PROJECT NUMBE | R 1997-0002 | | \$535,920 | \$535,920 | | | | | | | |
| BRIEF SUMMARY | Impro | ovements to the | White Salmon and | Bingen water sy | stems. | | | | | | | | | |
| Blaine | AC | 1960 03K | Street Improvements | 3 | | \$31,000 | \$31,000 | LMA | | 31 | 19 | | 32 | 27 |
| | | TOTALS | S PROJECT NUMBE | R 1997-0009 | | \$31,000 | \$31,000 | | I | | | 1 | | |
| BRIEF SUMMARY | Provi | de road infrastru | ucture to the Blaine | Industrial Park re | esulting in 3 | 31 jobs during th | e first year of op | perations. | | | | | | |
| Concrete | С | 1961 03J | Water/Sewer Improv | rements | | \$21,737 | \$21,737 | LMA | | 830 | 556 | | 830 | 558 |
| | | TOTALS | S PROJECT NUMBE | R 1997-0010 | | \$21,737 | \$21,737 | | | | | | | |
| BRIEF SUMMARY | Fund | water system ir | mprovements requi | red by the Town's | s Water Sys | stem Plan and V | Vashington Stat | e Departme | ent of Health. | | | | | |
| Douglas County | С | 1948 03J | Water/Sewer Improv | rements | | \$49,581 | \$49,581 | LMA | | 164 | 117 | | 153 | 108 |
| | | TOTALS | S PROJECT NUMBE | R 1997-0003 | | \$49,581 | \$49,581 | | I | | | - | | |
| BRIEF SUMMARY | Reha | bilitate an existi | ng private water sy | stem purchased l | by Douglas | County to serve | the unincorpor | ated comm | nunity of Downing | J. | | | | |
| Grays Harbor County | AC | 1949 03J | Water/Sewer Improv | rements | | \$464,197 | \$464,197 | LMC | | 225 | 225 | | 48 | 48 |
| | | TOTAL | S PROJECT NUMBE | R 1997-0004 | | \$464,197 | \$464,197 | | | | | | | |
| BRIEF SUMMARY | Fund | payment of hor | neowner assessme | ents for constructi | on of a sev | ver collection sy | stem in the unin | corporated | communities of | Pacific Beach | and Mocli | ps. | | |

| | | | | | | | IDIS | IDIS | | | | А | CCOMP | LISHM | ENT | S | |
|------------------------|-------|------------------|----------------|----------------|---------------|------------|-----------------------------------|------------------|---------------|-------------|----------|---------------|--------------|-----------|--------|------------|-------|
| III DIODIOTION | | | .INE | | | | CONTRA | CT PAID | NAT'L | | | ROPOSE | | | | CTUAL | |
| JURISDICTION | 3A | ACTIVITY# I | TEM | ACTIVIT | Y TYPE | 4 | A AMOUN | T AMOU | NT OBJ | UNIT | S LMI | PERSONS | S LMI | UNITS | LMI | PESONS | LMI |
| Grays Harbor County | С | 1966 18C |) Micro-Ente | erprise Assist | tance | | \$65,11 | 7 \$65,117 | ' LMJ | 18 | 18 | 27 | 24 | 26 | 25 | 224 | 123 |
| | | TOTAL | LS PROJEC | T NUMBER | 1997-0015 | | \$65,11 | 7 \$65,11 | 7 | | | | | | | | |
| BRIEF SUMMARY | | | | | | | microenterprise sland Counties | s owned and op | erated by or | who will em | nploy lo | w- and mod | erate-incom | e persons | in Gra | /s Harbor, | |
| Mabton | AC | 1950 21A | General P | rogram Admi | inistration | | \$ |) \$6 |) | | | | | | | | |
| | | 1951 03J | Water/Sev | wer Improven | nents | | \$ |) \$6 |) LMA | | | 1,654 | 1,047 | | | 1,651 | 1,047 |
| | | TOTAL | LS PROJEC | T NUMBER | 1997-0005 | | \$ | 0 \$ | 0 | · | | | | | | | |
| BRIEF SUMMARY | Upgra | ade wastewate | r treatment | facility. | | | | | | | | | | | | | |
| Soap Lake | С | 1965 20 | Planning | | | | \$4,34 | 5 \$4,346 | 6 LMA | | | 0 | 0 | | | 1,370 | 862 |
| | | TOTAL | LS PROJEC | NUMBER | 1997-0014 | | \$4,34 | 6 \$4,34 | 6 | | | | | | | | |
| BRIEF SUMMARY | Cond | uct a planning | study to de | etermine ho | w the need fo | or a Comn | munity Center f | or Soap Lake ar | ea communi | ty can be m | et in a | way that will | target LMI r | esidents. | | | |
| South Bend | С | 1962 03J | Water/Sev | wer Improven | nents | | \$42,95 | 3 \$42,950 |) LMA | | | 2,035 | 1,063 | | | 1,837 | 1,021 |
| | - | TOTAL | LS PROJEC | T NUMBER | 1997-0011 | | \$42,95 | \$42,95 | 0 | | | | | | | | |
| BRIEF SUMMARY | Cons | truct a water tr | eatment fac | cility to prov | vide safe and | l adequate | e drinking wate | supply for the (| city of South | Bend. | | | | | | | |
| Starbuck | С | 1963 03J | Water/Sev | wer Improven | nents | | \$21,84 | 3 \$21,84 | 3 LMA | | | 170 | 91 | | | 160 | 94 |
| | | TOTAL | LS PROJEC | T NUMBER | 1997-0012 | | \$21,84 | 3 \$21,84 | 3 | | | | | | | | |
| BRIEF SUMMARY | Assis | t with the cons | struction of a | a wastewat | er collection | and treatn | ment facility in | he Town of Star | buck. | | | | | | | | |

| | | | | | | IDIS | IDIS | | | | A C | COMPL | ISHM | ENTS | 6 | |
|------------------|-------|----------------------|-------------------------|-------------------|--------------|--------------------|------------------|--------------|----------------|---------|------------------------|-------------|-------|------|--------|-------|
| JURISDICTION | 3A | LIP ACTIVITY# ITE | | TY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS | | O P O S E D PERSONS | LMI | UNITS | | PESONS | LMI |
| Thurston County | С | 1952 14A | Rehabilitation: Single- | -Unit Residential | | \$262,065 | \$262,065 | LMH | 33 | 33 | 99 | 99 | 43 | 43 | 129 | 129 |
| | | 1953 21A | General Program Adn | ninistration | | \$263 | \$263 | | | | | | | | | |
| | | TOTALS | S PROJECT NUMBER | 1997-0006 | | \$262,328 | \$262,328 | | | | | | | | | |
| BRIEF SUMMARY | Provi | de funds for a h | ousing rehabilitation | project targeted | d to the uni | ncorporated are | eas of South Thu | rston Coun | nty for low- a | ind mo | oderate-incom | ne resident | s. | | | |
| Thurston County | AC | 1967 01 | Acquisition | | М | \$721 | \$721 | UR | | | 19 | 11 | | | 16 | 16 |
| | | 1968 21A | General Program Adn | ninistration | М | \$2,127 | \$2,127 | | | | | | | | | |
| | • | TOTALS | S PROJECT NUMBER | 1997-0016 | | \$2,848 | \$2,848 | | | | | | | | | |
| BRIEF SUMMARY | CDB | G companion fu | nds for 1998 Disaste | er Recovery Gra | nt funds us | ed to purchase | a minimum of 2 | 3 homes in | the Nisqua | lly Riv | ver Floodway. | | | | | |
| Toppenish | С | 1958 14A | Rehabilitation: Single- | -Unit Residential | | \$66,770 | \$66,770 | LMH | 35 | 35 | 120 | 120 | 37 | 37 | 149 | 149 |
| | | TOTALS | S PROJECT NUMBER | 1997-0007 | | \$66,770 | \$66,770 | | | | | | | | | |
| BRIEF SUMMARY | Reha | bilitate/weatheri | ze a minimum of 35 | single-family, o | wner-occup | pied housing un | its. | | | | | | | | | |
| Yelm | С | 1959 03J | Water/Sewer Improve | ements | | \$39,558 | \$39,558 | LMA | | | 910 | 578 | | | 2,310 | 1,468 |
| | | TOTALS | S PROJECT NUMBER | 1997-0008 | | \$39,558 | \$39,558 | | | | | | | | | |
| BRIEF SUMMARY | Impro | ove the city's wa | ter system by develo | oping a new wat | er source; | increasing firefl | ow in NW of City | and instal | lling chlorina | ation. | | | | | | |

| | | | | | | IDIO | | | | | Α (| ССОМР | LISHN | IENT | S | |
|--------------|-------|-----------|------|--|----|------------------|--------------|-------|-----|--------|---------|-------|-------|------|--------|-------|
| | | | LINE | | | IDIS CONTRACT | IDIS PAID | NAT'L | | PF | ROPOSED | | | Δ | CTUAL | |
| JURISDICTION | 3A | ACTIVITY# | | | 4A | AMOUNT | AMOUNT | OBJ | UNI | TS LMI | PERSONS | LMI | UNITS | LMI | PESONS | LMI |
| PROGRAM Y | EAR T | TOTALS | | | | | | | | | | | | | | |
| | | | 01 | Acquisition | | \$721 | \$ | 721 | | | 19 | 11 | | | 16 | 16 |
| | | _ | 03J | Water/Sewer Improvements | | \$1,172,787 | \$1,172 | 787 | | | 6,657 | 4,188 | | | 7,664 | 4,859 |
| | | | 03K | Street Improvements | | \$31,000 | \$31, | 000 | | | 31 | 19 | | | 32 | 27 |
| | | | 14A | Rehabilitation: Single-Unit Residentia | I | \$328,836 | \$328 | 836 | 68 | 68 | 219 | 219 | 80 | 80 | 278 | 278 |
| | | | 18C | Micro-Enterprise Assistance | | \$65,117 | \$65 | 117 | 18 | 18 | 27 | 24 | 26 | 25 | 224 | 123 |
| | | | 20 | Planning | | \$4,346 | \$4 | 346 | | | 0 | 0 | | | 1,370 | 862 |
| | | | 21A | General Program Administration | | \$5,390 | \$5 | 390 | | | | | | | | |
| | | I | OTA. | L FUNDS | | \$1,608,195 | \$1,608,1 | 95 | | | | | | | | |

STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 1997

| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
|---------------------|-------------------|--------------|------|---------------------------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Bingen | 1997-0002 | 03J | 1894 | Water/Sewer Improvements | LMA | 675 | 515 | 469 | 2 | 33 | 171 | 0 | 0 | 0 |
| Blaine | 1997-0009 | 03K | 1960 | Street Improvements | LMA | 32 | 27 | 21 | 4 | 7 | 0 | 0 | 0 | 0 |
| Concrete | 1997-0010 | 03J | 1961 | Water/Sewer Improvements | LMA | 830 | 558 | 810 | 5 | 5 | 5 | 5 | 0 | 0 |
| Douglas County | 1997-0003 | 03J | 1948 | Water/Sewer Improvements | LMA | 153 | 108 | 95 | 0 | 0 | 54 | 4 | 0 | 0 |
| Grays Harbor County | 1997-0004 | 03J | 1949 | Water/Sewer Improvements | LMC | 48 | 48 | 38 | 10 | 0 | 0 | 0 | 17 | 2 |
| Grays Harbor County | 1997-0015 | 18C | 1966 | Micro-Enterprise Assistance | LMJ | 224 | 123 | 201 | 2 | 5 | 9 | 7 | 0 | 0 |
| Mabton | 1997-0005 | 03J | 1951 | Water/Sewer Improvements | LMA | 1,651 | 1,047 | 393 | 8 | 13 | 1,216 | 21 | 19 | 0 |
| Soap Lake | 1997-0014 | 20 | 1965 | Planning | LMA | 1,370 | 862 | 1,298 | 14 | 14 | 39 | 5 | 64 | 208 |
| South Bend | 1997-0011 | 03J | 1962 | Water/Sewer Improvements | LMA | 1,837 | 1,021 | 1,508 | 3 | 67 | 167 | 92 | 70 | 0 |
| Starbuck | 1997-0012 | 03J | 1963 | Water/Sewer Improvements | LMA | 160 | 94 | 158 | 2 | 0 | 0 | 0 | 0 | 0 |
| Thurston County | 1997-0006 | 14A | 1952 | Rehabilitation: Single-Unit Residenti | al LMH | 129 | 129 | 111 | 3 | 3 | 12 | 0 | 21 | 8 |
| Thurston County | 1997-0016 | 01 | 1967 | Acquisition | URG | 16 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| Toppenish | 1997-0007 | 14A | 1958 | Rehabilitation: Single-Unit Residenti | al LMH | 149 | 149 | 20 | 0 | 0 | 129 | 0 | 10 | 9 |
| Yelm | 1997-0008 | 03J | 1959 | Water/Sewer Improvements | LMA | 2,310 | 1,468 | 2,102 | 24 | 69 | 69 | 46 | 0 | 0 |
| | | | | PROGRAM YEAR TOTA | ALS | 9,584 | 6,165 | 7,240 | 77 | 216 | 1,871 | 180 | 201 | 227 |

| FEDERAL FISCAL YEAR: | 1996 | GRANT NUMBER: B-96-DC-53-0001 | |
|---------------------------------------|-----------------|---------------------------------|--------|
| FEDERAL FISCAL YEAR GRANT INFORMATION | 1 | IDIS "LIVE" GRANT INFORMATION | |
| STATE GRANT AMOUNT: | \$15,658,000.00 | STATE IDIS GRANT AMOUNT: | \$0.00 |
| STATE GRANT ADMIN CAP: | \$413,160.00 | IDIS STATE ADMIN CAP : | \$0.00 |
| STATE GRANT TA ADMIN CAP: | \$156,580.00 | STATE IDIS TA ADMIN CAP: | \$0.00 |
| 108 LOAN DEFAULT AMOUNT: | \$0.00 | 108 LOAN DEFAULT AMOUNT: | \$0.00 |
| AMOUNT OBLIGATED TO RECIPIENTS: | \$15,088,260.00 | AMOUNT OBLIGATED TO RECIPIENTS: | \$0.00 |
| AMOUNT DRAWN: | \$15,658,000.00 | DRAWN AMOUNT: | \$0.00 |

| IDIS "LIVE" PRO | GRAM YEAR: | 1996 | INFORMATION | |
|--------------------------------|--------------|------|------------------------------|--------------|
| FUNDS OBLIGATED | | | FUNDS DRAWN | |
| TOTAL AMOUNT: | \$144,703.90 | | TOTAL AMOUNT: | \$144,703.90 |
| TOTAL STATE ADMIN: | \$0.00 | | TOTAL STATE ADMIN AMOUNT: | \$0.00 |
| TOTAL STATE TA ADMIN: | \$0.00 | | TOTAL STATE TA ADMIN AMOUNT: | \$0.00 |
| TOTAL OBLIGATED TO RECIPIENTS: | \$144,703.90 | | TOTAL DRAWN BY RECIPIENTS: | \$144,703.90 |
| BY NATIONAL OBJECTIVE | | | BY NATIONAL OBJECTIVE | |
| LOW MODERATE: | \$144,703.90 | | LOW MODERATE: | \$144,703.90 |
| URGENT NEED: | \$0.00 | | URGENT NEED: | \$0.00 |
| SLUM/BLIGHT: | \$0.00 | | SLUM/BLIGHT: | \$0.00 |

| DETAIL | INFORMATI | ION FOR | PROGRAM | 1 YEAR 1996 |
|--------|-----------|-------------|----------|---------------|
| | , | 17/4 1.17/1 | INUMINAN | 1 112/4N 1770 |

| | | | | | | | IDIS | IDIO | | | A C | COMPL | ISHMI | ENTS | 6 | |
|------------------|-------|---------------------|---------------|----------------|------------------|---------------|--------------------|------------------------|--------------|-----------|--------------------------|-------|-------|------|--------|-------|
| JURISDICTION | 3A | | NE EM | ACTIVIT | Y TYPE | 4A | CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | UNITS LMI | R O P O S E D PERSONS | LMI | UNITS | | PESONS | LMI |
| Kelso | С | 1906 14A | Rehabilita | tion: Single-L | Jnit Residential | | \$63,963 | \$63,963 | LMH | 26 26 | 65 | 65 | 42 | 42 | 105 | 105 |
| | | TOTAL | S PROJEC | T NUMBER | 1996-0003 | | \$63,963 | \$63,963 | | | | | | | | |
| BRIEF SUMMARY | Reh | abilitate low- and | l moderate | e-income, si | ingle-family ho | mes in Ke | lso. | | | | | | | | | |
| Metaline Falls | С | 1939 03J | Water/Se | wer Improven | nents | | \$58,716 | \$58,716 | LMA | | 141 | 127 | | | 225 | 150 |
| | | TOTAL | S PROJEC | T NUMBER | 1996-0004 | | \$58,716 | \$58,716 | | | | | | | | |
| BRIEF SUMMARY | Insta | all disinfection fa | cilities at t | he wastewa | iter treatment p | olant. | | | | | | | | | | |
| Sedro-Woolley | С | 1945 20 | Planning | | | | \$4,965 | \$4,965 | LMA | | 0 | 0 | | | 2,810 | 2,810 |
| | | TOTAL | S PROJEC | T NUMBER | 1996-0007 | | \$4,965 | \$4,965 | | | | | | | | |
| BRIEF SUMMARY | Com | nplete affordable | housing p | lanning/fea | sibility project | for low- an | d moderate-inco | me individuals. | | | | | | | | |
| Soap Lake | AC | 1946 20 | Planning | | | | \$1,200 | \$1,200 | LMA | | 0 | 0 | | | 1,370 | 862 |
| | | TOTAL | S PROJEC | T NUMBER | 1996-0008 | | \$1,200 | \$1,200 | | 1 | | | | | | |
| BRIEF SUMMARY | Crea | ate Comprehensi | ve Sewer | Plan and C | apital Improve | ment Plan | | | | | | | | | | |
| Stevens County | С | 1941 03J | Water/Se | wer Improven | nents | | \$10,000 | \$10,000 | LMC | | 136 | 136 | | | 123 | 123 |
| | | TOTAL | S PROJEC | T NUMBER | 1996-0005 | | \$10,000 | \$10,000 | | • | | | | | | |
| BRIEF SUMMARY | Fund | d side-service co | nnections | for a public | sewer system | n in rural, ι | inincorporated W | aitts Lake and \ | 'alley. | | | | | | | |

| | | | | | IDIS | IDIS | | | A C | CCOMPLISHMENTS | | | | |
|----------------|----|------------------------|--------------------------------|----|--------------------|----------------|--------------|----------|------------------------|----------------|-------|---|-----------------|-----|
| JURISDICTION | 3A | LINE ACTIVITY# ITEM | ACTIVITY TYPE | 4A | CONTRACT AMOUNT | PAID AMOUNT | NAT'L OBJ | UNITS LI | PROPOSED II PERSONS | LMI | UNITS | | CTUAL PESONS | LMI |
| Whitman County | AC | 1943 14A Rehabilit | ation: Single-Unit Residential | | \$5,860 | \$5,860 | LMH | 45 4 | 5 104 | 104 | 0 | 0 | 189 | 189 |
| | | 1944 21A General | Program Administration | | \$0 | \$0 | | | | | | | | |
| | | TOTAL S DDO IEI | CT NUMBER 1996-0006 | | \$5,860 | \$5,860 | | | | | | | | |

BRIEF SUMMARY Implement a home weatherization and repair program for low- and moderate-income individuals.

PROGRAM YEAR TOTALS

| 03J | Water/Sewer Improvements | \$68,716 | \$68,716 | | | 277 | 263 | | | 348 | 273 |
|-----|---|----------|----------|----|----|-----|-----|----|----|-------|-------|
| 14A | Rehabilitation: Single-Unit Residential | \$69,823 | \$69,823 | 71 | 71 | 169 | 169 | 42 | 42 | 294 | 294 |
| 20 | Planning | \$6,165 | \$6,165 | | | 0 | 0 | | | 4,180 | 3,672 |

TOTAL FUNDS \$144,704 \$144,704

STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 1996

| | | | | PROGRAM YEAR TOTA | LS | 4,822 | 4,239 | 4,437 | 25 | 68 | 279 | 35 | 92 | 208 |
|----------------|-------------------|--------------|------|--|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| Whitman County | 1996-0006 | 14A | 1943 | Rehabilitation: Single-Unit Residentia | al LMH | 189 | 189 | 170 | 2 | 6 | 8 | 3 | 0 | 0 |
| Stevens County | 1996-0005 | 03J | 1941 | Water/Sewer Improvements | LMC | 123 | 123 | 111 | 0 | 0 | 10 | 2 | 0 | 0 |
| Soap Lake | 1996-0008 | 20 | 1946 | Planning | LMA | 1,370 | 862 | 1,298 | 14 | 14 | 39 | 5 | 64 | 208 |
| Sedro-Woolley | 1996-0007 | 20 | 1945 | Planning | LMA | 2,810 | 2,810 | 2,555 | 8 | 45 | 202 | 22 | 0 | 0 |
| Metaline Falls | 1996-0004 | 03J | 1939 | Water/Sewer Improvements | LMA | 225 | 150 | 218 | 1 | 3 | 0 | 3 | 0 | 0 |
| Kelso | 1996-0003 | 14A | 1906 | Rehabilitation: Single-Unit Residentia | al LMH | 105 | 105 | 85 | 0 | 0 | 20 | 0 | 28 | 0 |
| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | A OTIV (ITV TVDE | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |

| FEDERAL FISCAL YEAR: | 1995 | GRANT NUMBER: B-95-DC-53-000 | 1 |
|---------------------------------------|-----------------|---------------------------------|--------|
| FEDERAL FISCAL YEAR GRANT INFORMATION | V | IDIS "LIVE" GRANT INFORMATION | |
| STATE GRANT AMOUNT: | \$15,954,000.00 | STATE IDIS GRANT AMOUNT : | \$0.00 |
| STATE GRANT ADMIN CAP: | \$419,080.00 | IDIS STATE ADMIN CAP: | \$0.00 |
| STATE GRANT TA ADMIN CAP: | \$159,540.00 | STATE IDIS TA ADMIN CAP: | \$0.00 |
| 108 LOAN DEFAULT AMOUNT: | \$0.00 | 108 LOAN DEFAULT AMOUNT: | \$0.00 |
| AMOUNT OBLIGATED TO RECIPIENTS: | \$15,375,380.00 | AMOUNT OBLIGATED TO RECIPIENTS: | \$0.00 |
| AMOUNT DRAWN: | \$15,954,000.00 | DRAWN AMOUNT: | \$0.00 |

| IDIS "LIVE" PROC | GRAM YEAR: | 1995 | INFORMATION | |
|---|--|------|---|--|
| FUNDS OBLIGATED | | | FUNDS DRAWN | |
| TOTAL AMOUNT: TOTAL STATE ADMIN: TOTAL STATE TA ADMIN: TOTAL OBLIGATED TO RECIPIENTS: | \$182,593.49 \$0.00 \$0.00 \$182,593.49 | | TOTAL AMOUNT: TOTAL STATE ADMIN AMOUNT: TOTAL STATE TA ADMIN AMOUNT: TOTAL DRAWN BY RECIPIENTS: | \$182,593.49 \$0.00 \$0.00 \$182,593.49 |
| BY NATIONAL OBJECTIVE | | | BY NATIONAL OBJECTIVE | |
| LOW MODERATE: URGENT NEED: SLUM/BLIGHT: | \$182,593.49 \$0.00 \$0.00 | | LOW MODERATE: URGENT NEED: SLUM/BLIGHT: | \$182,593.49 \$0.00 \$0.00 |

| | | | | | | IDIO | | | A C | COMPL | ISHMENTS | | |
|------------------|-------|-----------------|--------------|--|---------------|----------------------------|------------------------|--------------|-------------------------------|-------|------------------|-------------------|-------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PROPOSED UNITS LMI PERSONS | LMI | A C UNITS LMI | T U A L PESONS | LMI |
| Brewster | С | 1899 03 | J Water/ | Sewer Improvements | | \$100,000 | \$100,000 | LMA | 1,869 | 1,267 | | 1,869 | 1,267 |
| BRIEF SUMMARY | Impro | | | ECT NUMBER 1995-0003 er system and wastewater s | ystem. | \$100,000 | \$100,000 | | | | | | |
| Cowlitz County | С | 1900 03 | O Fire/Sta | ation/Equipment | | \$0 | \$0 | LMA | 260 | 179 | | 420 | 290 |
| | | тотл | ALS PROJE | ECT NUMBER 1995-0004 | | \$0 | \$0 | | | | | | |
| BRIEF SUMMARY | Cons | truct a multi-p | ourpose bu | uilding to house a fire station | ı, program s | space for visiting | nurses, and a f | ood/clothin | ng bank. | | | | |
| Ilwaco | AC | 1902 03 | J Water/ | Sewer Improvements | | \$25,000 | \$25,000 | LMA | 809 | 424 | | 809 | 424 |
| | | тотл | ALS PROJE | ECT NUMBER 1995-0005 | | \$25,000 | \$25,000 | | | | | | |
| BRIEF SUMMARY | Sewe | er system repa | air/develop | pment: 3 parts-Lake, Quake | er, and First | Street in Ilwaco | | | | | | | |
| Island County | С | 1903 03 | P Health | Facilities | | \$25,004 | \$25,004 | LMA | 2,563 | 2,380 | | 1,227 | 743 |
| | | тотл | ALS PROJE | ECT NUMBER 1995-0006 | | \$25,004 | \$25,004 | | | | | | |
| BRIEF SUMMARY | Cons | truct Camano | Island Co | ommunity Health Facility. | | | | | | | | | |
| La Conner | AC | 1904 03 | J Water/ | Sewer Improvements | | \$15,143 | \$15,143 | LMC | 88 | 78 | | 46 | 46 |
| | | 1905 03 | L Sidewa | alks | | \$4,178 | \$4,178 | LMC | 88 | 78 | | 46 | 46 |
| | | 2046 03 | Flood a | and Drainage Facilities | | \$10,252 | \$10,252 | LMC | 88 | 78 | | 46 | 46 |
| | | 2047 03 | K Street I | Improvements | | \$3,016 | \$3,016 | LMC | 88 | 78 | | 46 | 46 |
| | | | | | | | | | l . | | | | |

BRIEF Provide infrastructure develo

TOTALS PROJECT NUMBER 1995-0007

Provide infrastructure development of 28 unit complex sites for low-income individuals/families and persons with special needs.

\$32,589

\$32,589

| | | | | | | 1010 | | | | ΑC | CCOMPL | ISHMENT | S | |
|--------------|-------|-----------|--------------|-------------------------------|----|----------------------------|------------------------|--------------|------------------------|---------------|--------|-----------|-----------------|-------|
| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PROPO UNITS LMI PER | S E D SONS | LMI | UNITS LMI | CTUAL PESONS | S LMI |
| PROGRAM YI | EAR T | TOTALS | | | | | | | | | | | | |
| | | | 031 | Flood and Drainage Facilities | | \$10,252 | \$10, | 252 | | 88 | 78 | | 46 | 46 |
| | | | 03J | Water/Sewer Improvements | | \$140,143 | \$140, | 143 | 2,7 | 66 | 1,769 | | 2,724 | 1,737 |
| | | | 03K | Street Improvements | | \$3,016 | \$3, | 016 | | 88 | 78 | | 46 | 46 |
| | | | 03L | Sidewalks | | \$4,178 | \$4, | 178 | | 88 | 78 | | 46 | 46 |
| | | | 030 | Fire/Station/Equipment | | \$0 | | \$0 | 2 | 60 | 179 | | 420 | 290 |
| | | | 03P | Health Facilities | | \$25,004 | \$25, | 004 | 2,5 | 63 | 2,380 | | 1,227 | 743 |
| | | T | OTA. | L FUNDS | | \$182,593 | \$182,5 | 93 | | | | | | |

STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 1995

| | | | | PROGRAM YEAR TO | TALS | 4,509 | 2,908 | 3,483 | 44 | 67 | 700 | 99 | 48 | 28 |
|----------------|-------------------|--------------|------|-------------------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| La Conner | 1995-0007 | 03J | 1904 | Water/Sewer Improvements | LMC | 46 | 46 | 27 | 2 | 7 | 10 | 0 | 12 | 7 |
| La Conner | 1995-0007 | 03L | 1905 | Sidewalks | LMC | 46 | 46 | 27 | 2 | 7 | 10 | 0 | 12 | 7 |
| La Conner | 1995-0007 | 031 | 2046 | Flood and Drainage Facilities | LMC | 46 | 46 | 27 | 2 | 7 | 10 | 0 | 12 | 7 |
| La Conner | 1995-0007 | 03K | 2047 | Street Improvements | LMC | 46 | 46 | 27 | 2 | 7 | 10 | 0 | 12 | 7 |
| Island County | 1995-0006 | 03P | 1903 | Health Facilities | LMA | 1,227 | 743 | 991 | 20 | 7 | 45 | 48 | 0 | 0 |
| Ilwaco | 1995-0005 | 03J | 1902 | Water/Sewer Improvements | LMA | 809 | 424 | 764 | 7 | 21 | 16 | 1 | 0 | 0 |
| Cowlitz County | 1995-0004 | 030 | 1900 | Fire/Station/Equipment | LMA | 420 | 290 | 405 | 7 | 6 | 1 | 1 | 0 | 0 |
| Brewster | 1995-0003 | 03J | 1899 | Water/Sewer Improvements | LMA | 1,869 | 1,267 | 1,215 | 2 | 5 | 598 | 49 | 0 | 0 |
| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | ACTIVITY TYPE | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |

| FEDERAL FISCAL YEAR: | 1994 | GRANT NUMBER: B-94-DC-53-0003 | 1 |
|---------------------------------------|-----------------|---------------------------------|--------|
| FEDERAL FISCAL YEAR GRANT INFORMATION | 1 | IDIS "LIVE" GRANT INFORMATION | |
| STATE GRANT AMOUNT: | \$13,569,000.00 | STATE IDIS GRANT AMOUNT : | \$0.00 |
| STATE GRANT ADMIN CAP: | \$371,380.00 | IDIS STATE ADMIN CAP: | \$0.00 |
| STATE GRANT TA ADMIN CAP: | \$135,690.00 | STATE IDIS TA ADMIN CAP: | \$0.00 |
| 108 LOAN DEFAULT AMOUNT: | \$0.00 | 108 LOAN DEFAULT AMOUNT: | \$0.00 |
| AMOUNT OBLIGATED TO RECIPIENTS: | \$13,061,930.00 | AMOUNT OBLIGATED TO RECIPIENTS: | \$0.00 |
| AMOUNT DRAWN: | \$13,569,000.00 | DRAWN AMOUNT: | \$0.00 |

| IDIS "LIVE" PROC | GRAM YEAR: | 1994 | INFORMATION | |
|---|--|------|---|--|
| FUNDS OBLIGATED | | | FUNDS DRAWN | |
| TOTAL AMOUNT: TOTAL STATE ADMIN: TOTAL STATE TA ADMIN: TOTAL OBLIGATED TO RECIPIENTS: | \$2,271,232.82 \$0.00 \$0.00 \$2,271,232.82 | | TOTAL AMOUNT: TOTAL STATE ADMIN AMOUNT: TOTAL STATE TA ADMIN AMOUNT: TOTAL DRAWN BY RECIPIENTS: | \$2,271,232.82 \$0.00 \$0.00 \$2,271,232.82 |
| BY NATIONAL OBJECTIVE | | | BY NATIONAL OBJECTIVE | |
| LOW MODERATE: URGENT NEED: SLUM/BLIGHT: | \$2,271,232.82 \$0.00 \$0.00 | | LOW MODERATE: URGENT NEED: SLUM/BLIGHT: | \$2,271,232.82 \$0.00 \$0.00 |

| DETAIL | INFORMATION | TEAD DDACD | AMVEAD | 1004 |
|----------|----------------|---------------|----------|------|
| DH.IAII. | .INHIIKWIAIIII | v Hiik Priutr | ANIYH.AR | 1994 |

| | | | | | IDIO | | | | A C | COMPL | ISHMENT | S | |
|------------------------|--------|-----------------------------|---------------------------------------|------------|----------------------------|------------------------|--------------|-----------------|------------------------|-------|----------------|-----------------|-----|
| JURISDICTION | 3A | LINE ACTIVITY# ITEM | ACTIVITY TYPE | 4A | IDIS CONTRACT AMOUNT | IDIS PAID AMOUNT | NAT'L OBJ | PR UNITS LMI | O P O S E D PERSONS | LMI | A UNITS LMI | CTUAL PESONS | LMI |
| Grays Harbor County | | 3923 19G Unplanı Loan Pı | ned Repayment of Section 108 rincipal | N | \$2,256,709 | \$2,256,709 | | | 0 | 0 | | 0 | 0 |
| | | TOTALS PROJE | ECT NUMBER 1994-0006 | | \$2,256,709 | \$2,256,709 | | | | | | | |
| BRIEF SUMMARY | All of | f the jobs created by this | s loan guarantee have been p | oreviously | counted under t | the 108 Loan Gu | arantee Pro | ogram. | | | | | |
| Island County | С | 1898 03P Health I | Facilities | | \$14,524 | \$14,524 | LMA | | 5,140 | 4,243 | | 1,245 | 881 |
| | | TOTALS PROJE | ECT NUMBER 1994-0005 | | \$14,524 | \$14,524 | | | | | | | |
| BRIEF SUMMARY | Cons | struct South Whidbey He | ealth Facility/multiple human | service pi | roviders. | | | | | | | | |
| PROGRAM Y | YEAR T | TOTAL <u>S</u> | | | | | | | | | | | |
| | | _{03P} Hea | lth Facilities | | \$14,524 | \$14 | 524 | | 5,140 | 4,243 | | 1,245 | 881 |

| • | TOTAL | L FUNDS | \$2,271,233 | \$2,271,233 | | | | |
|---|-------|--|-------------|-------------|-------|-------|-------|-----|
| | 19G | Unplanned Repayment of Section 108 Loan Principal | \$2,256,709 | \$2,256,709 | 0 | 0 | 0 | 0 |
| | 03P I | Health Facilities | \$14,524 | \$14,524 | 5,140 | 4,243 | 1,245 | 881 |

| | STATE OF WASHINGTON BENEFICIARY DATA FOR PROGRAM YEAR 1994 | | | | | | | | | | | | | |
|---------------|--|--------------|------|-------------------|-----------------------|-------------------|--------------------------|-----------|---------------------|--------------------|----------|-------|--------------------------------|----------|
| JURISDICTION | PROJECT NUMBER | LINE ITEM | ACT# | ACTIVITY TYPE | NATIONAL OBJECTIVE | PERSONS SERVED | PERSONS SERVED LMI | CAUCASIAN | AFRICAN AMERICAN | NATIVE AMERICAN | HISPANIC | ASIAN | FEMALE HEAD OF HOUSEHOLD | DISABLED |
| Island County | 1994-0005 | 03P | 1898 | Health Facilities | LMA | 1,245 | 881 | 1,120 | 33 | 12 | 54 | 60 | 0 | 0 |
| | | | | PROGRAM YEA | R TOTALS | 1,245 | 881 | 1,120 | 33 | 12 | 54 | 60 | 0 | 0 |

PART 6

2004 CDBG-SUPPORTED ECONOMIC DEVELOPMENT LOAN FUND ANNUAL PERFORMANCE REPORT

MAY 2005

PART 6. CDBG SUPPORTED ECONOMIC DEVELOPMENT LOAN FUND PROGRAMS

The state of Washington manages three Community Development Block Grant (CDBG) supported Loan Fund Programs:

- Section 108 Loan Guarantee Program
- Rural Washington Loan Fund
- Float Loan Program

The purpose of this section is to report activity for these three funds during program year 2004 (January 1 through December 31, 2004). Section A of this section will provide information detailing loan activity and balances for the year. Section B contains project specific detail for each open program year (2003 through 2004). Project detail is provided in preparation of entering this data into HUD's Integrated Disbursement Information System at the close of the 2004 program year.



Gardner Forest Products Longview, Washington Rural Washington Loan Fund

A. CURRENT LOAN ACTIVITY FOR PROGRAM YEAR 2004

Section 108 Loan Guarantee Program

Section 108 is the loan guarantee provision of the CDBG program. Section 108 provides communities with a source of financing for economic development, housing rehabilitation, public facilities, and large-scale physical development projects. Regulations governing the Section 108 program may be found at 24 CFR 570, Subpart M, "Loan Guarantees." A list of obligations current as of December 31, 2004 is in Table 6A below.

Although a pledge to back a loan guaranteed project does not immediately reduce the state's CDBG allocation, future reductions due to payment default may result in the reduction of the state's annual award. Reductions to the state's annual award are absorbed by the contingency fund. Reductions in excess of the available balance within the contingency fund are to be absorbed proportionally by all CDBG grant programs (non-loan fund programs). Net reductions occurring in program year 2004 totaled \$470,844. This amount was reduced from the state's annual grant award made available to eligible city and county jurisdictions. In program year 2004 the state pledged up to its 2004 CDBG allocation (\$18 million) to be used for the loan guarantee program. No loan guarantee projects were completed in 2004. Total loan guarantee fees collected in 2004 were \$0.

Table 6A. Detail of Existing Section 108 Loan Guarantee Projects

| Name | Location | Year | Original | Balance as | CDBG Fund | Maturity |
|---------------------|--------------|----------|-------------|--------------|--------------|----------|
| | | | Amount | of 12/31/04 | Losses | Date |
| Grays Harbor | Hoquiam | 1994 | \$3,300,000 | \$0 | Principal: | 8/1/2004 |
| Paper | | | | | \$1,590,000 | |
| | | | | | Interest: | |
| | | | | | \$186,990.50 | |
| Shilo Inn | Ocean Shores | 1994 | \$3,600,000 | \$2,230,000 | 0 | 8/1/2014 |
| Icicle Amusement | Leavenworth | 1996 | \$2,020,000 | \$1,140,000 | 0 | 8/1/2015 |
| Everybody's of | Raymond | 2001 | \$1,960,000 | \$1,570,000 | 0 | 8/1/2016 |
| Raymond | | | | | | |
| Grays Harbor | Grays Harbor | 2001 | \$4,565,000 | \$4,565,000 | 0 | 8/1/2021 |
| PDA | Co. | | | | | |
| Maritime Center | Pt. Townsend | 2002 | \$1,000,000 | \$690,000 | 0 | 8/1/2023 |
| Total Currently Obl | igated: | <u>-</u> | | \$10,195,000 | _ | |

Rural Washington Loan Fund

The Rural Washington Loan Fund (RWLF), administered by the Economic Development Division within CTED, was created by the Washington State Legislature to provide "gap financing" to small businesses, primarily in economically distressed and timber-impacted areas of the state. To conform to the State Constitution, the RWLF Program exchanges the state appropriated RWLF funds with an equal amount of CDBG Program funds. RWLF is guided by RCW 43.168 in addition to HUD regulations. Table 6B details a listing of jurisdictions that have participated in using this resource to support businesses that are currently holding loans.

The total beginning cash balance for the RWLF Program as of January 1, 2004 was \$4,134,209. The total ending cash balance for the RWLF Program as of December 31, 2004 was \$4,543,374 (amount available for re-lending in 2005 as well as any eligible administrative costs of up to two percent of program income received).



CTED received the "Special Friend of Lewis County" award in 2004 for "remarkable achievement in support of local efforts to build a better community."

"Staff professionalism, enthusiasm and dedication speak highly of the benefits gained from state-local partnerships."

Table 6B. Outstanding RWLF Loans (as of 12/31/04)

| Sponsoring | Calendar | Original | Total Payments to | Principal Balance |
|---------------------|-----------|----------------|-------------------|-------------------|
| <u>Jurisdiction</u> | Year Lent | Loan Amount | 12/31/04 | Due (12/31/04) |
| City of Selah | 2004 | \$100,000.00 | \$10,124.50 | \$93,158.23 |
| Town of Waterville | 2003 | \$314,000.00 | \$34,970.10 | \$290,420.61 |
| City of Union Gap | 2003 | \$400,000.00 | \$48,597.72 | \$366,708.65 |
| City Of Shelton | 2003 | \$700,000.00 | \$115,787.16 | \$612,079.00 |
| City of Centralia | 2002 | \$150,000.00 | \$12,657.90 | \$145,513.62 |
| City of Moses Lake | 2002 | \$405,000.00 | \$89,948.05 | \$375,717.70 |
| City of Union Gap | 2002 | \$100,000.00 | \$108,805.60 | \$0.00 |
| City of Omak | 2001 | \$249,100.00 | \$55,915.95 | \$225,136.76 |
| Okanogan County | 2000 | \$240,000.00 | \$210,000.00 | \$92,940.99 |
| City of Sunnyside | 2000 | \$700,000.00 | \$189,663.68 | \$687,309.65 |
| Yakima County | 2000 | \$270,000.00 | \$73,782.41 | \$268,370.19 |
| City of Ellensburg | 2000 | \$35,000.00 | \$2,217.12 | \$33,923.95 |
| City of Oroville | 2000 | \$189,387.00 | \$61,973.10 | \$158,920.14 |
| City of Republic | 1999 | \$95,000.00 | \$45,359.00 | \$55,913.48 |
| City of Shelton | 1997 | \$50,000.00 | \$46,000.04 | \$31,213.75 |
| Yakima County | 1996 | \$497,448.00 | \$277,900.95 | \$489,569.06 |
| City of Hoquiam | 1996 | \$320,000.00 | \$127,283.45 | \$284,591.44 |
| City of Langley | 1995 | \$35,000.00 | \$2,437.30 | \$33,457.90 |
| City of Anacortes | 1994 | \$65,000.00 | \$72,388.76 | \$39,510.86 |
| City of Centralia | 1994 | \$135,000.00 | \$15,082.46 | \$131,045.36 |
| City of Sunnyside | 1990 | \$68,699.00 | \$102,361.22 | \$38,857.75 |
| | | \$5,118,634.00 | \$1,703,616.47 | \$4,454,359.09 |

In 2004, one RWLF loan directly funded by CDBG funds was made available to a business through the participating local government, totaling \$700,000 of resources lent. Since this loan was funded directly with CDBG funds, the detail on this loan is provided in Part 5.

In 2004, CDBG grants and loans provided funding to create or retain 300 jobs, of which 155 will be made available for low- and moderate-income persons.

Float-Funded Activities Program

CTED manages the Float-Funded Activities program that serves non-entitlement jurisdictions by using CDBG funds allocated to the Washington State CDBG Program, but not expected to be drawn down for the duration of the loan term. These funds may be used to provide short-term loans to businesses/developers for economic development/job creation activities that meet a HUD National Objective. Float-funded activities are described in the HUD regulations at 24 CFR 570.301 (b).

In 2004, the Float-Funded Activities Program directly funded one float-funded activity totaling \$8,400,000 with Lewis County to provide crucial financing for the Cardinal Glass project. This float-funded activity is listed in the summary table below and in the IDIS detail information for program year 2004 provided in Part 5.

AMOUNT OF FUNDS AVAILABLE

Based on the estimated cash expenditures of CDBG construction grants and the amount of estimated funding available for the FY 2004 Washington State CDBG Program, a total of \$8,400,000 of CDBG resources were made available for float-funded activities in program year 2004. Total program income received from float-funded activities for program year 2004 was \$28,850.96. Up to two percent of all float-funded activity resources held and collected by the state may be used for administrative activities.

Table 6C. Float-Funded Activities (as of 12/31/04)

| Name | Location | Year | Activities Amount | Funded Activities Program Income | Date of Issuance | Due Date |
|---|---------------------------------------|------|----------------------|---|---------------------|-------------|
| Cardinal Glass | Lewis County | 2004 | \$8,400,000 | \$0 | 12/30/04 | 6/30/07 |
| Cascade Coatings | Lewis County | 2003 | \$605,000 | \$12,133.14 | 6/24/03 | 12/24/05 |
| Gorge Delights | Skamania County | 2003 | \$250,000 | \$6,246.59 | 9/4/03 | 3/4/06 |
| Shoemaker Manufacturing * All Float-fu | Kittitas County Inded activities are | 2003 | \$1,050,000 | \$10,471.23 | 10/29/03 | 4/29/06 |

B. INTEGRATED DISBURSEMENT INFORMATION SYSTEM PROJECT DETAIL

The attached tables provide project detail for the Rural Washington Loan Fund activities in currently open program years (2002 through 2004).

RURAL WASHINGTON LOAN FUND PROGRAM

| I | PROGRAM YEA | AR: 2004 | | GRANT N | UMBER: | B-04-DC-53-0001 |
|----------------------|----------------|--------------|--------------------|------------------------------|------------------------------|----------------------|
| 2004 BEGINNING | BALANCES | NEW LOANS | LOAN REPAYMENTS | FUND INTEREST EARNINGS | PROGRAM DELIVERY COSTS | 2004 ENDING BALANCES |
| RWLF FUND BALANCE: | \$4,134,209.29 | | \$232,164.77 | \$47,926.43 | | \$4,247,522.01 |
| AVAILABLE FOR LOANS: | \$3,997,303.59 | \$100,000.00 | \$227,521.47 | \$46,967.90 | | \$4,171,792.96 |
| PROGRAM DELIVERY: | \$136,905.70 | | \$4,643.30 | \$958.53 | \$66,778.48 | \$75,729.05 |

\$700,000 of 2004 RWLF LOANS WERE FUNDED DIRECTLY FROM CDBG GRANT FUNDS

WASHINGTON STATE ECONOMIC DEVELOPMENT FLOAT LOAN PROGRAM

PROGRAM YEAR: 2004 GRANT NUMBER: B-04-DC-53-0001

FUNDS DRAWN DIRECTLY FROM CDBG GRANT FUNDS

FLOAT LOANS ISSUED: 8,400,000.00 FLOAT LOAN PRINCIPLE REPAID: \$660,000.00 FLOAT LOAN INTEREST EARNED \$38,204.77

| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVITY TYPE | 4 A | IDIS CONTRACT AMOUNT | RL FUND AMOUNT PAID | NATIONAL OBJECTIVE | PROPOSED JOBS CREATED OR RETAINED | PROPOSED LMI JOBS CREATED OR RETAINEDI | ACTUAL JOBS CREATED OR RETAINED | ACTUAL LMI JOBS CREATED OR RETAINED |
|---------------|--------|------------|--------------|--|------------|----------------------------|---------------------------|-----------------------|---|--|---|---|
| ADMIN | NR | 4024 | 21A | General Program Administration | N | \$66,779 | \$66,778 | | 0 | 0 | 0 | 0 |
| | | PROJE | ECT N | UMBER TOTALS 2004-0143 | | \$66,779 | \$66,778 | | | | | |
| | | Program Ad | dminis | tration and Delivery costs. | | | | | | | | |
| Sedro-Woolley | NR | 3674 | 18A | ED Direct: Direct Fin Assist to For-Profit | N | \$700,000 | \$0 | LMJ | 28 | 15 | 0 | 0 |
| | | PROJE | ECT N | UMBER TOTALS 2004-0021 | | \$700,000 | \$0 | | | | | |
| | | Rural Wash | ningtor | n Loan Fund to Rootabaga Enterprises | ; | | | | | | | |
| Selah | NR | 4018 | 18A | ED Direct: Direct Fin Assist to For-Profit | N | \$100,000 | \$100,000 | LMJ | 7 | 4 | 0 | 0 |
| | | PROJE | ECT N | UMBER TOTALS 2004-0142 | | \$100,000 | \$100,000 | | | | | |
| | | This RWLF | loan v | vill will create 7 jobs (4 LMJ) in a mach | nine shop | business in Selah. | | | | | | |
| | Pı | ogram Ye | ear: | 2004 | | \$866,779 | \$166,778 | | 35 | 19 | 0 | 0 |
| DDOCD AM S | ZEAD 5 | | | | | | | | | | | |
| PROGRAM Y | EAR T | UIALS | 18/ | A ED Direct: Direct Fin Assist to For- | Profit | \$1,414,000 | \$0 | | 0 | 0 | 0 | 0 |
| | | | | TOTAL: | | \$866,779 | \$166,778 | | | | | |

RURAL WASHINGTON LOAN FUND PROGRAM

| F | PROGRAM YEAI | R: 2003 | | GRANT N | UMBER: | B-03-DC-53-0001 |
|----------------------|----------------|-----------|--------------------|------------------------------|------------------------------|----------------------|
| 2003 BEGINNING | BALANCES | NEW LOANS | LOAN REPAYMENTS | FUND INTEREST EARNINGS | PROGRAM DELIVERY COSTS | 2003 ENDING BALANCES |
| RWLF FUND BALANCE: | \$3,842,866.74 | | \$182,015.77 | \$70,773.88 | | \$4,134,209.29 |
| AVAILABLE FOR LOANS: | \$3,663,262.14 | \$0.00 | \$178,375.35 | \$69,358.40 | | \$3,997,303.59 |
| PROGRAM DELIVERY: | \$179,604.60 | | \$3,640.42 | \$1,415.48 | \$49,515.46 | \$136,905.70 |

\$1,414,000 OF 2003 RWLF LOANS WERE FUNDED DIRECTLY FROM CDBG GRANT FUNDS

WASHINGTON STATE ECONOMIC DEVELOPMENT FLOAT LOAN PROGRAM

PROGRAM YEAR: 2003 GRANT NUMBER: B-03-DC-53-0001

FUNDS DRAWN DIRECTLY FROM CDBG GRANT FUNDS

FLOAT LOANS ISSUED: 1,300,000.00 FLOAT LOAN PRINCIPLE REPAID: \$40,000.00 FLOAT LOAN INTEREST EARNED: \$4,304.14

| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | ACTIVIT | TY TYPE | 4A | IDIS CONTRACT AMOUNT | RL FUND AMOUNT PAID | NATIONAL OBJECTIVE | PROPOSED JOBS CREATED OR RETAINED | PROPOSED LMI JOBS CREATED OR RETAINEDI | ACTUAL JOBS CREATED OR RETAINED | ACTUAL LMI JOBS CREATED OR RETAINED |
|--------------|----|-----------|--------------|-------------------------|------------------------|--------------|----------------------------|---------------------------|-----------------------|---|--|---|---|
| Shelton | | 3526 | 18A | ED Direct: Direct Fi | n Assist to For-Profit | | \$700,000 | \$0 | LMJ | 0 | 0 | 0 | 0 |
| | | PROJE | ECT N | UMBER TOTALS | 2003-0093 | | \$700,000 | \$0 | | | | | |
| | | This RWLF | loan v | vill retain 246 jobs | (all LMI) in a plywo | ood manufa | acturing plant in She | elton. | | | | | |
| Union Gap | | 3540 | 18A | ED Direct: Direct Fi | n Assist to For-Profit | | \$400,000 | \$0 | LMJ | 0 | 0 | 0 | 0 |
| | | PROJE | ECT N | UMBER TOTALS | 2003-0096 | | \$400,000 | \$0 | | | | | |
| | | This RWLF | loan v | vill create 15 new j | obs (all LMI) in a n | ew dental o | office in Union Gap | | | | | | |
| Waterville | | 3541 | 18A | ED Direct: Direct Fi | n Assist to For-Profit | | \$314,000 | \$0 | LMJ | 0 | 0 | 0 | 0 |
| | | PROJE | ECT N | UMBER TOTALS | 2003-0097 | | \$314,000 | \$0 | | | | | |
| | | This RWLF | loan v | vill will retain or cre | eate 43 new jobs (2 | 22 LMI) in a | a plastic injection m | olding manufacti | ırer in Watervil | le. | | | |
| | Pi | rogram Ye | ear: | : | 2003 | | \$1,414,000 | \$0 | LMJ | 0 | 0 | 0 | 0 |

RURAL WASHINGTON LOAN FUND PROGRAM

| P | PROGRAM YEAI | R: 2002 | GRANT N | UMBER: | B-02-DC-53-0001 | |
|----------------------|----------------|--------------|--------------------|------------------------------|------------------------------|----------------------|
| 2002 BEGINNING | BALANCES | NEW LOANS | LOAN REPAYMENTS | FUND INTEREST EARNINGS | PROGRAM DELIVERY COSTS | 2002 ENDING BALANCES |
| RWLF FUND BALANCE: | \$4,184,097.78 | | \$574,304.67 | \$0.00 | | \$3,842,866.74 |
| AVAILABLE FOR LOANS: | \$3,933,819.02 | \$655,000.00 | \$566,458.89 | \$0.00 | | \$3,663,262.14 |
| PROGRAM DELIVERY: | \$250,278.76 | | \$7,845.78 | \$0.00 | \$78,519.94 | \$179,604.60 |

PROGRAM YEAR 2002 CONTAINS ALL 2002 AND PRIOR RWLF LOANS THAT WERE ACTIVE AS OF 12/31/2002 AND ENTERED INTO IDIS

WASHINGTON STATE ECONOMIC DEVELOPMENT FLOAT LOAN PROGRAM

PROGRAM YEAR: 2002 GRANT NUMBER: B-02-DC-53-0001

FUNDS DRAWN DIRECTLY FROM CDBG GRANT FUNDS

FLOAT LOANS ISSUED: \$700,000.00 FLOAT LOAN PRINCIPLE REPAID: \$4,500,000.00 FLOAT LOAN INTEREST EARNED: \$31,808.39

| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | | 4A | IDIS CONTRACT AMOUNT | PAID AMOUNT | NATIONAL OBJECTIVE | PROPOSED JOBS CREATED OR RETAINED | PROPOSED LMI JOBS CREATED OR RETAINEDI | ACTUAL JOBS CREATED OR RETAINED | ACTUAL LMI JOBS CREATED OR RETAINED |
|--------------|--|-----------|--------------|---|---------------|----------------------------|----------------|-----------------------|---|--|---|---|
| Anacortes | | 3589 | 18A | ED Direct: Direct Fin Assist to For-Profi | it | \$65,000 | \$65,000 | LMJ | 20 | 11 | 15 | 13 |
| | | PROJE | ECT N | UMBER TOTALS 2002-0149 | | \$65,000 | \$65,000 | | | | | |
| | | This RWLF | loan v | will create new jobs in a micro-brew | ery located i | n Anacortes. | | | | | | |
| Centralia | | 3581 | 18A | ED Direct: Direct Fin Assist to For-Profi | it | \$135,000 | \$135,000 | LMJ | 45 | 23 | 26 | 3 |
| | | PROJE | ECT N | UMBER TOTALS 2002-0140 | | \$135,000 | \$135,000 | | | | | |
| | | This RWLF | loan v | will create new jobs in a housing ma | nufacturing | company located in | Centralia. | | | | | |
| Centralia | | 3592 | 18A | ED Direct: Direct Fin Assist to For-Profi | it | \$150,000 | \$150,000 | LMJ | 7 | 4 | 0 | 0 |
| | | PROJE | ECT N | UMBER TOTALS 2002-0152 | | \$150,000 | \$150,000 | | | | | |
| | | This RWLF | loan v | will create new jobs in a water bottlin | ng plant in C | entralia. | | | | | | |
| Ellensburg | | 3586 | 18A | ED Direct: Direct Fin Assist to For-Profi | it | \$35,000 | \$35,000 | LMJ | 9 | 5 | 6 | 6 |
| | | PROJE | ECT N | UMBER TOTALS 2002-0146 | | \$35,000 | \$35,000 | | | | | |
| | | This RWLF | loan v | will create new jobs in a restaurant i | n Ellensburg | J. | | | | | | |
| Hoquiam | | 3583 | 18A | ED Direct: Direct Fin Assist to For-Profi | it | \$320,000 | \$320,000 | LMJ | 34 | 18 | 8 | 8 |
| | | PROJE | ECT N | UMBER TOTALS 2002-0143 | | \$320,000 | \$320,000 | | | | | |
| | This RWLF loan will create new jobs in a shake manufacturing plant in Hoquiam. | | | | | | | | | | | |

| 3A | ACTIVITY# | | | TYPE | 4A | IDIS CONTRACT AMOUNT | PAID AMOUNT | NATIONAL OBJECTIVE | PROPOSED JOBS CREATED OR RETAINED | PROPOSED LMI JOBS CREATED OR RETAINEDI | ACTUAL JOBS CREATED OR RETAINED | ACTUAL LMI JOBS CREATED OR RETAINED |
|--|-----------|--|--|--|--|--|--|--|---|--|---|--|
| | 3593 | 18A | ED Direct: Direct Fin | Assist to For-Profit | | \$405,000 | \$405,000 | LMJ | 15 | 8 | 10 | 8 |
| | PROJE | ECT N | UMBER TOTALS | 2002-0153 | | \$405,000 | \$405,000 | | | | | |
| | This RWLF | loan v | will create new jobs | with the building o | of a new ho | otel in Moses Lake. | | | | | | |
| | 3587 | 18A | ED Direct: Direct Fin | Assist to For-Profit | | \$240,000 | \$240,000 | LMJ | 13 | 7 | 14 | 8 |
| | PROJE | CT N | UMBER TOTALS | 2002-0147 | | \$240,000 | \$240,000 | | | | | |
| | This RWLF | loan v | will create new jobs | in a trucking and l | logging firn | n headquartered in | Tonasket. | | | | | |
| | 3591 | 18A | ED Direct: Direct Fin | Assist to For-Profit | | \$249,100 | \$249,100 | LMJ | 27 | 14 | 17 | 8 |
| | PROJE | ECT N | UMBER TOTALS | 2002-0151 | | \$249,100 | \$249,100 | | | | | |
| | This RWLF | loan v | will create new jobs | in a newly opened | d fruit pack | ing company in On | nak. | | | | | |
| | 3588 | 18A | ED Direct: Direct Fin | Assist to For-Profit | | \$189,387 | \$189,387 | LMJ | 20 | 11 | 13 | 11 |
| | PROJE | CT N | UMBER TOTALS | 2002-0148 | | \$189,387 | \$189,387 | | | | | |
| This RWLF loan will both retain and create jobs in an auto and tire store in Oroville. | | | | | | | | | | | | |
| | 3584 | 18A | ED Direct: Direct Fin | Assist to For-Profit | | \$95,000 | \$95,000 | LMJ | 3 | 2 | 3 | 3 |
| | PROJE | ECT N | UMBER TOTALS | 2002-0144 | | \$95,000 | \$95,000 | | | | | |
| This RWLF loan will retain jobs in a hardware and auto parts store in Republic. | | | | | | | | | | | | |
| | 3A | 3593 PROJE This RWLF 3587 PROJE This RWLF 3591 PROJE This RWLF 3588 PROJE This RWLF | 3593 18A PROJECT No. This RWLF loan of the second | 3593 18A ED Direct: Direct Fin PROJECT NUMBER TOTALS This RWLF loan will create new jobs of the second state of the second s | 3593 18A ED Direct: Direct Fin Assist to For-Profit PROJECT NUMBER TOTALS 2002-0153 This RWLF loan will create new jobs with the building of the state of the s | 3593 18A ED Direct: Direct Fin Assist to For-Profit PROJECT NUMBER TOTALS 2002-0153 This RWLF loan will create new jobs with the building of a new hord state of the state o | ACTIVITY# ITEM ACTIVITY TYPE 4A CONTRACT AMOUNT 3593 18A ED Direct: Direct Fin Assist to For-Profit \$405,000 PROJECT NUMBER TOTALS 2002-0153 \$405,000 This RWLF loan will create new jobs with the building of a new hotel in Moses Lake. 3587 18A ED Direct: Direct Fin Assist to For-Profit \$240,000 PROJECT NUMBER TOTALS 2002-0147 \$240,000 This RWLF loan will create new jobs in a trucking and logging firm headquartered in 3591 18A ED Direct: Direct Fin Assist to For-Profit \$249,100 PROJECT NUMBER TOTALS 2002-0151 \$249,100 This RWLF loan will create new jobs in a newly opened fruit packing company in Om 3588 18A ED Direct: Direct Fin Assist to For-Profit \$189,387 PROJECT NUMBER TOTALS 2002-0148 \$189,387 This RWLF loan will both retain and create jobs in an auto and tire store in Oroville. 3584 18A ED Direct: Direct Fin Assist to For-Profit \$95,000 PROJECT NUMBER TOTALS 2002-0144 \$95,000 | ACTIVITY# ITEM ACTIVITY PE 4A CONTRACT AMOUNT 3593 18A ED Direct: Direct Fin Assist to For-Profit \$405,000 \$405,000 PROJECT NUMBER TOTALS 2002-0153 \$405,000 \$405,000 This RWLF loan will create new jobs with the building of a new hotel in Moses Lake. 3587 18A ED Direct: Direct Fin Assist to For-Profit \$240,000 \$240,000 PROJECT NUMBER TOTALS 2002-0147 \$240,000 \$240,000 This RWLF loan will create new jobs in a trucking and logging firm headquartered in Tonasket. 3591 18A ED Direct: Direct Fin Assist to For-Profit \$249,100 \$249,100 PROJECT NUMBER TOTALS 2002-0151 \$249,100 \$249,100 This RWLF loan will create new jobs in a newly opened fruit packing company in Ornak. 3588 18A ED Direct: Direct Fin Assist to For-Profit \$189,387 \$189,387 PROJECT NUMBER TOTALS 2002-0148 \$189,387 \$189,387 This RWLF loan will both retain and create jobs in an auto and tire store in Oroville. | ACTIVITY# ITEM ACTIVITY TYPE 4A ACTIVITY AMOUNT AMOUNT AMOUNT OBJECTIVE 3593 18A ED Direct: Direct Fin Assist to For-Profit \$405,000 \$405,000 LMJ PROJECT NUMBER TOTALS 2002-0153 \$405,000 \$405,000 LMJ PROJECT NUMBER TOTALS 2002-0153 \$405,000 \$405,000 LMJ PROJECT NUMBER TOTALS 2002-0147 \$240,000 \$240,000 LMJ PROJECT NUMBER TOTALS 2002-0147 \$240,000 \$240,000 LMJ PROJECT NUMBER TOTALS 2002-0147 \$240,000 \$240,000 LMJ PROJECT NUMBER TOTALS 2002-0151 \$249,100 \$249,100 LMJ PROJECT NUMBER TOTALS 2002-0151 \$189,387 \$189,387 LMJ PROJECT NUMBER TOTALS 2002-0148 \$95,000 \$95,000 LMJ PROJECT NUMBER TOTALS 2002-0144 \$95,000 \$95,000 LMJ | JOBS CREATED CONTRACT SACTIVITY# TIEM ACTIVITY TIEM TI | A | Second S |

| JURISDICTION | 3A | ACTIVITY# | LINE ITEM | | TY TYPE | 4A | IDIS CONTRACT AMOUNT | PAID AMOUNT | NATIONAL OBJECTIVE | PROPOSED JOBS CREATED OR RETAINED | PROPOSED LMI JOBS CREATED OR RETAINEDI | ACTUAL JOBS CREATED OR RETAINED | ACTUAL LMI JOBS CREATED OR RETAINED |
|---------------|----|-----------|--------------|----------------------|------------------------|--------------|----------------------------|----------------------|-----------------------|---|--|---|---|
| Sunnyside | | 3580 | 18A | ED Direct: Direct Fi | n Assist to For-Profit | | \$83,036 | \$83,036 | LMJ | 19 | 10 | 3 | 2 |
| | | PROJE | ECT N | UMBER TOTALS | 2002-0139 | | \$83,036 | \$83,036 | | | | | |
| | | This RWLF | loan v | vill create 19 new | jobs (10 LMI) in a fo | od trailer t | ank cleaning serv | ice in Sunnyside. | | | | | |
| Sunnyside | | 3590 | 18A | ED Direct: Direct Fi | n Assist to For-Profit | | \$700,000 | \$700,000 | LMJ | 30 | 16 | 20 | 19 |
| | | PROJE | ECT N | UMBER TOTALS | 2002-0150 | | \$700,000 | \$700,000 | | | | | |
| | | This RWLF | loan v | vill create new job | s in a fruit processin | ig compan | y in Sunnyside. | | | | | | |
| Union Gap | | 3594 | 18A | ED Direct: Direct Fi | n Assist to For-Profit | | \$100,000 | \$100,000 | LMJ | 12 | 7 | 6 | 1 |
| | | PROJE | ECT N | UMBER TOTALS | 2002-0154 | | \$100,000 | \$100,000 | | | | | |
| | | This RWLF | loan v | vill create new job | s in a telecommunic | ations firm | in Union Gap. | | | | | | |
| Yakima County | | 3585 | 18A | ED Direct: Direct Fi | n Assist to For-Profit | | \$270,000 | \$270,000 | LMJ | 9 | 5 | 10 | 6 |
| | | PROJE | ECT N | UMBER TOTALS | 2002-0145 | | \$270,000 | \$270,000 | | | | | |
| | | This RWLF | loan v | vill create new job | s in an expansion of | a plastic r | molding manufact | urer in unincorporat | ed Yakima C | ounty. | | | |
| Zilah | | 3582 | 18A | ED Direct: Direct Fi | n Assist to For-Profit | | \$497,448 | \$497,448 | LMJ | 15 | 8 | 9 | 9 |
| | | PROJE | ECT N | UMBER TOTALS | 2002-0141 | | \$497,448 | \$497,448 | | | | | |
| | | This RWLF | loan v | will create new job | s in a new motel in 2 | Zillah . | | | | | | | |
| | Pi | rogram Ye | ear: | : | 2002 | | \$3,533,971 | \$3,533,971 | LMJ | 278 | 149 | 160 | 105 |